driven from power, and the Reformers again held the " same." reins of Government.

introduced the measure suppressing King's College, fers incidentally to King's College. of which, as it became law on the first of January, 1850, we now complain. It is by the same hand as wrong Despatch is, that the invitation contained in the bill of 1843, though not quite so unwieldy, being Lord Goderich's Despatch of the 2nd of November, reduced from 102 to 82 clauses. It is, nevertheless, 1831, was already fully satisfied by the Provincial equally blighting in its provisions, and hostile to reli- Legislature in 1837. gion, as will be seen from the Petitions annexed, and In that year the statute of 7th William the Fourth, remarks on its principal provisions here subjoined.

tend to promote the best interests, religious, moral, of King's College. and intellectual, of the people at large. Now, it So much for the truth and correctness of the preand important objects. But upon what principles does by which King's College is destroyed. framer believe that confidence was to be conciliated, ter, religious character, and name, the Statute proceeds Misery and death. Such was secular education at its and elegance of execution, equals any thing of the the statute promise their attainment? Could its Having thus deprived King's College of its Charframer believe that confidence was to be conciliated, ter, religious character, and name, the Statute proceeds the support of the people insured, and the blessing of in the 32nd clause, to confiscate its endowment and birth, and such, in its main features, does it still conbirth, and such, in its main features, does it still conbirth, and such, in its main features, does it still conbirth, and such, in its main features, does it still conbirth, and such, in its main features, does it still conbirth, and such, in its main features, does it still conbirth, and such in its main features, does it still con Divine Providence obtained, and the best interests, to vest it in the new Corporation, and this in defiance tinue. May we never accept these apples of Sodom in clouded. It stands on two steps of Hamilton stone; religious, moral, and intellectual, promoted by a Col- of the faith of the Crown expressed in the words of exchange for the living truth of God's holy word.* by law, excluded, is an unworthy mockery.

has not yet been ascertained. By the last census the population of Upper Canada ters, Ecclesiastics, and Teachers of Religion, and even

The Church of England, which cannot connect itself with the proposed College, gives 171,751 The Church of Rome, do. 123,707 The Wesleyan Methodists, do. 90,363 do. 67,900 The Kirk of Scotland, Those who will not profit by the University of Toronto......

Leaving to profit by this measure...... 267,279 But even this will, in all probability, be found too much in favour of the Institution. for the Scottish Free Church and Congregationalists disapprove of the principle of excluding religion from education, in which case they will soon have Colleges of their

Scottish Free Church......... 64,729 Congregationalists 20,372 To be further deducted 85,101

smaller denominations, who disregard Universities, and regulations of the secular and larger Institution, important object; as, by making use of this Society, partakers of great privileges and responsible for Abraham Nelles, Clerk £25 0 0 the population; and as one-half of these will not use easy and beneficial to add to Queen's, Victoria, and £12 10s. the privileges, the feelings and interests of the great Cobourg Colleges, &c. two or three Professors in Arts, Rev. Alexander Pyne, Oakville | Rev. J. W. Marsh, Elora majority of the inhabitants of Upper Canada are sacri- to enable them to give their respective youths a comficed to a small and clamorous fraction.

"vantage of the whole society."

for the purpose of calling the attention of the Colonial tion to enforce upon those Pupils, who belong not to Legislature to King's College, or to legislate thereon, these affiliated Colleges, any reverence for holy things. but is an elaborate document on a very different sub- Hence from the very first we shall have a corps of ject, being an answer to Mr. McKenzie's huge volume Infidels growing up, and, like all the wicked, eager to of grievances. It consists of fifty-six wearisome para- make proselytes, by stirring up strife among the graphs, and touches incidentally on the University youth attached to the different Colleges, and holding of King's College, which constituted one of the grie- up the Colleges themselves as a proof that there is no vances, in three different places.

lature, and inferred that it would become a nomination the most pernicious heresy ever broached is harmless; borough, under the special patronage of Church and and that every man has a right to interpret the Scrip-

"settled country, and I am well assured, that, neither Toronto, and more especially with that belonging to "in the Council nor Assembly, could a single gentle- the Church of England. "honour, the cause of sound learning."

"dominions which His Majesty has more at heart College, or apology for a College, and thus a public "than the general diffusion of sound knowledge, in sanction be given to all opinions, however mischievous "the legitimate and more enlarged sense of the term. and contradictory, and we should have Socinian, Mor-"This is not merely the first and highest interest of monite, and Swedenburgean Doctors in Divinity,-a "society, but is essential to the right use and peace- result which would bring all such degrees into utter "able enjoyment of every other civil and social privi- contempt. In fine, the very fact of the Church affi-"lege. The Legislature of Upper Canada have al- liating its Colleges with such a University would in-"ready been invited to consider in what manner the dicate a tacit consent to its irreligious principles; "University can be best constituted for the general hence nothing is left to the honest and sincere of all "advantage of the whole society: and His Majesty Christian denominations but to fly from the unclean "has studiously abstained from the exercise of his thing. "undoubted prerogative of founding and endowing literary or religious corporations until he should ob- land, such as Eton, Harrow, Winchester, and Rugby " tain the advice of the representatives of the people -all of which are identical as regards habits of life, "for his guidance in that respect."

and man of character in the Province."

