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Our refrigerators are positively the best made in Canada—bar none. There is no icebox flavor to our refrigerator. The tight construction, proper insulation, and ease of access for cleaning, mean health, satisfaction and economy of use. We have 4 sizes for ordinary family use, and our prices are from \$37.50 to \$115.00. Call and see them.

Bird Cages

Better values than ever before.

All complete, with cups, perches and swings; japed cages at, each.....
75c, 85c, 95c, \$1.15, \$1.25
Brass cages, each.....
\$1.50, \$1.75 and \$2.00
Breeding cages at, each.....
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Screens

Window Screens from, each.....
Screen Doors at, each, 95c, \$1.35,
\$1.50 and \$1.75. All complete, with
hinges, pull, screws, etc.

Hammocks

See our line of choice Hammocks; fast colors, strong and durable. Best values we ever had. Price from, each... \$1.75 to \$5.00

J. M. THOMSON.

LAW & CO.

LIMITED.

Their Advice
To Investors

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LUCKY BOYS

GOLD MINES,
LIMITED.

If you have not bought any of these shares, buy them NOW. Don't miss this opportunity. LUCKY BOYS will make investors rich.

NOW

6c PER SHARE

The opportunity now offered for investors to make fortunes has never been excelled.

If you have already purchased some of these shares, BUY MORE. DOUBLE UP YOUR HOLDINGS. You will not regret it. Telegraph or telephone orders or reservations at our expense. Orders and reservations will be filed in the order received until this allotment of 1,000,000 shares is sold. Remember we placed 2,500,000 shares of Blue Bell in 25 days. This allotment of Lucky Boys will be largely over-subscribed.

LARDER LAKE will astonish the world with its output of Gold. Lucky Boys is in the heart of the district and will make investors rich. Buy now and receive the benefits of the big advance that will certainly take place in Lucky Boys. Fortunes will be made from investments in these shares.

Telegraph or telephone orders or reservations at our expense, allowing remittance to follow.

Prospectus with full information, containing application blanks, mailed to any address.

LAW & CO.,

LIMITED.

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Traders Bank Building.
TORONTO - CANADA.

Rev. Jenkin Lloyd Jones, of Chicago, declares that it is a disgrace to Wisconsin to permit the old territorial hospital at Belmont to be used as a cow stable. Mr. Jones urges a movement to rescue the historic building and preserve it for the state.

PAIN IS A PUNISHMENT.—Pain is a protest of nature against neglect of the body health, against carelessness regarding the physical condition. It is a signal to a man, and it is sometimes difficult to resist it. Dr. Thomas' Electric Oil will drive it out in short order. Pain makes stay where it is used, but it leaves itself from itself.

The English duke of Rutland has the walls of one of his castles adorned with thousands of horseshoes, the col-

lection having been begun centuries ago. Among them is a shoe given by Queen Elizabeth and another by Queen Victoria.

EXTERNALLY OR INTERNALLY, IT IS GOOD.—When applied externally by brisk rubbing, Dr. Thomas' Electric Oil opens the pores and penetrates the tissue as few liniments do, touching the seat of the trouble and immediately affording relief. Administered internally, it will still the irritation in the throat which induces coughing, and will cure affections of the bronchial tubes and respiratory organs. Try it and be convinced.

In Zululand, when the moon is at the full, objects are distinctly visible at as great a distance as seven miles away even by starlight one can see to read print with ease.

"WHEREAS I WAS BLIND NOW I SEE"

Evangelist Wharton Tells the
Reasons for the Hope of
a Christian.

With the exception of the meetings held on Sunday evenings, last night's gathering in Jubilee Rink, to hear Rev. Dr. Wharton was the largest of all, and it looks as if, with favorable weather, the seating capacity of the big building will be fully tested. The choir, too, turned out in force, the music was excellent, and the spirit that seemed to pervade the great assemblage was one of intense interest, and earnestness.

Power of Christian Testimony.

