

himself to God on account of sin for all mankind. God accepts him as a human being willing to take upon himself the sins of all other human beings in order that all the rest might be pardoned, hence the meaning of Isaiah liii. 6, "And the Lord hath laid on him the iniquity of us all." Because he has become obedient unto death as the Son of Man God now highly exalts him as the Son of God. He has carried our nature up to God in his death and now brings God's nature down to us in "the power of his endless life," and pleads with the world as God's Son that they be reconciled to his divine Father. So we see some reconciled to God by the death of the Son of Man, and some from the world saved by the life of the Son of God. These can say with Paul, Rom. v. 10, "For if, when we were enemies, we were reconciled to God by the death of his Son, much more being reconciled we shall be saved by his life."

P. E. I. AS A HOME MISSION FIELD.

GEO. MANIFOLD.

Bro R. W. Stevenson's article in the last issue of THE CHRISTIAN, with reference to the cause on P. E. I., is a very timely one. Most of us ought to blush for very shame as we think of our laxity in spreading the gospel. True, some have made every sacrifice, and accomplished great things for the Master; but the fact remains, that our growth in this province has not been anything like commensurate with our existence. The lack of co-operation and enthusiasm in the Christian service are two great causes for our stunted growth. When are we going to wake up to the fact that "there remaineth yet very much land to be possessed?"

But instead of bewailing the mistakes of the past, let us remedy them. Can we not make a start now and become more aggressive and progressive? The amalgamation of the Island brotherhood with that of the other two provinces is a grand idea. New territory must be opened up, other congregations established, the weaker churches assisted, an evangelist kept in the field, the staff of men who will give themselves continually to the ministry of the word must be increased.

But this means sacrifice and self-denial—this means money. I am willing to pledge myself to become one of thirty to give at least \$20.00 a year for Home Missions. Within three years it is possible to have ten preachers and sixteen congregations, just double what we have now, if the brotherhood only thought so. Let us plan to have the annual meeting of the Maritime Union of the brotherhood at Montague in 1898. The fields are indeed white unto the harvest. Everywhere there are indications of unrest in the religious world. People are getting tired of Pharisaical prejudice, sectarian bigotry and denominational pride. We have a message and a mission. "Back to Christ" should be our motto; "On to victory" our battle cry. Let us work, let us pray, that influences may be exerted, forces set in motion, that will "tell on ages—tell for God."

Correspondence.

HANTS COUNTY NOTES.

Since I last wrote I have been having my share of la grippe. Our whole family came under its influence. My wife was very ill and for a time we hardly knew how it would be with her; but I think we have one of the best doctors in the country, and he did his best, and with good nursing she is now better.

Our Hants Co. co-operation meeting will be held this year in Shubenacadie, and will commence June 25th. The following programme is being arranged:

Friday, 25th, Preaching,	7 30 p. m.
Saturday, 26th, Social Meeting,	3 00 p. m.
" " Preaching,	7 30 p. m.
Sunday, 27th, Social Meeting,	8 00 a. m.
" " Preaching,	10 00 a. m.
" " Communion,	11 00 a. m.
" " Reading Papers,	2 00 p. m.
" " Preaching,	3 00 p. m.
" " Preaching,	7 30 p. m.
Monday, 28th, Business,	9 00 a. m.

Our county meetings have been of great benefit and interest and we are looking forward to this one as no exception to the rule. Brethren from any other place who may be planning to come will kindly drop me a card.

The work in this county is moving along slowly, Sunday-schools that have been closed during the winter are open again. The audiences on Sunday are much larger than when the weather is cold and the roads are bad.

My connection with the churches in this county at present is only of a temporary nature, lasting until the county meeting. Unless other and different arrangements are made at that meeting, I shall look for another field. Any church or churches can write me at West Gore, Hants Co., N. S.

W. H. HARDING.

COMMITTEE ON LITERATURE.

Bro. J. W. Gates has arrived. He will (D. V.) begin at once to canvass the sale of our literature in St. John and vicinity. We trust that the brethren will receive him well and do all they can to further this good work. This undertaking needs all the help that the brotherhood can give it. Pray that the work may be a success.