Another reason, equally disingenuous, for using the

chap. 16, was passed, amending the Charter of King's In the preamble it is said that a College is sought College, in which all the reasonable objections made to be established for the advancement of learning, and against it up to that period were fairly met, and in upon principles calculated to conciliate the confidence which the majority never would have concurred had and religious obedience; and of a pandering to a corand insure the support of all classes and denomina- they not believed that it was a final settlement of the rupt appetite for unseasonable knowledge. tions of Her Majesty's subjects, and which, under the question. Since then no fresh invitation has been blessing of Divine Providence, would encourage the addressed by the Crown to the Government of the pursuit of Literature, Science, and Art, and thereby Colony, to interfere a second time with the Charter

must be admitted that these are in themselves noble amble of the University Act, 12th Victoria, chap. 82,

lege whose constitution ordains, in its twenty-ninth three different Kings, and with as much coolness as . Church of England Quarterly Review for July, 1840, section, and repeated in the sixty-fourth, "That there if there had been no such pledges, no vested rights, page 33. "shall be in it no religious test or qualification what- no corporation, no moral turpitude, in a proceeding "soever required of, or appointed for, any person ad- which strikes at the security of all property in the "mitted or matriculated, &c.; nor shall religious ob- Colony. But it is quite superfluous to extend these the Lord Bishop of Toronto held an ordination in the "servances, according to the forms of any religious remarks to the many clauses of the Statute 12 Vic- Church of the Holy Trinity, when Alex. MacNab, D.D., "denominations, be imposed upon the members or toria Chap. 82. We have elsewhere observed that late Principal of Victoria College, was ordained Deacon. "officers of the said University, or any of them."- the leading features of the measure may be reduced The Candidate was presented by the Bishop's Ex-To speak of the interests of religion being promoted to three: 1st. Contempt for the wishes of the people, amining Chaplain, the Rev. H. J. Grasett, and an by an Institution from which every reference to it is, for almost two-thirds are virtually excluded 2nd. impressive discourse was delivered by His Lordship. Bitter hostility to religion, and especially the Church Dr. MacNab, we understand, is to officiate for the But on this point the people have already spoken. of England, for no man dare legally repeat the Lord's present as Assistant Minister at Cobourg. The four great denominations, embracing almost two- Prayer within the Halls of the University of Toronto. thirds of the population, have resolved to have no 3rd. Disrespect to the expressed wishes of three Sove- with much satisfaction, that the Venerable the Archconnexion with such an Institution: how far their reigns, and hence to every thing tending to the stability deacon of York, who has been labouring under severe example will be followed by the smaller denominations of the Crown. Only two points worthy of notice remain. indisposition, is now convalescent, and will soon, it is The Statute evinces a suspicious jealousy of all Minis- hoped, be able to resume his duties.

bers of the Senate, so that in a short time not one Clergyman will belong to the Institution except it be Institutions or Universities in Upper Canada as shall, render the power of conferring degrees in Arts. Now such surrender of powers conferred by Royal Authority is not probable, because the Colleges, even if inclined to do so, upon what might be considered equitable but loss of dignity. The connexion or incorporation merely consists in the admission of one Representative Senate. Now this body is to consist of twenty-two or twenty-three Members, and what influence could possess the means of enforcing it? And were they be entered on His Lordship's list.

plete education, scientific and religious? To acquire The preamble next quotes a Despatch of Lord the pure knowledge and practice of religion, it must Goderich, dated 8th November, 1832, as the founda- enter into all their actions and cannot be separated tion of the statute, and which contains, it alleges, an from their daily life, because the chief end of our being invitation from His late Majesty King William the is to prepare for the world to come. The very pre-Fourth to consider in what manner "the said Uni- sence of these various Theological Colleges would have "versity could be best constituted for the general ad- a most injurious effect: because the University of Toronto, which proscribes religion, and treats all its Now, the Despatch thus referred to was not written forms as matters of indifference, will have no disposidifference as to the comparative goodness between Mr. McKenzie complained that the Provincial law them; that the opposite opinions that they hold, shew of 1820 conferred on the University, when established, that truth and falsehood are the same; that even the the power of sending one representative to the Legis- faith once delivered to the saints is of no value; that

tures as he pleases. To this complaint Lord Goderich replies: "I Such a collection of Theological Colleges would "should scarcely have anticipated that any man, and become of itself a sort of standing protest against "least of all a man devoted to literary pursuits, should Gospel truth, and be one of the most successful me-"have denied the propriety of giving a representative thods ever imagined of holding it up to the contempt "to the principal seat of learning in the Province .- and ridicule of flagitious men. But, if we take the "It would be superfluous to expatiate on the impor- matter still more closely, we shall find that the disci-"tance of institutions for the education of youth in pline and order of the affiliated Colleges could never "literature, science, and religion, especially in a newly be made to harmonize with those of the University of

