

lived on the farm now owned by Mortimer Jordan, of Guernsey Cove. John was for some time a member of the Island Legislature, and fought with Whelan and Coles for free land and free schools. During one of his political campaigns John uttered some statements for which he was called to task by his colleagues at the first session of the House. For this he was suspended for a few days. He showed his contempt for their proceedings by entering the House with his cap pulled down over his ears. They then committed him to jail for contempt of the House, but he apologized, and was pardoned. Such, at any rate, is the story as I was told it, but I cannot say that these are the real facts,

*David* removed at an early age to Nova Scotia, married a Simpson and made a living as a blacksmith. One son survives—Maynard residing at Amherst, N. S.

*Charles* — drowned in the Bay of Chaleur.

*James* (a twin brother of Charles), got a part of the old homestead, and also worked at his trade — a blacksmith. He married Ann Dorry of Arichat, Cape Breton. The only surviving member of their family is John LeLacheur of Murray Harbor South. Charles, was another son, but died in 1902. To Charles fell his father's part of the old homestead (he also bought the old Methodist farm), and this is now owned by Fred C. LeLacheur of Guernsey Cove.

*Bartholomew*, married a Hawkins, and got the other part of the old homestead, which is now owned by his son Barth LeLacheur. Another son was the Rev. David LeLacheur who recently died of fever in Africa. David was also a missionary in China (and India, I think). He visited his old home a few years ago and on that occasion lectured in Charlottetown. Mrs. John Robins, and Mrs. Wm. Beck, of Guernsey Cove, are daughters, and also Mrs. Wm. Machon of White Sands.