After the brief but stirring service of song, conducted by Dr. George Lau, Rev. Dr. Wharton began the regular meeting with narrating his experience in a western section of the United States. In this place religious services were being held in a large tent, near the home of a well-to-do farmer named Thomas. At a meeting the Christians present had been asked to give their testimony as to the satisfaction and joy they had felt in serving the Master. After the meeting Mr. Thomas went to Mr. Wharton's room and told him he had heard what the people said about the difference that religion had made in their lives, and it was correct, for he knew those who had spoken and knew their circumstances. But when an old paralyzed woman, who was poverty-stricken, a cripple, and whom he had frequently helped—when she stood up and thanked the Lord for the peace and joy and comfort she had found in the Master's service, that astonished him. "I believe in a religion like that," said Mr. Thomas, "and I will give my three farms to possess the joy and satisfaction of which this poor woman tells. I come to ask what I'll do to get that peace and joy." The preacher explained the simple plan of salvation, and at the next meeting the man came and confessed that he had surrendered himself to Christ, but he knew he would have a hard struggle with his old nature, and wanted to know how soon he could join the church, so as to surround himself with the influence of Christian men. "Thus," said Dr. Wharton, "this rich and influential man was brought to the feet of Jesus by the testimony of a poor cripple who depended on charity for a living."

Dr. Wharton here started to sing "Tis the Old-Time Religion," in which the audience heartily joined.

Christian Experience.

Here the preacher called on Christians in the audience to give their testimony for the benefit of those who had not yet accepted Christ, and the call met with a ready response, men and women speaking, several at a time.

Then, instead of reading a chapter from the Bible, he asked his audience to repeat passages of Scripture with which they were familiar. The result was the recitation of Bible verses by many individuals in all parts of the rink.

Rev. James Livingstone here offered up a prayer, and Dr. George Lau sang an appropriate selection in an impressive manner.

Dr. Wharton said he was glad to see that so many had been "thawed out" and got to the meetings. He suggested the importance of a liberal collection, and called on Mr. H. St. George for a cornet solo. While the offering was being taken, Mr. St. George played "Nearer, My God, to Thee" with fine effect, the audience singing alternate verses of the familiar hymn.

Before beginning his address, Rev. Dr. Wharton announced an "after-meeting," which he wished just as many as possible would attend. He then announced the subject of his address as being:

"The Christian's Hope."

Dr. Wharton took as his text I Peter, iii, 15: "Be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear."

"Some men seem to look upon religion," he said, "as merely a preventive for something serious that may come along, just as a man puts up a lightning rod on his house. The Christian has good reasons for the hope that is in him, and the unreasonable thing a man can do is to live and die without that hope."

"What would we do without hope?" he asked. "I doubt if any human heart ever entirely loses hope. Hope springs eternal in the human breast. But of all the hopes that cluster around our hearts and in our minds, the only one that has a sure foundation is the Christian's hope. Who can tell the height, the depth, or the value of the Christian's hope? God has not given to poor man the power to describe it."

"My hope is that I am saved by Jesus Christ, and that when life is done here, I shall find a home in heaven. But that is not half of it. No language can fully describe the Christian's hope. Words are too poor to portray the ardor of the soul."

A Reasonable Hope.

Dr. Wharton then went on to give the reasons for the Christian's hope. "It is a reasonable hope," he said, "because in this world God has provided everything for the body, but nothing for the soul. Neither the wealth, fame or pleasures of earth can satisfy the soul. Let a man reach the highest position in society or in his country's gift, that will not satisfy him—he is as far off heaven as ever. Isn't it fair to presume, under these circumstances, that somewhere God has provided a place where man can be satisfied and happy? Is it not most reasonable to believe that there is another and a better life? Look through the telescope of the Bible and you will discover where there is peace, joy, sinlessness and eternal life."

"A strong reason for the Christian's hope is the Bible, God's written word. We may not fully understand it, but there is something to believe here and to trust, and by and by we shall understand it fully. A man may not understand the Bible, but it fully describes himself and his condition, and one of its indisputable statements is that 'The way of the transgressor is

hard.' Everybody knows how true that statement is."

Another reason for the Christian's hope is founded on personal experience. "If I have been hungry and have eaten and been refreshed," said Dr. Wharton, "can you convince me that the change is only imagination? If after being in the turmoil of sin I find peace and rest, is that only imagination? If my surrender to Jesus Christ has made me a better, happier, more useful man, I know it. It is then not a question of faith, but of knowledge. When you have the witness in your heart there can be no contradiction of the fact. After all, when every other reason has been given, we come back to our own indisputable experience, and, like the man to whom Jesus gave sight, we say: 'This one thing I know, that whereas I was blind, now I see.'"

The first meeting was closed with prayer by Rev. D. S. Hamilton, and the singing of the hymn, "Shall We Gather at the River."