"colleague, a person representing the collective body of literary and scientific men in Upper Canada, and "who would not gladly support, by that distinguished "how would not gladly support, by the support of "man be found who would not gladly receive as a As a Theological College, its inmates must relithe University would fail to sympathize or provide for of the latter has been delayed, and a dispensation of Prov-In the following paragraph Lord Goderich adds: by any change of discipline or attendance. So that, "I do not here refer to an University constituted in through the whole year, violence would be done, even two Prelates will yet meet in the Mother Country, and "the manner proposed by the original Charter of In- by the common proceedings of the University, to our together prosecute the objects of their respective and self-"corporation: so far from any anxiety having been religious feelings, and our most august forms of wor- denying missions." "felt by the King's Government to maintain that ship. It should also be remembered that such affi-"Charter against the wishes of the great majority of liated Colleges are not essential parts of the Univer-"the people, every possible measure has been taken sity, but merely accidental appendages, without which, "to refer to their representatives the decision of the destitute as they are of all power and authority, the "question, in what form and on what principle the University can proceed as well as with them. Again, the degrees in Divinity would seem without value, in-After answering other complaints through twelve asmuch as they would be conferred by a petty College laborious paragraphs, the subject of general education of two or three persons, and be felt insignificant when comes up, on which Lord Goderich observes, "that compared to the degrees in Arts conferred by the "there is not one thing connected with his extensive University itself. Besides, every sect may have its

studies, and intellectual characteristics, and still more These are all the passages in this extraordinary especially as to personal decorum, Christian morality, ceremony took place on the occasion of the first intro Despatch which touch upon King's College, and they and the pious observances enjoined by the holy scrip- duction of a Font into this church, namely,—the arise incidentally from Lord Goderich's anxiety to tures? Look at the stirring sermons of the late Dr. public baptism of several children. answer the voluminous complaints of Mr. McKenzie, Arnold, of Rugby, and, more recently, those of Dr. It had for some time been a matter of regret the which were recklessly made against every institution Maberly, the present Head Master of Winchester, and this church should have been the only one in Toront of Dr. Vaughan, of Harrow, and reflect on the labours unprovided with this necessary appendage for the of Dr. Vaughan, of Harrow, and reflect on the labours and anxiety of these eminent men, not only to advance tation alluded to, is dated the 2nd of November. The canons direct that the vitation alluded to, is dated the 2nd of November, their pupils in scholastic attainments, but, above all, sacrament of Baptism. The canons direct that the

the life to come?

intellectual progress set at variance with the will and and grudgingly eked out." command of God. And what were the natural effects? The Font itself,-which, for correctness of design

ORDINATION. On Monday, being the Feast of the Annunciation,

We embrace this opportunity to state, which we do

THE GORHAM CASE.

It is stated in the telegraphic report of the news brought by the Niagara, that "the Bishop of Exeter one teacher from each of such Incorporated Collegeate has been defeated in his contest with the Rev. Mr. Gorham." We have no means of ascertaining whether according to the requirement of the 43rd clause, surthis intelligence has any better foundation than the the Spirit, he cannot enter into the kingdom of heaven." previous rumour, which proved untrue.

CHURCH UNIVERSITY.

We are requested to acknowledge the receipt of terms, are offered nothing by the Statute in return signatures to the Petitions to the Imperial Parliament, praying for the disallowance of the Act destroying style of Early English, and was designed by the King's College, from the undermentioned clergy. Rev. Dr. Beaven, who exhibited his usual correct taste from each of the Theological Colleges, to a seat in the The amount of subscriptions received are acknow- and excellent judgment; and it reflects much credit on ledged in another place. We are also desired to Mr. Worthington, Albert-street, under whose superstate, that as His Lordship the Bishop purposes to one solitary Representative possess for the benefit of leave for England about the 10th proximo, it will be of the capitals and the ornamental work on the panels his own Institution? Is it not evident that the af- necessary that all the Petitions should be sent to filiated Colleges thus thrown in the shade by the colossal University of Toronto, without religion or moral of course desirable that the Subscription Lists should training, would become helpless and unable to extend also be forwarded without delay; but all that are their discipline to their own youths of early age, or received up to the time of the Bishop's departure will erected, according to Canon, "in the ancient usual

