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MONTREAL, WEDNESDAY, APRIL 2, 1890.

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ORANGE INCORPORATION.

Senator O'Donohoe's Protest.

THE TRUTH BRAVELY SPOKEN.

(Official Report.)

Hon. Mr. O'DONOHUE—Before this Bill is voted on I have a few words to say. I agree with the last speaker that it should never have come before the Parliament of Canada.

Now, that is the question that should be calmly considered by this House, at any rate. If there is a function that this House has more than another, it is to protect the minorities in every part of the Dominion.

There is no danger that where there is over the population Catholic they are going to subvert Protestantism. Protestants disdain to be considered as allied with this organization.

It is a political organization. This Bill would not be here to-day but that it is a political organization, nor would it have ever come here for its second reading had it not been for a political combination.

It is a very extraordinary to see men of education, principle, and otherwise estimable character, so deceived by their own ambition, and so bewildered by the confusion of party spirit, that though familiar with the state of things we have described they actually denied its existence.

"Nothing could be more praiseworthy than the published rules of the Orange society. They prescribed loyalty as the point of honor, obedience to the law as the first duty; they prohibit the admission of anyone capable of upbraiding another on account of his religious opinions, and they incited peace and good will.

To give some idea of the responsibility falling upon those who encourage Orange processions, we will enumerate a few of the principal

Orange riots in the five years preceding the formal dissolution of the society in 1836. At Crossar, in 1830, in the County of Down, a formidable armed procession, exhibiting warrants from the Duke of Cumberland, openly resisted the peace, and only retreated before an overpowering military force.

"These horrible events started even Colonel Verrier and his brother Orangemen, and the advice they then gave derives additional weight from additional occurrences. They earnestly recommended the abandonment of all party processions, and trusted that no persons of respectability would be found so regardless of consequences as to incur the heavy responsibility of continuing the celebration of any day, in a manner calculated to give offence to any person whatever."

"In 1831, at Tully River, in the County of Down, an old woman was shot in her house, and four men were pursued by the Orange party, fired upon, and driven into the river, where they were drowned. In 1832, at the residence of the Duke of Cumberland, and it was found that this very loyal body—because they possessed, according to one side of their shields, all the loyalty that is to be found in the world—was organized within the army for the purpose, as the report and history assert, of preventing the accession of their present Most Gracious Majesty.

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here, and the causes having ceased the effect should cease also. Orangeism or any otherism of secret political character is not known here. Any man who has anything to complain of here can say as free as the wind, as free as water, as free as air.

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ball, can the bull be justified if he takes the child on his horns and tosses him in the air? There were six lives laid in death because of the procession in 1871 in the streets of New York.

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that rule, especially in view of the extreme likelihood of the accession to power of Gladstone and the adoption of a drastic measure dealing with the land problem.

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weakness of the Government in the present crisis, and enthusiastically adopted a stirring memorial to Queen Victoria and the British Parliament on the lines of the resolutions adopted.

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CONSCIENCE.

BY EMMA HOWARD WIGHT.

There is an unerring voice in every human heart which warns against sin—the voice of the soul pleading for its salvation, crying out against its eternal ruin—and this we call conscience.

When a human being first enters upon the path of sin and clamorous is the voice of conscience. He may not be restrained by it, but he cannot still its accusing voice.

"Conscience doth make cowards of us all," and the sinner often trembles and quivers under its accusing and upbraiding, and that which it never ceases to whisper.

Happy indeed are those whose conscience are white and clean. What matter to them the trials and sufferings of this sorrowful world?

Therefore, is not a clean conscience of priceless value, far above the fleeting pleasures sin can purchase? Should we not guard and cherish it, use our free will only in God's service and honor, and not to offend and insult Him—use it for his glory and not to purchase hell?

THE KAISER AND THE POPE. His Holiness' Indorsement of William's Labor Reforms.

Berlin, March 26.—The Reichsanzeiger published the letters between Emperor William and the Pope on the labor conference.

ORANGE AGGRESSION.

Col. O'Brien M. P., Makes a Fiery Speech. OTTAWA, March 25.—Col. O'Brien M. P., speaking at the Orange entertainment in Carleton County, last night, said: There was no time like the present for the Orange Association to make itself felt.

Imitated the London Swells. BELFAST, March 25.—Eight months of this city have been sentenced to 18 months' imprisonment at hard labor for disgraceful and unsanitary practices.

Followed Davitt's Good Advice. LIVERPOOL, March 26.—Acting under advice of Michael Davitt, the dockmen of this city have told their employers to-day and agreed upon terms.

Further Evictions at Olliphert. LONDON, March 27.—The evictions from the Olliphert estate, in Ireland, have been renewed with all the painful scenes which have attended the former expulsion of tenants from the farms comprising that estate.

Healy on Balfour's Bill. DUBLIN, March 28.—Mr. Healy, who presided at a large meeting yesterday, said nobody who had read Balfour's bill would fail to see it was essentially a scheme requiring a local administration extending even to an allowance for popular prejudices.

THE ORDER OF REDEMPTRISTS

Movements of the Superior General in the United States and Canada. Advice from New York informs us that the Very Rev. Mons. Schauer, Superior General of America, has returned from his recent visit to the Pacific Slope, where he has accepted a number of new foundations.

We Quebecers are familiar with the many sterling qualities of head and heart of our own good Redemptorist Fathers. We have seen the great work accomplished by them, within a few years, in our own dear city.

Should any of our good and exemplary Quebec fathers receive a call to the Pacific Slope we will say to him, with hearty hearts and tearful eyes, good bye, and may God bless him and his laborers, and may he receive from the Divine Master the reward of the good and faithful servant.—Quebec Telegram.

A "Workingman's Dwelling" Act.

LONDON, March 27.—The Liberals introduced a bill in the House of Commons this evening empowering the London County Council to erect dwellings for workmen upon plans taken in the very latest and highly approved sanitary improvements.

Things That We Must do This Year and Every Year of Our Lives. We must prepare for death. It is sure to come; but when? It might be this very moment; if the good Lord permitted it.

Tried to Assassinate a Priest.

BALTIMORE, Md., March 27.—The town of Texas, 15 miles from here, was thrown into great excitement to-day by an attempt to assassinate Rev. Patrick E. Lenehan, assistant pastor of St. Joseph's Catholic Church.

Honoring the Day.

The Catholic Advocate of Louisville, Kentucky, relates that "by order of the Legislature a salute of seventeen guns was fired from Assembly Hill, Frankfort, on St. Patrick's day, in compliment of our fellow-citizens of Irish nationality, and a further resolution was passed expressing the hope that the fetters which shackled the land of Ireland may soon be shattered for ever."