

### Sunday School Rally Programme

Record Attendance at Service Yesterday in Ludlow Street United Baptist Church Sunday School. Address by Rev. Neil McLaughlin.

The Ludlow street United Baptist church Sunday school rally was held yesterday and there was a large attendance.

The service commenced at 2:30 o'clock with about 100, followed by responsive reading led by R. H. Parsons superintendent of the school. This was followed by the Lord's Prayer, the school singing "Showers of Blessings," and announcements by Superintendent Parsons. The remainder of the programme was as follows:

Processional March... Recording of attendance and taking Rally Day offering; primary joining main school. Piano Solo... J. F. Halsall Singing by Primary (Main School to hum accompaniment)—"Jesus Loves Me."

Scripture response, Isaiah, chapter 55, led by Associate Superintendent C. E. Rupert. Vocal Solo... Miss Mildred French Praying—Hon. Supt. Deacon John F. Ring. Primary Offering Exercises.

Led by Miss E. G. Cochrane. Recitation... Donald Cheyne Solo (with primary chorus). Muriel Murray. Vocal Duet... Miss May Betta and C. Parsons. Rally Day Greeting... Pastor W. R. Robinson. Recitation... Eldon Gibson Primary Chorus—"Errands for Jesus" Singing by School.

"I am Thine O Lord." Address—The "Challenge of the Hour" Rev. Neil McLaughlin, B. A. Pastor Portland Methodist church. Singing by School—"Bring Them In" Primary will retire. Report of Secretary and announcement of Honor Classes.

Benediction—Associate Superintendent E. F. Campbell. Accompanist, Miss M. E. Mullin.

There was a record attendance of 260, while the offering amounted to over \$40. There was a splendid orchestra composed of Miss May Betta and C. E. Rupert, violinists; J. T. Owen, cornetist and Miss M. E. Mullin pianist. A feature of the programme was a concert by T. J. Owen and the G. W. V. band, also a piano solo by J. F. Halsall. The address by Rev. Neil McLaughlin was most interesting and thoroughly enjoyed.

The soloists during the afternoon were Mrs. Murray Long and Mrs. Vincent.

On Tuesday, Thursday and Saturday a passenger train No. 47 will leave St. John at 1:55 p.m., running over C. P. R. tracks to Westfield beach, and from there over the Valley line to Gagetown, Fredericton, Woodstock and Centreville.

On Monday, Wednesday and Friday the service will be by mixed train No. 241, which will leave St. John at 6:00 a.m. Particulars of this service will be included in next issue of Canadian National time table, and in the mean time information can be obtained at the city ticket office.

On Tuesdays, Thursdays and Saturdays a buffet sleeper and parlor car will be attached to No. 47 and will run through to Quebec via Fredericton, McEwen Junction and Edmundston. This car, on arrival at Fredericton, will be attached to No. 28 passenger train leaving Fredericton at 6:25 p.m. and at McEwen Junction, will be picked up by No. 501 express on the Transcontinental leaving McEwen at 8:10 p.m. This train reaches Edmundston at 1:35 a.m. and arrives at Quebec (via the Bridge) at 11:40 a.m.

Besides accommodating passengers from St. John, this service will be of benefit to travellers from Fredericton and points along the Transcontinental. The need of a sleeper between Edmundston and Quebec has been felt for some time as travel is quite heavy in this section.

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### COMPLAINT LAID AGAINST FIVE POLICE CHIEF

Joy Riders Cut up Didoes at the Capital City—Fire Gutted Northumberland Street Residence.

Fredericton, N. B., Oct. 5.—Joy riders stole a car owned by W. Patterson from in front of Lindsay's restaurant on King street, this evening and soon afterwards collided on Queen street with Roy W. Smith's car. Both cars were smashed up more or less, but the joy riders made a quick getaway and up to the time of writing had not been located by the police.

Fire this morning gutted a double tenement house on Northumberland street owned by Miss Annally. The damage amounted to several hundred dollars.