to attempt to overcome this difficulty, by employing The Church of England and Metropolitan Build-Leaving to profit by the new College...... 182,178 a greater number of Professors to take charge of their ing Society presents a very useful medium through eloquent sermon what Baptism is: admission into But even from this must be deducted many of the own Students they would still fail, and the customs which subscriptions may be paid on behalf of this the visible Church of Christ, whereby we become and such knowledge as they impart. Hence the as having the greater number of Students, would cer- any person willing to contribute 16s. per year statute establishing the University of Toronto and tainly prevail. Instead then of incurring an expense for ten or eleven years, at the utmost, will become a destroying King's College, legislates for one-fourth of by which they secure no equivalent, how much more benefactor to the University to the amount of

Kev J. W. Marsh, Elora,
William. Duff. Esq., Queens
Rev. J. C. Usher, Brantford

R. Garrett. Brock
John Wilson, Grafton

D. Frazer, Norval
John Gunne, Mosa

E. L. Elwood, Goderich

Ven. A. N. Bethune, Co

W. S. Dadling, St. Henry Brent, Kingston Elliott Grasett, Fort Erie A. R. H. Mulholland, Owen bound homas Machin, Brockville Hallen, Penetaro Scarboro'

G. Bourn, Orillia

— Base Line Goderi

S. Givins Napanee

J. Rothwell, Amherst Isla

F. L. Osler, Bond Head

R. Rolph, Osnabuck

N. Watkins, Newboro'.

R. G. Cox, Wellington

Jas, Padifield, Franktown

H. E. Plees, Matlida

John Grier, Belleville

E. Morris, Merrickville

— Picton

Henry Patton, Cornwell Boyer, Mersea y Holland, Tyrconn Ingles, Dru Ingles, Drummondville, McMurray, Dundas J. Hill, York D. Fauquier, Woodstoc Henry Patton, Cornwall
T. B. Reid, Port Burwell
W. C. Clarke, Dunville
John W. Marsh, Elora
A. Mortimer, Adelaide
A.F. Atkinson, St. Catherines
A. Townley, Port Maitland
T. Greene. Wellington Square
Abraham Nelles, Mohawk
M. Burnham, St. Thomas
Archdeac. Stuart, Kingston
Charles Browne, Otterville
M. Harris, Perth
John Hickie, Stratford
W. B. Lauder, Napanee
W. F. S. Harper, Bath h. 100ke, maysourg hin Gibson, Georgina Harding, Emily Mack, Amherstburg J. Boswell, Williamsburg ex, Sanson, York Mills A. Mulock, Carleton Place A. Mulock, Carleton Place t. Blakey, Prescott 5, J. K. Salter, Moore N. Lewis, Hawkesbury H. Bosler, Lloydtown F. Tremayne, Brockville L. W. Allen, Loughboro' P. Shirley, Camden East A. Palmer, Guelph S. F. Ramsey, Newmarket W. H. Gunning, Brockville B. Cronyn, London R. J. McGeorge, Streetsville James Magrath, Credit E. Baldwin, Toronto . B. Lauder, Napanee . F. S. Harper, Bath illiam Ritchie, Sandwi . Baldwin, Toronto . G. D. McKenzie, York-

reprinted the Pastoral Letter of His Lordship the Bishop in reference to the University. Our contem-

porary observes :-"We trust that the Bishop's Appeal will have its effect sible to conceive. idence has for the present laid him upon a bed of sick ness, soon we trust to recover, it may be hoped that the

TORONTO UNIVERSITY. At an open Convocation, under a Statute of the Visitorial Commission of the Toronto University, held in Upper Canada College, on Saturday last, th Hon. Chief Justice Macaulay was elected Chancellor. W. L. Smith, Esq., Pro-Vice-Chancellor, and George Crookshank, jun., Esq., a member of the Caput The Chief Justice has declined to accept the office (we cannot call it honour) conferred upon him, s that a new appointment will have to be made.

In the course of the proceedings, the Presiden (Rev. Dr. McCaul) took occasion to stigmatize the illiberal provisions of the Aet which so pointedly exclude the Church of England from the desecrate Seminary; and his remarks were received with th most decided and vehement approbation.

The Convocation assembled in the 'Prayer Room of Upper Canada College !! A more inappropriat locality for the meeting of such a body could not we have been selected. What has the infidelized Uni versity to do with prayer, in any shape or form?