Fully half of the large congregation stayed to the after-meeting, at which there was ample evidence that many hearts had been deeply stirred.

KNOW THEY ARE LOSING GROUND

Czar's Ministers Are Resigned to
the Wearing Down of Their
System.

St. Petersburg, May 23.—The Czar's ministers are slowly reconciling themselves to seeing the wearing down of their system rather in the light of continuous combustion of the candle than from dynamic and unexpected explosions.

Premier Stolypin summed up his view of the situation philosophically this week during a discussion with friends on the resolution of the Duma reproving the terrorists' designs on the Czar. The resolution, which was accepted, had been previously shown to M. Stolypin. It was a Constitutional Democrats' resolution and confined itself to the question of the Czar's sacred person.

All the monarchist parties had combined on a more sweeping resolution denouncing the entire revolutionary agitation which aims at the overthrow of the existing regime. Premier Stolypin remarked resignedly:

"What more measures can we take? We have tried everything, and martial law continues to represent the Russian internal administration. There is nothing left to us but to continue to depend on our police."

Simple One Approved.

The Prime Minister then decided that the more simple resolution of the Constitutional Democrats was preferable, and approved the action of President Golovin in putting it first to the Duma.

In a subsequent interpolation on the search of the Social Democrats' committee-rooms, Prime Minister Stolypin declared: "I defend the action of the police, and I am the chief of all the Russian police."

This pronouncement from the tribune of the Duma is the key to all the recent mystery of the plots and stratagems. The political police, in fact, have recently become very restive under their excessive work, coupled with the violent attacks upon them by the revolutionary parties in the Duma, and the financial difficulty of finding an increased budgetary appropriation for the espionage system. Their nerves have been wrought to distraction since the opening of Baltic navigation enabled terrorists and explosives to be imported all along the Finnish coast, which did not need watching during the ice-bound months of the Russian winter.

Young Terrorists in Jail.

They have had for months in jail a mass of young terrorists, who would be proud to kill the Czar, the Grand Duke Nicholas or Prime Minister Stolypin as youngsters throughout the world would be to gain the first, second or third prize in any competitive struggle.

That is the extent of the plot, and these are its participants. They are led by the physical force movement in Russia. They are young, have some education, but no means, and no occupation, save a revolutionary terrorism. Their seizures of Government money unquestionably go into the revolutionary treasury to buy weapons and maintain recruits, but all the time they are the educated, proletarian, and all idea that they are ostensibly trusted officials or persons of any social position that would enable them to suspect to get near their victims is quite erroneous.

Stolypin Expects Death.

Soon after the Duma met the prefect of St. Petersburg told Premier Stolypin that from information of the political police he learned that the terrorists had decided to abandon assassination in the capital while the Duma continued. M. Stolypin nodded grimly, and said: "Thanks, but I know they will kill me wherever they find me."

Terrorism is not a sustained conspiracy. It is the ingrained fanaticism of a great, growing mass of the youth of Russia. The middle class stands passively aside, and the numerically insignificant class of civilians who support the bureaucracy counsel the Czar to work his repressive machinery harder.

M. Stolypin knows that this counsel is in vain, and so, according to his lights, does his imperial master. So far the army is scarcely affected. Its instincts are both anti-socialist and

Catarrrh

Whether it is of the nose, throat, stomach, bowels, or more delicate organs, catarrh is always debilitating and should never be of situation.

It is a discharge from the mucous membrane when kept in a state of inflammation by an impure, commonly consumed, condition of the blood.

Hood's Sarsaparilla

Cures all forms of catarrh, radically and permanently—it removes the cause and cures all the effects. Get Hood's.

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THE WEATHER TODAY.
Fine and warm.

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Plain Black, and White Japanese Habutai Wash Silks

Cool, dressy, serviceable Wash Silks for the warm season. Real Habutai Silks retain their quality and brilliancy after washing—that's the kind sold here. Owing to recent advances, Jap Silks are very much higher in price—on some lines we placed orders last July. We saved considerable for our customers. Buy your wash silks now, while these values are offered at old prices.

