

grant the license to the nominee, then the vestry shall have the right to make a further nomination or nominations, as hereinafter provided, until a nomination is made which is accepted by the Bishop, but the nomination of any clergyman to the Bishop shall not confer any right or interest whatever on the nominee.

[3] The Bishop shall within two months after receiving the notice of nomination as aforesaid, decide whether he will license the nominee, and, if he shall not license the nominee, he shall notify the vestry to that effect by letter addressed to the chairman of the said committee, and the vestry shall thereupon proceed to call another vestry meeting and make a fresh nomination, of which the Bishop shall be notified in the manner above stated, and further nominations may [if necessary] be made from time to time until a nomination is made which is accepted by the Bishop.

[4] If no nomination be made to the Bishop within three months after the churchwardens of the church have notice of the vacancy, or in case a nomination or nominations have been made, but not accepted by the Bishop, and three months elapse after the Bishop has notified the vestry that he will not license the person so last nominated, without a further nomination being made to the Bishop, then the Bishop shall have the right to fill the vacancy.

[5] Notices of every meeting for the purpose of making a nomination shall be given in the church, during divine service, on two Sundays next before the day of meeting, if services are held in the church, and written notice of the same, signed by the churchwardens or by at least five members of the vestry, shall also be posted on the principal door of the church at least eight days before the day of meeting.

[6] Where there are two or more congregations in each parish a united vestry meeting of all the congregations shall be held in the church having the largest number of voters, and the nominations shall be made by the majority of voters attending such united vestry meeting.

[7] As soon as a rectory or parish has become vacant, the Bishop shall provide a *locum tenens* to conduct the services until a permanent appointment has been made, and no clergyman shall be inducted by the Bishop until all arrears [if any] due the former incumbent, and also the salary of the *locum tenens* [as fixed by the Bishop] are paid or received.

Diocese of Huron.

SYNOD NOTES.

The annual meeting of the Synod took place on the 20th and following days of June last, and was attended by a very large number of both Clergy and Laity. The Rev. Canon Richardson was re-elected Clerical Secretary, and Mr. John Ransford, Lay Secretary.

The Bishop in his address referred to the Consolidation of the Church and the advantages to be derived therefrom, specially noting that the Church in Canada had laid a grand foundation for missionary work.

In speaking of the monetary needs of his Diocese, the Bishop said that the receipts for the past year were \$21,397.11, almost the same as the previous year; and he expressed himself a firm believer "in that extremely ancient, Scriptural, and most righteous principle by which some of our Laity consecrate one-tenth to God in their works of benevolence and charity." He urged the Laity to undertake more earnestly the support of their own Clergy, and so relieve the Mission Fund. He also suggested that the Clergy should remind the newly confirmed that when they are admitted to the privileges of the Church, they should also do something to accept the responsibilities of their vows and maintain the Church.

He urged his Diocese to take a forward position in Temperance work. He spoke well of the Huron Lay Worker's and Sunday School Association, and praised Huron College. He announced that the confirmations of last year numbered 2,700. He had a good word to say for the Woman's Auxiliary in connection with mission work.

The report of the Executive Committee expressed regret that there was considerable decrease in the Parochial Association collections for the General Purpose Fund of the Diocese, partly accounted for, possibly, by the financial depression which has existed during the past year. The receipts for Foreign Missions during the year had been \$1,802.12. A bequest of the late Mrs. Hill, of St. Mary's, of \$100 for the Mission Fund, and \$200 for the Widows' and Orphans' Fund, was gratefully acknowledged. One of the speakers in connection with the Executive Committee's report spoke of the finances as conducted on a wrong basis, and declared that the Synod had \$12,000 of a deficit to face, whilst another announced that the true figures were \$13,600 deficit.

LONDON.

Ven. Archdeacon Marsh, of this city, has been appointed Archdeacon of Huron by the Bishop of Huron. The position lately became vacant by the death of the late Archdeacon Sandys, of Chatham.

On Sunday, June 24th, the Rev. Dr. McCarroll, of Detroit, preached a sermon to the Free Masons of London in the Cathedral. There was a large gathering, and all were pleased with the able discourse.

At the last meeting of the Council of Huron Divinity College Mr. Matthew Wilson, Q.C., (one of the members), offered to donate a fund of \$500, the interest from which should be used to procure a gold medal to be given at the final yearly examinations to the student standing first in elocution. Mr. Wilson's object is to raise the standard of pulpit reading and speaking, and was highly commended by the Bishop. The public, too, will appreciate Mr. Wilson's generous act.