It might have been hoped, that as each of the two 1831, but as it strongly recommends "the permanent to make them feel, from their first entrance into life, churchwardens shall provide, "at the common charge Lewis G. Gordon parties had attempted to remodel King's College, and "establishment in the College, on a secure footing, of that they are born for eternity. From this moral of the parish, a font of stone." But in consequence had signally failed, it would have been left in future "a Professor of Divinity of the Church of England," training they proceed to the University, where they of the debt incurred for building the church not yet unmolested. But this was not to be. The Conser- the promoter of the Act could not, with any decency, vatives made another attempt in 1847, which, though in the face of such royal recommendation, enact, as instruction till they take their degrees and commence justified in allocating the ordinary funds of the church in some respects better, because there are degrees of he has done in the twelfth section of clause, "That their different professions. Now if we reflect that to this purpose; therefore, extraordinary funds were evil, was, nevertheless, liable to the most serious ob- "there shall be no faculties of Divinity in the said the world, its dangers, its seductions, its menaces and raised in a mode well worthy of imitation - by thankjections; but, having been introduced late in the Session, "University, nor shall there be any Professorship, troubles must be known and met, and conquered, is it offerings,—the first of which were presented by the it was allowed to drop, and soon after its authors were "Lectureship, or Teachership of Divinity in the not of the utmost consequence that our youth should congregation on Whit Sunday, being the tercentenary t was allowed to drop, and soon after its authors were in its interest of Government.

This party, not discouraged by their former failure, attroduced the measure suppressing King's College.

The party of the measure suppressing King's College.

The measure suppression on Whit Sunday, being the tercentenary of the measure suppression on Whit Sunday, being the tercentenary of the measure suppression on Whit Sunday, being the tercentenary of the measure suppression on Whit Sunday, being the tercentenary of the measure suppression on Whit Sunday, being the tercentenary of the measure suppression on Whit Sunday, being the tercentenary of the measure suppression on Whit Sunday.

The measure suppression on Whit Sunday, being the tercentenary of the measure suppression on which are never to be satisfied but in the fruition of tude for mercies vouchsafed on various occasions. J. S. Merwin, 100 acres of land .. £37 10 0 Also, on the 3rd of January, being the day set Instead of this, the University of Toronto offers us apart for general thanksgiving for the removal of Alfred Hooker that spurious counterfeit which has sought in every the cholera, there was an offering made amounting to Dunham Jones, 50 acres of land. age to usurp the name of Education, while flatly op- £20 10s.; "and thus," said Dr. Lett in his sermon John R. Tooke (Clerk) posed to its true object. It is secular education; a on the occasion, which he has kindly placed in our training for this world alone, without caring for the hands, "a sum nearly sufficient for the purpose Job Deacon (Clerk) . next. It is made up of half truths perverted into was contributed in the way in which all contributions falsehood; of earthly facts divorced from moral truth for objects connected with religion and the service of and unasked offerings of hearts overflowing with gra-By these characters was it marked when it began titude to the Almighty for His many and undeserved in Paradise, and these serpent features it retains .- mercies. I refer," continued Dr. Lett, "to this fact "Your eyes shall be opened." There was partial with the more pleasure, as affording a gratifying contruth in the words; but the truth served only to gild trast to the mode often, alas! necessarily adopted on the delusion, and do the work of falsehood. "Ye similar occasions, when that which should be freely shall be as Gods, knowing good and evil." Here was and cheerfully given is almost forced by importunity,

> out the entire, and supports a shaft consisting of a cluster of eight columns, separated from each other by the tooth or dent de scie, and dying into a capital representing the foliage and berries of the Herb Bennet (geum rivale), in the execution of which the sculptor exhibited a thorough knowledge of his business. This foliage is very rich, and, gracefully turning over, gives the idea of being pressed down the superincumbent weight of the bowl, which is sufficiently capacious to enable the officiating Minister to comply with the Rubric, and administer Baptism by immersion. Its exterior presents eight panels, on each pair of which is represented a device James and Charles Magrath, I share B. S. S. 12 10 0 James B. Harris. 10 0 0 symbolising one of the cardinal doctrines brought Joseph Adamson 1 0 0 symbolising one of the cardinal doctrines brought before us in Baptism: for instance, on two opposite one stem, emblematic of the blessed Trinity in whose name we are baptized; on two other panels are two human and Divine nature of our Lord. Again, on another pair is a dove descending from two branches, calling to our mind the Holy Spirit proceeding from the Father and the Son, and of which Blessed Being Geo. Sherwood, do. ... Geo. Sherwood, do. ... J. Crawford, 50 acres our Lord says, "Except a man be born of water and of The remaining panels are occupied by the Cross, on which our Divine Redeemer perfected the work He came to perform, and by which eternal happiness is secured to His people.

The general character of the Font is of the earliest intendence it was executed. The exquisite foliage were carved by Mr. Armitage, who has lately come worthy the beautiful subject he had in hand.

It pleased us much to see that the Font has been place"-at the principal entrance-where it stands, teaching the people more forcibly than the most grave duties.

