

programme consisted of an excellent supper, music, speeches, readings, etc., and was very well carried out. At 6 o'clock the doors opened, and in a short time the tables were thronged with those anxious to partake of the good things amply provided. Supper was not over until nearly eight o'clock, when an excellent choir rendered some music in a very pleasing manner. The other exercises of the evening were:

Opening speech by the Chairman, the Pastor.

Organ and Violin duett by Miss Primrose and Mr. Stramberg.

Reading by Mr. Pringle.

Reading by Mr. Geo. Lyall.

Speech by Rev. Mr. Dunn of Stellarton.

Speech by the Rev. Mr. Creeden, of St. James' Church, Picton.

"Scotland forever," was sung by Mr. Pringle.

Speech by Mr. Jack, 29 years a S. S. Teacher.

At a side table a number of useful and fancy articles were for sale, and considerable was thus raised. At ten o'clock the articles unsold were partly auctioned off by Mr. Harper, and the balance given to the poor. Then the large audience dispersed, highly pleased with their evening's enjoyment.

The proceeds of the sale, etc., were quite satisfactory, over \$150.00 being realized.

It cannot be gainsaid that the active, prominent part taken, by Dr. Snodgrass, first, in Manoeuvring the Kirk in Canada, into Union, and then deserting the ship and "pulling for another shore," laid him open to the somewhat severe reflections in the following which we clip from a North of Scotland paper.

Notwithstanding that the circumstances of his case were submitted to the Langholm Presbytery, he has been duly installed as pastor of Canonbie parish. He evidently loves the *unmixed* "Kirk" yet!

'Tis interesting, if not significant, to see one by one of the chief actors in bringing about Union, Arab-like "striking his tent, and silently stealing away." Who next?

THE CANONBIE SETTLEMENT.

(To the Editor of the *Ayr Advertiser*.)

SIR,—Whilst Scotchmen abroad watch with attention all that takes place in Scotland, there is nothing which the adherents of the Church of Scotland here regard with more interest than the progress of the parent Church and her rapidly increasing influence for good. It was, therefore, with some surprise that I noticed in your paper of the 6th inst., a paragraph respecting the parish of Canonbie, Dumfriesshire, and the statement that Dr. Snodgrass, Principal of Queen's College, Kingston, Canada, had been presented to that parish by the Presbytery of Langholm. The presentation must have been made in entire ignorance of that reverend gentleman's course here, and of his position towards the Church of which he is a licentiate, but with which he deliberately severed his connection. I trust that you will extend to me the courtesy of inserting a short account of Dr. Snodgrass's connection with the movement here for what has been called Presbyterian Union, but which was, in reality, part of the scheme for Disestablishment, hatched by the leaders of the Voluntary and revolutionary party in the Free Church.

Queen's College was built and endowed with money contributed by members of the Church of Scotland here and in Scotland, a very large amount having been given by the Colonial Committee of the General Assembly, which, besides, has all along annually contributed to its support. Some twelve or fourteen years ago Dr. Snodgrass was appointed Principal, succeeding the late Dr. Leitch of Monimail. Shortly after his appointment, owing to the failure of a bank, of which the College held shares, and the withdrawal about the same time of a Government grant of about four thousand dollars a year, the income was much reduced. By great exertions on the part of members of the Church of Scotland in Canada, assisted by the Church of Scotland at home, an additional endowment of upwards of 100,000 dols. was raised for the express purpose of continuing a college to train ministers for the Church of Scotland in Canada. That was the resolution passed by the Synod, and that was the inducement held out by Principal Snodgrass himself on his collecting