36-inch Japanese Habutai Wash Silk, black or white, high-grade, extra heavy quality, fine finish. At only, yard...\$1.25

27-inch Japanese Habutai Wash Silk, black or white, same weight as above. At only, yard...\$1.00

Very Special—27-inch Habutai Wash Silk, White only, very firm, will not slip. At only, yard...50c

36-inch White Habutai Wash Silk. Special price at only, yard...59c

27-inch White Habutai Wash Silk, splendid waist or dress silk, two qualities, at only, yard...65c, 75c

Taffeta finish Jap Silks, black, and white, 23-inch. At yard...40c

Taffeta finish Jap Silks, black, and white, 27-inch. At yard...50c, 75c

Taffeta finish Jap Silks, black only, 36-inch. At yard...85c

If you live out of town write for samples today.

New Cross-Stripe New Snowflake Curtains

40-INCH BY 3 YARDS LONG—2ND FLOOR

Just received some of these serviceable curtains, suitable for hall, bedroom, or dining-room, cream grounds with cross stripes of green and yellow, another with two shades of blue. Wash beautifully, require no stretching, just iron out. Price, pair...\$2.00

Snowflake Curtains, same size as above, decorated with green, crimson and ivory stripes, handsome effect, at, pair...\$2.75

Special—Six only pairs Madras Curtains, combination colors of yellow and rose, green and gold, regular \$3.00 pair, for only, pair...\$2.15

Black Wool Voiles

Interest in Black Voile is very keen and this material was never so popular as at the present time. We ask your attention particularly to the color of our voiles, which is a very important factor in this material. Our voiles have attained high favor, owing to the superior qualities we are offering at popular prices.

42-inch Black Wool Voile, fine weave, yard...50c

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46-inch Black Wool Voile, very fine and sheer; will not crush and pleats beautifully; at, yard...\$1.00

Samples by return mail to out-of-town customers.

SMALLMAN & INGRAM

149, 151, 153 and 155

Dundas Street.

anti-Jewish. A revolutionary soldier is a phenomenon, much too rare as yet to permeate the mass.

How to Exercise the Bowels

YOUR Intestines are lined inside with millions of suckers, that draw the Nutrition from food as it passes them. But, if the food passes too slowly, it decays before it gets through. Then the little suckers draw Poison from it instead of Nutrition. This Poison makes a Gas that injures your system more than the food should have nourished it. The usual remedy for this delayed passage (called Constipation) is to take a big dose of Castor Oil.

This merely makes slippery the passage for unloading the current cargo.

It does not help the Cause of delay a trifle. It does slacken the Bowel-Muscles, and weakens them for their next task.

Another remedy is to take a strong "Physic," like Salts, Calomel, Jalap, Phosphate of Sodium, Aperient Water, or any of these mixed.

What does the "Physic" do?

It merely flushes-out the Bowels with a waste of Digestive Juices, set flowing into the Intestines through the tiny suckers.

Cascarets are the only safe medicine for the bowels.

They do not waste any precious fluid of the Bowels, as "Physics" do. They do not relax the Intestines by greasing them inside like Castor Oil or Glycerine. They simply stimulate the Bowel-Muscles to do their work naturally, comfortably, and nutritiously.

They are put up in thin, flat, round-cornered Enamel boxes, so they can be carried in a man's vest pocket, or in a woman's purse, all the time, without bulk or trouble. The time to take a Cascaret is not only when you are Sick, but when you first suspect you need one. Price, 10c a box.

Be very careful to get the genuine, made only by the Sterling Remedy Company and never sold in bulk. Every tablet stamped "C.C.C." All druggists.

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are perfect. A child can ice a cake in three minutes.

CHOCOLATE, PEARL PINK, LEMON, ORANGE, WHITE, ALMOND, MAPLE, and COCONUT CREAM.

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Flour Is Going Higher

Yes, the millers have already raised the price of flour because of the high price of wheat. Our price for flour will not change until next week, so buy now.

25-lb. sacks.....65c
12-lb. sacks.....33c

Something new:
Blanc Mange Pudding
Powder

Put up in packages and tins at Bristol, England. Per package.....5c
Per Tin.....12½c

Ask to see them.

Rice Flakes, also for puddings, package.....5c

Instantaneous Tapioca, 3 packages for.....25c

Butter.....20c and 22c

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TWO POPULAR CASH OR ON E-WEEK CREDIT STORES.

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Saskatoon is the center of the great western wheatfields. It is growing at a truly amazing rate. And will grow still faster in the near future, for within a short time it will become one of the greatest railroad centers of the West.

Those who buy Saskatoon real estate NOW are those who will make the most profitable investments. We have for sale a choice lot of town lots that will prove money earners for those who are wise enough to pick them up speedily. Call and allow us the privilege of an interview.

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