ST. JAMES'S CHURCH-YARD. For the following notice of the decision come to by the Vestry of St. James, at their meeting on Saturday, we are indebted to the Patriot :-

"The vestry met on Saturday last pursuant to adjourn-"The vestry met on Saturday last pursuant to adjournment, when the question of rescinding the vote to lease the ground, was resumed. A statement of the amount subscribed by private individuals, on condition of preserving the ground untouched, and retaining it as a public square for the health and ornament of the city, was read; it amounted, for two wards only, to about £1263, a sum which it was stated could readily be made up to at least £1800. This, with the funds already in hand, and an agreement of one fourth of their original upset price for assessment of one fourth of their original upset price for the restoration of the pews, was considered sufficient to Rev. J. L. Alexander the restoration of the pews. Was considered sufficient to ensure the preservation of the ground, and the resolution rescinding the former vote was put and carried by a majority of 35 to 20. Other resolutions to the same effect were proposed and adopted, including one to authorise the architect, F. Cumberland, Esq., to prepare a sketch of a Gothic Church, to be erected on the old foundation, at an expense not exceeding £10,000, exclusive of the spire, -such sketch to be submitted to a special meeting of the Vestry, on Saturday, April 6th.'

We join our contemporary in hoping that this result "will ultimately prove satisfactory to all parties."

SUBSCRIPTIONS TO THE

CHURCH UNIVERSITY. THE Churchmen of the Diocese of Toronto must bear in mind that we cannot, with any reasonable hope, make a successful appeal to our brethren in the Mother Country for assistance in establishing an University worthy of the pure Church to which we belong, till we can prove by our own exertions that we are in earnest. We perceive that the Halifax Church Times has and the two Houses of Parliament, it is hoped that the

and gifts of land as God has prospered them.

It is a glorious work, which ought not to be delayed; and a better investment for time and eternity it is impos-

The Honourable GEORGE CROOKSHANK,
The Honourable WILLIAM ALLAN,

alf of King's College. Windsor. Though the journey	The Honourable JAMES GORDON.
he latter has been delayed, and a dispensation of Prov-	Banker :
s soon we trust to recover it may be hoped that the	THE BANK OF UPPER CANADA.
TORONTO UNIVERSITY. At an open Convocation, under a Statute of the storial Commission of the Toronto University, held Upper Canada College, on Saturday last, the on. Chief Justice Macaulay was elected Chancellor, L. Smith, Esq., Pro-Vice-Chancellor, and George ookshank, jun., Esq., a member of the Caputale Chief Justice has declined to accept the office	THE BANK OF UPPER CANADA. Previously announced, in money and land
e cannot call it honour) conferred upon him, so at a new appointment will have to be made. In the course of the proceedings, the President	Airs, ander Murray, 100 acres. 50 (P. H. C. Deslandes, 4 shares Metrop. Building Society 50 (A. Carthew, 50 acres in Oro. 50 (John Lyons, 1 share Metropolitan Building Society 12 14 Henry Jessop 20 (
dev. Dr. McCaul) took occasion to stigmatize the iberal provisions of the Act which so pointedly expected the Church of England from the descerated minary; and his remarks were received with the lost decided and vehement approbation. The Convocation assembled in the 'Prayer Room' Upper Canada College II A more inappropriate callty for the meeting of such a body could not well	From the Congregation of the Church of the Holy Trinity, Toron. Rev. W. Stennett, M.A., 12 Shares in the Metropelitan Building Society. £150 Edward Goldsmith 25 Edward George O'Brien, in land 50 William M. Westmacott 10 Mrs. Westmacott, 1 ShareMetropolitan Building Society 12 1: Thomas Champion, 4 Shares do do 50 A.B. Townley, 2 do do do 25 Alexr. George Duff. I do do 25 Alexr. George Duff. I do do 12 1: Burton Campbell, ditto ditto ditto 12 1: J. W. Brent, 1 share C. of E. and M. B. S. 12 1: John Hogg. 2
we been selected. What has the infidelized Uni- rity to do with prayer, in any shape or form? ST. GEORGE'S CHURCH—THE FONT. On Sunday, the 17th instant, an interesting remony took place on the occasion of the first intro- action of a Font into this church, namely,—the ablic baptism of several children. It had for some time been a matter of regret that	York Mills (additional). John Taylor
is church should have been the only one in Toronto	Carolina Cumming, 200 " William Leeming, Clerk

Amherstburgh. £162 10 homas Doland hn G. Doland homas Neelson John Hopper...
D. McKenzie... John Shunk Tyendinaga. Voted at the Vestry Meeting. Mersea mes W. Little, 100 acres ... St. James's Parish, Dundas Andrew T. Kerby, 100 acres
George Rolph, Town Lot
William McMurray, Clerk, B. S. Stock

