

The Presbyterian Record.

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JAMES CROIL,
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PAYMENT IN ADVANCE.

Articles intended for insertion, must be sent to the Office of Publication by the tenth of the month at the latest.

REMITTANCES and all other matters of business to be addressed to JAMES CROIL, 260 St. James Street, Montreal.

Literature.

THE CATHOLIC PRESBYTERIAN for July opens with a well-reasoned article, by Principal Caven, of Knox College, Toronto, on "*The Immortality of the Soul, and the New Testament.*" In a previous number, Dr. Caven had examined the teachings of the Old Testament on this great doctrine. In both, he finds the doctrine more frequently implied than stated directly, yet he finds sufficient grounds for his conclusions,—(1) That the soul of man is distinct from his body; (2) That the soul, after leaving the body, retains a conscious existence; (3) That all men, good and bad, shall stand before God in judgment; (4) That as the righteous enter the heavenly blessedness, so the wicked are consigned to a place in which they shall experience the awful consequences of sin; (5) That such terms as *death, destruction, perdition*, applied to represent the fate of the wicked, do not, when understood as Scripture itself teaches us to understand them, contain any reference to annihilation or to extinction of being; (6) That whilst God alone has immortality (incommunicability), and whilst the continued existence of all souls, and of all creatures, depends upon His will, we have no reason to think that any human soul shall be annihilated; but rather, by the plain and natural meaning of many passages of Scripture, we are taught to believe that all human beings, the righteous and the wicked, the renewed and the unrenewed, the saved and the lost, shall continue to exist for ever and ever.

WALKS ABOUT ZION: By Rev. Joseph Elliot. Toronto: C. B. Robinson.—In this neat little volume we have fifteen addresses "prepared for the press as a contribution to family Sab-

bath readings, and with a view to prayer meetings held in the absence of stated ministers." We have perused these addresses with pleasure and edification, and we can recommend them most cordially for the purposes for which they have been prepared. Mr. Elliot is the master of a crisp and pure style. His reasoning is clearly expressed. He is a most impressive expounder of the Word of God.

THE OLD AND NEW VERSIONS COMPARED.—Porter & Coates, Philadelphia. Montreal: Dawson Bros.; price \$1.50. This is a very fine edition of the New Testament, with the old and new versions on opposite columns, making it extremely useful for comparison. It also has the American notes placed in juxtaposition to the passages they refer to

MEETINGS OF PRESBYTERIES.

Paris, at Woodstock, 4th October, 2 p.m.
Lanark & Renfrew; at Pembroke, 20th Sept., 10 a.m.
Stratford, St. Andw. Ch, 2nd Aug., 10 a.m.
Truro, at Truro, 2nd August, 11 a.m.
Peterboro, at Fort Hope, 12th Sept., 7.30 p.m.
Miramichi, at Chatham, 2nd August, 10 a.m.
Lindsay, at Beaverton, 30th Aug., 2 p.m.
Sydney, at North Sydney, 31st Aug.
Kingston, at Chalmer's Ch. 20th Sept., 3 p.m.
Guelph, at Guelph, 20th Sept.
Hamilton, at———20th Sept.
Toronto, at Knox Church, 6th Sept.
Montreal, at St. Paul's Ch. 4th Oct., 11 a.m.
Quebec, at Sherbrooke, 20th Sept., 11 a.m.

PRESBYTERIAN FAITH AND PRACTICE.

By the Rev. John B. Scott,

LEAMINGTON, ONT.

"A very useful little manual that may safely be put in the hands of the youth of the Church, and from which they may learn to give an intelligent reason for the faith that is in them."—Record.
5 cents each. To Sabbath Schools, 30 for \$1.00.

QUEEN'S UNIVERSITY AND COLLEGE KINGSTON.

The 41st Session will be opened in the Faculties of Arts and Law on the 4th October, in the Faculty of Medicine on 17th October, and in the Faculty of Theology on 2d November. The Calendar containing full information as to Examinations, Graduation in Arts, Law, Medicine, Science, and Theology, Scholarship, Fees, &c., also Examination papers for Session 1880-1, may be obtained on application to the Rev. Prof. Mowat, Gananoque.

July 18th, 1880. J. B. MOWAT, Registrar.