

our countrey (as generally other trades and iournies be) it shall fall out in prooffe, that the Sauages shall hereby haue iust cause to blesse the houre when this enterprise was vndertaken.

First and chiefly, in respect of the most happy and gladsome tidings of the most glorious Gospel of our Sauour Iesus Christ, whereby they may be brought from falshood to trueth, from darknesse to light, from the hie way of death to the path of life, from superstitious idolatrie to sincere Christianity, from the deuill to Christ, from hell to heauen. And if in respect of all the commodities they can yeelde vs (were they many moe) that they should but receiue this onely benefit of Christianity, they were more then fully recompenced.

But hereunto it may bee obiected, that the Gospel must bee freely preached, for such was the example of the Apostles: vnto whom although the authorities and examples before alledged of Emperors, Kings and Princes, aswel before Christs time as since, might sufficiently satisfie: yet for further answere, we may say with S. Paul, If wee haue sown vnto you heauenly ² Corinth. 9. things, doe you thinke it much that we should reape your carnall things? And withall, The workman is worthy of his hire. These heauenly tidings which those labourers our countrey-men (as messengers of Gods great goodnesse and mercy) will voluntarily present vnto them, doe farre exceed their earthly riches. Moreouer, if the other inferiour worldly and temporall things which they shall receiue from vs, be weighed in equall ballance, I assure my selfe, that by equal iudgement of any indifferent person, the benefits which they then receiue, shall farre surmount those which they shall depart withall vnto vs. And admit that they had (as they haue not) the knowledge to put their land to some vse: yet being brought from brutish ignorance to ciuilitie and knowledge, and made then to vnderstand how the tenth part of their Land may be so manured and employed, as it may yeeld more commodities to the necessary vse of mans life, then the whole now doeth: What iust cause of complaint may they haue? And in my private opinion, I do verily thinke that God did create land, to the end that it should b culture and husbandry yeeld things necessary for mans life.

But this is not all the benefit which they shall receiue by the Christians: for, ouer and beside the knowledge how to till and dresse their grounds, they shal be reduced from vnseemely customes to honest maners, from disordered riotous routs and