William McMurray, Clerk, B. S. Stock Ralph Leenfing, Town Lot James B. Ewart do Joseph Webster, I share B. S. Stock St. John's Church, Ancaster. 100 acres £100 0 St. Peter's Church, Credit. T. B. Fuller, Clerk, 100 acres

Crawford, 200 acres Charles E. Jones, land. W. B. Maclean
Jämes Jessup, two lots in Prescott
Richard F. Steele, 50 acres in Marmora
Fifty acres of Land, not valued, and Fort Erie Bristow

Archibald H. Farmer
Frederick Fauquier, Clerk, £5, and two
Shares in Metropolitan Building Society
Caleb Caister, 2 Shares do. 25 0 0
Arthur Armstrong, 1 do. do. 12 10 0
Alfred Harwood, 1 do. do. 12 10 0
Henry Huntingford, 2 do. do. 25 0 0
Robert Milman 5 0 0 £186 15 Weltington Square and Nelson. Four Shares in Church of England Metropolitan Build-

Rev. J. L. Alexander ... St. Catherines.
H. Mettleberger, Town lot.
A. F. Atkluson, Clerk
R. Shanklin, Clerk
J. P. Merritt, Town Lot.
J. J. Mack, M. D.
George Rykert
A. K. Boomer.
James R. Benson.
R. Macdonell, 50 acres of land
James Taylor
Thomas Towers.
A. C. Hamilton
A. Carson, M.D.
Charles Donaldson.

Geo. J. Jarvis, 100 acres land.... £50 0 0 Cash 10 0 0

G. C. Wood
P. E. Adams
Samuel Hart,
J. J. Dickenson,
B. G. French Mrs. Hopper
A Member of the Church
Solomon Raymond
James Edgar
P. G. Mulheru

Jacob Gallinger
John Hess
Benjamin Gallinger
John Hartle
Edward Farlinger
400 acres of land, not valued, anfi Queenston. William Duff, four Shares Metropolitan Building Soc'y Osnabuck. R. H. Bullock
W. H. Wagner
Richard Bingham
Nicholas Eaman
C. Michal George Sampson
Henry Andrews
J. H. Maxwell George H. Eaman ... R. Rolph, Clerk 2 10 0 Goderich.

Mosa. Amount reported, without the names of Subscribers £62 10 Port Maitland.

W. J. Hickes
H. Hatch
W. J. Imlach
H. F. Boucher
Mrs. Col. Johnson 94
Miss Johnson
Miss Spratt
Robert Spratt
T. Boyle
Adam Townley, Clerk

W. C. Clarke, Clerk .. Matilda

 George O'Kill Stuart, D.D., 250 acres, and £
 25
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 W. M. Herchmer, Clerk
 250
 0
 0

 John Macaulay, B.U.C.S
 100
 0
 0

 200 acres of land
 150
 0
 0

 Thos, Kirkpatrick, 100 acres & 1 Town Lot. Peter Dichl, 365 acres Sarah H. Cartwright, 200 acres. John Watkins 350 acres of land, 1 Town Lot (not valued), and .. £ 800 0 0. Malahide.

Sundry persons, per Rev. Charles Brown... West Gwillimbury.
Arthur Hill, Clerk, 2 shares C. of E. B. S... In Money, Land, and B. S. Stock - £16,206 17s. 6d. Lands not valued 2640 acres, and one Town Lot.

At a meeti the 18th inst

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[We deem it necessary to follow the example of the London Church periodicals, and to apprize our readers that we are not responsible for the opinions of our Correspondents.—Ed. Church.]

To the Editor of the Church.

REV. SIR,—Since my appointment to the office of Churchwarden, a dignity of which I am justly proud, I have had more frequent opportunities of speaking with our minister than I formerly had. For though he often talked with me before, and always kindly, he now admits me to a degree of familiarity which before he very properly never did, and permits me to ask questions which before I would not have thought of asking. In this way I am gaining knowledge every day, as well from his conversation as from the books which he gives me to read. On my first appointment he made me a present of the Homilies and Canons of the Church, saying in his usual kind way—"John, I hope you will oblige me by accepting this, it is a book which every Churchwarden ought to have. In justice to myself I must add that I have done my best to read and understand both Homilies and Canons; many of the Canons do not apply to the Church as it exists in this colony, but others do, and inattention to these is cause why dissent has made so great progress as it unfortunately has done. The 90th Cannon reads thus:
"The Churchwardens or quest-men of every parish, and two or three or more discreet persons in every parish, to be chosen for side-men or assistants by the minister and parishioners, if they can agree (otherwise to be appointed by the ordinary of the Diocese) shall diligently see that all the parishioners duly resort to their Church upon all all the parishioners duly resort to their Church upon as Sundays and Holy-days, and there continue the whole time of Divine Service, and none to walk or to stand idle of talking in the Church, or in the Church-yard, or in the Church-porch during that time," &c., &c. This Canon seems to me to provide most fully for the wants of the Church, the Church does not intend that the minister Church; the Church does not intend that the minister should be left single handed, it never intended that the Churchwardens should provide merely for the secu lar wants of the congregation, keep accounts, put up stove-pipes, and repair broken windows. Idoubt not, but there are in every parish whether in town or country, a sufficient number of discreet men, who have leisure to discharge not merely the nominal but the real duties of Churchwardens and side-men, and whose love to their fellow-creatures would render these daties a delight ful task Let each parish be divided into districts of a convenient size, and let a Churchwarden or a side-man be appointed to each division whose duty it shall be to converse with the careless and indifferent, and urge upon them the necessity of resorting regularly to Church. this done the good effects would soon be felt in our increased congregations; the people would see that they were cared for, and would not become a prey to the unauthorized importunities of the Mathedia. authorized importunities of the Methodist class-leader.
Yours,
John Dawson, C. W.