Dr. Roy W. Campbell, M. L. A., Mrs. Campbell and party of St. John were among the motor parties here today. The Police Commission will on Tuesday commence the investigation of charges laid by H. M. Blair against Chief of Police J. F. Halsall. The incident involved occurred during Exhibition week, when the complainant claims to have been assaulted by the Chief when he went to the police station in connection with the arrest of a friend. The charges allege that the Chief of Police is unfit to hold his office. Chief Halsall was formerly a member of the St. John police force.

The Assessment Appeals Committee have decided to recommend to the Police Commission that Chief Halsall, resident at Fredericton, be exempted from taxation for one year from the date of his discharge. This action has followed vigorous complaints that the returned man has been served with tax notices immediately on return from overseas, for even a part year.

A report published here that the potato crop is being greatly reduced in New Brunswick by not hitting the late varieties, from 40 to 50 per cent. The late varieties are the "Cobblers," which was on hand belonging to the association be sold at auction. Then the two lots of land owned by the association were divided between the Protestant and Catholic orphanages.

The following resolution was then passed, seconded and carried unanimously: Resolved, That the residents of Fair Vale be assembled to protest most emphatically against the efforts of certain individuals who for selfish reasons are endeavoring to influence the railroad authorities to change the present railroad station; and that these individuals are not seeking to benefit the residents of this community, but are seeking to benefit themselves against the expressed wish of 95 per cent. of the users of said station. We therefore declare our wish again, that if the railroad authorities are to change the present station, that it be on the present site; and further Resolved, That those in authority be informed of this resolution, and that it be published in the press. While this meeting was in progress, the returned man was arrested and taken to the police station. The returned man was arrested and taken to the police station.

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### New Association For Fair Vale

Strong Resolution Against Removal of Present Railway Station—With Winding up of Old Association New One is to be Formed.

A special meeting of the Fair Vale Outing Association was called by the president for Friday evening for the purpose of electing officers for the year ending on the 31st of October. The previous meeting a majority of the members of the association being of the opinion that they should have a pavilion where many social evenings could be enjoyed and wherein the members could hold a social dance, had the option on the Gard property, which they considered an admirable property for the purpose.

It was then moved that the association be reorganized, which was passed by a majority vote, and the committee ordered to close the deal, which was done, but in the meantime the association was reorganized, and at this special meeting started in on the pavilion question, which it is stated should not have been brought up on this occasion. Then came the war, and when the vote was called and counted, a tie was declared. At this juncture the pavilion question, which was the subject of the meeting, was dispensed with; that \$500 be given to the Protestant Orphanage and \$500 to the Catholic Sisters of Charity.

A motion that the funds on hand be divided between the Protestant and Catholic orphanages, such as baseball bats, balls, gloves, mask, chest protector, etc. and such number which was on hand belonging to the association be sold at auction. Then the two lots of land owned by the association were divided between the Protestant and Catholic orphanages.

The following resolution was then passed, seconded and carried unanimously: Resolved, That the residents of Fair Vale be assembled to protest most emphatically against the efforts of certain individuals who for selfish reasons are endeavoring to influence the railroad authorities to change the present railroad station; and that these individuals are not seeking to benefit the residents of this community, but are seeking to benefit themselves against the expressed wish of 95 per cent. of the users of said station. We therefore declare our wish again, that if the railroad authorities are to change the present station, that it be on the present site; and further Resolved, That those in authority be informed of this resolution, and that it be published in the press.

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### An Inter-Church Forward Movement

Great Campaign for Advancing Interest in Christian Religion Launched in City Churches Yesterday—A Spiritual Awakening.

One of the greatest religious undertakings in the history of Canada is the United National Campaign of the five leading Protestant communions, Anglican, Presbyterian, Methodist, Baptist and Congregational. It is also known as the Inter-Church Forward Movement, and has for its chief objective widespread spiritual awakening, a new challenge to service, and a fuller consecration of life, time and talents on the part of Church members.

