

The Elders stated that the Kirk Session consists of seven Elders and the Moderator, five being in and around Truro, and two at Folly Mountain. They have districts set apart for them to visit in, and they do visit the poor and the sick, but have no poor fund at their disposal. They hold and assist at prayer meetings and Bible classes. There is a Sabbath School in Truro consisting of five teachers and a superintendent; 50 on the roll of pupils, with an average attendance of 35 to 40. The school has raised about \$70 during the year, spent chiefly for books, &c. Not only does the Session take oversight of this school, but there are two or three others in the bounds of the charge wherein one or more of the members of the Session take part. All the Synodical schemes have been attended to,—the amounts collected being for the Young Men's Bursary scheme, \$7.20; Foreign Mission, \$16.24; Home Mission, \$12.82; Synod Fund, \$6; Presbytery Home Mission Board, \$96.124—or, a total of \$138.41½. Of the *Record*, there are 52 copies taken.

The minister—the Rev. Wm. T. Wilkins—stated (1) that he studied in the University of New Brunswick, Queen's College, Kingston, and Princeton, and was ordained in 1866; (2) that he preaches three times on Sabbath, and sometimes conducts the Bible class in the school; (3) that there are five Churches in which he preaches regularly, and at three or four stations besides; (4) that he visits, he believes, every family in the congregation; that he visits as often as possible, and always when sent for; (5) that there are about 30 families in Truro and North River, 6 in Harmony, 4 or 5 in Greenfield, 20 at Folly Mountain and the Mines, or about 60 in all. (In Truro, however, a large part of the congregation cannot be thus classified, consisting, as it does, of young men and women). (6) That family worship is not as generally observed as it should be; (7) that he has a Bible class of about 20 or 30 members; (8) that there are 67 names on the communion roll, viz., 45 in Truro, and 22 at Folly Mountain, of whom 25 were admitted during the last year; (9) that he has a weekly prayer-meeting with an average attendance of from 30 to 40; (10) that the baptisms during the past year have been 28, of whom more than one-third were adults.

The congregation were further interrogated respectively by the members of Presbytery, after which, in view of the state of the charge as elicited by the replies given, the Moderator and other members of the Court addressed words of commendation and counsel to the Minister, Elders, Trustees, and members of said Church.

The answers to the prescribed questions were embodied in one of the printed forms, and the other members of Presbytery having given in the answers to the same questions from their respective charges, as prescribed at last meeting.

Mr. Campbell was appointed to send the forms thus filled in to the Convener of the Synod's Committee—Rev. Mr. Caie.

Mr. Campbell reported concerning the condition of the congregation at North-West Arm, and the Moderator, of that at Richmond, in which place the work of Church building is being at once proceeded with. Both Mr. Campbell and the Moderator urged the necessity of procuring the services of a missionary who might be able to devote his whole time to the work in these places.

The Moderator requested to be empowered to furnish Rev. Mr. McMillan, who has been labouring in those stations under the direction of the Presbytery, with certificate for the supplement due him from the Home Mission Board. Granted.

Mr. Fraser Campbell having gone to supply the vacancy in St. Andrew's Church, Newfoundland, Mr. McMillan was appointed to give supply on the 2nd Sabbath of Nov. and 3rd Sabbath of December; Mr. Wilkins on the 3rd Sabbath of November, and Mr. Campbell on the 4th Sabbath of the same.

Mr. Cruikshank, an undergraduate of the third year in Dalhousie College, having made application to the Presbytery to be recommended to the Young