Ecclesiastical Intelligence. DIOCESE OF TORONTO. BISHOP'S STUDENTS' FUND. Collections made in the Churches, Chapels, and Missionary Stations, throughout the Diocese of Toronto, on Quinquagesima Sunday, (Feb. 10, 1850.) on behalf of the Bishop's Students' Fund: Previously announced in No. 83.. St. Mary Magdalene's Church, Napanee...
St. John's Church...
—per Rev. W. B. Lauder
St. George's Church, Georgina, 0 17 6 -per Rev. John Gibson Osnabuck, per Rev. R. Rolph.... Christ's Church, Port Maitland £2. 2 S. Paul's Church, Dunnville ... 1 0 42
St. John's Church, Cayaga 0 7 12

S. Paul's Church, Kingston £1 4 1 Williamsville..... 0 3 1 10 1 St. James's Church, Pittsburgh 0 3 9 McLean's School House, do ... 0 8 Franklin's do do
—per Rev. H. Brent do do ... 0 8 7 2 10 9 St. George's Church, Goderich,

-per Rev. E. L. Elwood...... Brantford Church, per Rev. J. C. Usher,... -per Rev. Francis Evans Port Rowan£0 6 35 Waterford 1 4 12 0 16 3 —per Rev. Wm. Bettridge
Christ's Church, Huntingford...£3 0 2
Station, 28 lot 12 con. Zorra ... 0 6 10½
—per Rev. F. D. Fauquier
St. John's, Marysburg ... £0 6 5½
St. Phillip's, Milford ... 0 6 0½
—per Rev. J. R. Tooke ...
Station at Watts, per Rev. R. Garrett ...
Clark's Mills................£0 7 0 0 10 6 Red School House Sundries..... 0 3 3½

—per Rev. Paul Shirley
Emily, per Rev. R. Harding £213 1 0 121 Collections,..... T. W. BIRCHALL March 27, 1850.

CHURCH UNIVERSITY.

A Vestry meeting was held at St. John's Church, Nelson, on Thursday, the 6th inst., to take into consideration the Pastoral Letter of the Lord Bishop of the Diocese on the subject of the University. The Rev. T. Greene, in the chair. The following resolutions were unanimously adopted: adopted:—
Moved by William McCay, Esq., seconded by Joseph

Neeland, Esq., and
Resolved,—That this meeting express their unqualife. disapproval of the present godless character of the Uni versity at Toronto, and that they are of opinion, that the Pastoral Letter of the Lord Bishop is well calculated to advance the interests of Divine Truth in calling the alternion of the members of the United Church of England and Ireland in this Province to the consideration of the and Ireland in this Province to the consideration of the admitted by every sincere Christian, that it is just as resonable to advocate Religion without God, as Education without Religion.

Moved by William Spence, Esquire, seconded by Mr.

Bunton, and
Resolved,—That the members of this Church pledge
themselves to do what they can to sustain the Lord Bishop
in vindicating the claims of Churchmen throughout the

At a Meeting held at Welling ton Square, on Saturday
the 13th, the following resolutions were cordially adopted:
Moved by A. Chisholm, Esq., seconded by Mr. Gilli-

Ind, and

Resolved,—That this Vestry most emphatically express their condemnation of the present godless character of the Toronto University, feeling assured that religious instruction is the only basis of all sound education, the only element which can render universal intelligence in secular things either a source of real happiness to the individual possessor, or compatible with the subordination and safety of the community.

Moved by Mr. Wilson, seconded by Mr. Chrysler, and Resolved,—That it is the opinion of this meeting that the time is come when Churchmen ought to act unitedly and firmly in asserting and upholding their rights. Past land, and

and firmly in asserting and upholding their rights. Past events clearly shew that the passiveness of Churchmen hitherto, upon many questions involving their interests, has been interpreted as a proof of the injustice of their claims, and the weakness of their cause.

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