

all became useful citizens and active Christians; some of them were called to the dignified work of the Christian ministry.

There is nothing lost on the part of young men by strictly observing an upright, conscientious, fearless course of independent decision, but much to be gained. In every aspect in which such a line of conduct may be viewed, it assumes a beauty and a dignity that commends itself to the admiration of every honest, intelligent mind. It is the only course by which young men can fully establish a character, and secure the esteem and confidence of an intelligent and virtuous public. Honesty, sterling integrity, combined with industry, is important to permanent success in this life; and the young man who reads his Bible attentively is more likely to become a useful, respected citizen, to say nothing of its direct influence upon his future destiny, than he who neglects its Divine instruction.—*St. Louis Observer.*

EXTRACT FROM THE BISHOP OF RIPON'S CHARGE.

“I am clearly of opinion that one cause of the general neglect of the Lord's Supper is the infrequency of its celebration. Persons will draw the inference, however unfairly, that we attach no high degree of importance to an ordinance of which we seldom allow them the opportunity to partake. I therefore beg of those amongst you who have not yet done so, to aim at establishing a monthly celebration of the Lord's Supper. I am persuaded the adoption of this suggestion would bear fruit to your ministry. It is more than probable that, in the endeavor to bring up the number of your communions to this standard, you would have some prejudices and objections to combat. Seek to overcome, and be not overcome by them. I speak to those who have to watch for souls as men who must give account. In estimating, so far as you dare venture to estimate, the spiritual state of the parishioners committed to your care, a scanty number of communicants in proportion to the congregation which you serve is an unfavorable sign. It betokens, to say the least, a low standard of Christian obedience. Then how are we to raise it? Clearly, through God's help, by pointing out frequently and distinctly the nature and obligation of the Lord's Supper; by proving from the Scriptures that there can be no living faith in our risen Lord, no vital union with Him, no participation in the benefits of His atoning and intercessory work, except as the faith we profess is evidenced by diligence to keep His commandments. The professing disciple of Christ who neglects to frequent the Holy Communion not only violates a plain command, but rejects a Divinely-instituted provision for the nourishment and increase of spiritual life. Now, it necessarily follows that, in proportion as we both feel and urge the value of this ordinance, we shall aim to multiply the opportunities for its frequent celebration. ‘As ever,’ writes Bishop Beveridge, ‘we desire to be strong in faith, and zealous for the honor of God; as we desire to quench all the fiery darts of the wicked; as we desire to crucify the flesh, with the affections and lusts; as we desire that the power of Christ should always rest upon us, and enable us to walk in all the commandments and ordinances of the Lord blameless; in short, as we desire, by his assistance, both to live the life and die the death of the righteous, we must often ‘eat this bread and drink this cup,’ and invite our parishioners to do so along with us.’”

Rev. John Hall, D. D., of Dublin, Ireland, has accepted (by the Atlantic cable) the call of the 19th Street Presbyterian Church in New York, of which Dr. Rice was recently pastor. Salary \$6000.