We will be hampered in our efforts somewhat through the smallness of our funds. If any brother or sister intends to contribute to this fund, they will render us good service by contributing at once. We may reasonably expect from the good terms Bro. Gates has offered his services to us to have the work placed on an independent footing in a couple of months. It is, however, hard to start a work like this without a good fund. Any money contributed to our fund now will therefore aid us materially.

RECEIPTS.

Previously acknowledged,	\$22 50
George Manifold, Charlottetown, P. E. I.,	2 00
Miss R. McPhee, Boston, Mass.,	1 00
Joseph Stockford, Moncton, N. B.,	1 00

Total, \$26 50
O. B. STOCKFORD,
Secretary-Treasurer

St. John, N. B.

Married.

SANFORD-WALLACE.—In Everett, Mass., March 1st, 1897, by R. H. Bolton, L. F. Sanford and Jessie Wallace, daughter of Elder J. T. Wallace, West Gore, but both now of Somerville, Mass.

LEONARD-KELLEY.—In St. John, on April 28th, 1897, by Henry W. Stewart, Harry A. Leonard and Sadie A. Kelley, both of St. John, N. B.

COLVERT-GRIFFIN.—In St. John on May 25th, 1897, by Henry W. Stewart, Hartley Colvert and Mary Griffin, both of Windsor, N. S.

Died.

McLEAN.—At Montague, on the 14th of May, at the advanced age of 86 years, Bro. Malcolm McLean. He was baptized by Bro. O. B. Emery, and since that time lived in the fear and service of Almighty God.—R. W. S.

COOK.—On May 15th, in Back Bay, N. B., after a short and painful sickness, Bro. John Cook passed away, being in his eightieth year, leaving his wife, two sons and two daughters to feel their loss. Bro. Cook was a faithful Christian, and when circumstances would permit loved to be in the house of God and around our Master's table to celebrate his dying love. He retained his mind to the last, and longed to depart and be free from pain and to rest in Jesus. He exhorted his loved ones to weep for him, but to be faithful to Christ and meet him in heaven. Farewell, dear old brother. By the grace of God we shall soon meet again.—W. MURRAY.

AGENTS FOR THE CHRISTIAN.

MRS. PETER CHING, Little Harbour, P. E. I. of Lots 46 and 47.

MRS. O. M. PACKARD, 353 West 57th Street, N. Y.

W. R. McEWEN, Milton, N. S.

JAS. W. KENNEDY, Southport, P. E. I.

MAJOR LINKLETTER, Summerside, P. E. I.

ROBT. DEWAR, New Perth, P. E. I.

W. W. BOVYER, Charlottetown, P. E. I.

J. F. BAKER, North Yako, P. E. I.

PETER A. DEWAR, Montague, P. E. I.

KENDRICK-OUTHOUSE, Tiverton & Freetport, N. S.

GEORGE BOWERS, Westport, N. S.

D. F. LAMBERT, Lord's Cove, Deer Island, N. B.

MRS. C. H. CONLEY, JR., Leonardville, Deer Island N. B.

JOHN W. WALLACE, Shubenacadie,

ISRAEL C. CUSHING, Kempt, N. S.

W. J. MESSERVEY, Halifax, N. S.

GRACE WILSON, Burt's Corner, York Co., N. B.

More names will be added as they are appointed

OLIVER B. STOCKFORD, B. C. L.

Barrister-at-Law,

Conveyancer,

Notary Public, etc.

Money to loan on Freehold Property.

OFFICE:

RITCHIE'S BUILDING, ST. JOHN, N. B.

GOOD WORDS From Old Students

The Practical Business Training I received at your College has been of the greatest benefit to me. The time was most profitably spent. The training I received there fit me for business as I found it.

J. OTTY SHARP,

Head Bookkeeper for

Messrs. Scovil Bros. & Co. (Oak Hall.)

Catalogues of our Business Course and the Isaac Pitman Shorthand mailed to any address.

S. KERR & SON,

Odd Fellows' Hall, St. John, N. B.