The movement has its practical side in the raising of a Peace Thank Offering of \$12,000,000 in a united campaign for the military and in every way to place the Church on a better basis. The big drive will be held in February next.

This illustration of co-operation on such an extensive scale cannot but strike the imagination of the entire country, quite apart from the denationalism immediately concerned, and is a striking evidence that the Churches are alive and alert to the needs of a new day.

The Forward Movement was inaugurated in Woodstock, Ontario, last week, when it was expected that completed plans would be available. At St. Andrew's Presbyterian Church yesterday the movement was launched. The pastor, Rev. Mr. Dowling, spoke on the subject and told of the organization in the church which would deal with the vital questions.

Rev. E. W. Ross, of Port Manse Church, Halifax, spoke in the morning at St. David's church in St. John, and went into details of the campaign for forwarding the interests of the Christian religion and the part to be played by the Presbyterian Church.

The fact that the harvest never fails must not be forgotten, for it is the old promise which has been kept. We should not let the regularity of the return of the harvest blunt our gratitude, but in daily prayers and before our meals thank the Giver of all good gifts.

The Jewish feasts had a historical meaning and our history of Thanksgiving dated back to the Puritans. Today we have a greater meaning given to the day, and whether the government connects it or not it will be always linked in our minds with the harvest fields of victory which came in November.

The preacher then reviewed the Lydia E. Pinkham's Vegetable Compound restored her to health.

Perth Amboy, N.J.—"For three years I suffered with a severe female complaint. I was unable to do any work, had backache and a pain in my side most of the time. I was often so faint I could not walk across the floor. The doctor said I would have an operation. I read about Lydia E. Pinkham's Vegetable Compound in a newspaper, and tried it. Now I am better, feel strong, have no pain, backache or dizzy spells. Every one tells me how well I look, and I tell them to use Lydia E. Pinkham's Vegetable Compound—that is what makes me feel well and look well. I recommended it to my sister and she is using it now. You can use this letter if you wish for it is certainly a grand remedy for a woman's ills."—Mrs. MARTHA STANISLAWSKI, 524 Penn St., Perth Amboy, N.J.

For forty years Lydia E. Pinkham's Vegetable Compound has been overcoming such serious conditions as displacements, inflammation, ulceration, irregularities, periodic pain, backache, dizziness, and nervous prostration of women, and is now considered the standard remedy for such ailments.

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### Harvest Festival At Trinity Church

Rev. Canon Armstrong Preached Two Forceful Sermons Yesterday—Made Mention of Forward Movement at Close of Evening Service.

"Now thank we all our God." This hymn which was sung at the evening service strikes the keynote of the Festival of Harvest which was celebrated yesterday at Trinity church. In the morning the pastor, Rev. Canon Armstrong, preached upon the subject of agriculture, and in the evening he took his text from Deut. 26th verse: "Thou shalt rejoice before the Lord thy God." He said that the Jews had an ancient tradition that before man was made God called the angels praising God, but without the human voice the praise was imperfect, and Robert Downling in "The Joy and the Anse" had expressed this truth. The great reason for this is that he may be the mouthpiece of earth.

The writers of both the Old and New Testament have pointed out this as a duty of the human race. The human voice is a place to thank God for all that he has done for us, and it is constantly exhorted Christians to be thankful and to be found in praise. Moses too spoke in his poem, Hymn before Sunrise, had brought out the idea of "Earth with her thousand voices," and told of a parishioner, who in thought of the work of creation, and the angels answered that all that was needed was one clear voice to praise God as the Maker of All Things. Cowper in his poem, Hymn before Sunrise, had brought out the idea of "Earth with her thousand voices," and told of a parishioner, who in thought of the work of creation, and the angels answered that all that was needed was one clear voice to praise God as the Maker of All Things.

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### Hampton Red Cross Society Reports Splendid Work

Hampton, Oct. 4.—The following is a report of the Hampton Red Cross Society, organized by Lady Tilley in 1914, covering the period from date of organization to February 11th, 1919: Amount of money raised and contributed... \$4,118.87

Amount spent on supplies and