LAMBETH.

A large gathering of Free Masons assembled in Trinity church on St. John's Day, when an earnest and most interesting sermon on the text, "He was a burning and a shining light," John v. 33, was preached by R. W. Bro. Rev. Canon Davis. The church was filled to the doors. The example of St. John was upheld as well worthy of following, and the principles of the Order forcibly expounded.

ST. MARY'S.

During the next three months various clergy will take the duty in St. James' church here, the Rector, Rev. W. J. Taylor, having gone upon a vacation during that time to England.

CHURCH WORKER'S CONVENTION.

A stranger who attended the Church Worker's convention held in St. John's Church, Tilsonburg, Tuesday, June 5th, promised to write a short account of it for publication, which has come to hand since the account published last week went to press. As it contains additional facts we hope it will prove of interest to our readers in general. The report is as follows:—Tuesday, June 5th was quite a red letter day for the incumbent and congregation of St. John's. As the Ruridecanal chapter was too meet at Tilsonburg on that day, arrangements were made to hold a parochial convention immediately afterwards. The first session began

at 3 p. m. The Very Rev. Dean Innes, M. A., London, having kindly come down to take the chair. The visiting clergymen; The Revs. Dean Wright, Norwich; J. C. Farthing, M. A., rector New St. Paul's, Woodstock; G. A. Robson, curate New St. Paul's, Woodstock; J. H. Moorhouse, rector of Ingersoll; W. H. Battersby, M. A., rector Huntingford; G. B. Ward, M. A., Eastwood; F. Leigh, Delhi; J. Bloodsworth, Thamesford. There were also present four young laymen, members of St. Andrew's Brotherhood, new St. Paul's, Woodstock, to lead in the discussion of the claims of their brotherhood on the young men of the church and the help the society is intended to bring in the various parishes in the work of the church. About twenty delegates were present from Ingersoll. Also delegates from Norwich, Old St. Paul's, Woodstock; St. Charles, Dereham; and Culloden. During the afternoon the attendance was only fair, but none of those present would regret having attended. After the devotional exercises, the Rev. F. Ryan, B. D., in a few well chosen words gave welcome to the visitors. Dean Innes then took the chair, and after an appropriate, well received address, called on the Rev. J. H. Moorhouse for his paper on "Self Consecration." It was an admirable paper. The Rector, of Ingersoll, insisted very strongly on the need of thoroughness in consecration for the Christian, contrasting the ideals of the Old and New Testaments and pressing the force of the oft-repeated words—"Thy will be done on earth as it is in heaven." The Rev. G. B. Ward, M. A., then brought forward "The better study of the word of God." He pressed for more careful and critical study in every way, even down to geography and history, and brought a smile when he suggested that even in the case of "Woman's Rights" many of the objections often urged would disappear if the Bible were more closely followed. One or two of his points however were lost, owing to interruptions while new comers took their seats.

Mr. A. W. Reavley, B. A., followed with a paper on "The best method of retaining the elder pupils in our Sunday Schools." That the meeting thoroughly enjoyed his efforts is evident by the fact that he was most cordially thanked for it, and asked to publish it in the church papers of the Dominion. We look forward to its publication in the hope that many parents, who have hitherto neglected Sunday School work and interest, will be urged to give the Sunday School all the help they can.

Rev. Rural Dean Wright spoke strongly on the duties of parents to their children, and their connection with the Sunday School. As it was near six o'clock and many of the ladies were leaving to prepare for tea, the meeting adjourned. The Rev. Mr. Baldwin was anxious to further discuss the Sunday School questions, but there was not time to allow it.

The evening session opened at 8 o'clock, the church being completely filled. The choir turned out in large numbers and rendered the Te Deum admirably. The Incumbent read appropriate opening prayers, after which the Dean resumed the chair, and called on the Rev. J. C. Farthing, M. A., for his paper on "Systematic and proportionate giving." In his usual forcible way the rector of Woodstock pressed the duty of proportionate and systematic giving. If the Jew had to give his tithe and many other offerings besides, surely the Christian rejoicing in the fullness of light, remembering that all he had, time, money, talents, etc., belonged to the Lord, could not do less. If there were any in the audience who preferred supporting religious work, by socials, picnics, etc., to direct giving, it is to be hoped that they felt uncomfortable before the reverend gentlemen took his seat. Mr. Farthing may feel quite sure of a hearty welcome should he ever visit Tilsonburg again. Mr. Farthing left no room for discussion, so he was immediately followed by the Rev. W. H.