of the sale of the Lombard street house—which had become inconveniently situated and undesirably surrounded—is located in the northwestern section, fronting on Park avenue on the corner of Laurens street. The front is 144½ feet, the depth 130 feet, extending back to a 20 foot alley. The situation is high, and the building becomes quite a conspicuous feature of the locality.

The Friends conduct a successful school and kindergarten in the Parkavenue building, while their First-day School, the First day and Afternoon Mission School, the Mission Sewing School, the Free Kindergarten, in the McKim school-building, and the Benevolent Sewing Society are all doing effective work. There is also a literary and social circle, and in the Meeting-House a splendid library containing 2,700 volumes.

SCIENCE AND RELIGION.

In taking these two simple words combined, what a depth of meaning they convey to each member of the human family. Their derivation, though simple of itself, is full of meaning, and has a beautiful application to the soul of man. Science, from Scio (I know), ence (state); religion, from re (back), Thence we have a state ligo (I bind) of knowledge bound back with the giver of all the powers of knowledge with which the human family are endowed, and the state of this knowledge will be found in accordance with whatever use man has applied these powers that were given him to elevate and lift his soul above just the discernment of the natural eye, and his hearing beyond just the articulate sound that the ear can hear.

While these natural gifts of seeing and hearing are beautiful rich gifts with which man has been adorned, above, far above them, and more precious, are the gifts of sweet communion with the giver of all these. Hearing and understanding each day more of the mysteries as they once seemed, but becom-

ing more simple and more plain through that direct communication with the Father, enabling the heart to say all things are ordered wisely, and he doeth all things well.

This state of knowledge, obtained from the true source of all good knowledge, whose preacher and teacher is God, the one Father over all, will bring us to realize a need of a closer walk and a binding back to him with that chord of love whenever we have transgressed the divine will, or have been using our own knowledge in our own strength.

From no seminary or biblical institute can this science be taught as it is taught in man's own heart. A stream cannot rise above its fountain-head: no more can the children of men rise above their Creator and giver of all these good gifts. While a scholastic education is good and necessary to mental culture and progress and aids in developing these good gifts bestowed on all mankind according to their different measures, we find it taught and studied in an analytical form, showing man's mental perceptability to comprehend more plainly a thorough knowthrough analysis, which is ledge science -a knowledge worked and obtained by one's own self.

And this is the way God requires his law and works studied. So closely combining science and religion that a true religion cannot be obtained without its science. E. E.

THE CANADIAN BEAVER.

A substantial gain in the field of Natural History, and especially of Canadian Natural History is "Castorologia," or "The History and Traditions of the Canadian Beaver" by Horace T. Martin, F. L. S., (Wm. Drysdale & Co., Montreal, \$2.50.)

The volume, which has been placed upon our table by the author, is a credit to both author and publisher; printed in clear type on heavy paper, and beautifully and liberally illustrated. We bespeak for it a wide circulation.