/// Lauchlan

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"Glory to God in the highest, and on Earth peace, good will toward men."

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BIOGRAPHY.

COWPER.

Born at Berkhamstead, in Hertfordshire, A. D. 1731

Man in society is like a flower Blown in its untivo bed: 'tis there alone His faculties, expanded in full bloom, Shine out; there only reach their proper use.

The amiable subject of this sketch, attained to the summit of poetical same. To all who possess a taste for literature; who feel the softer emotions of humanity; and to the religious mand especially, the

name of Cowper will be ever dear. His constitution was remarkably delicate from his infancy, and his mind was so tender as to be easily depressed into melancholy. The rudaments of learning he received at market-street, Hertfordshire, and on nine years old, he was sent to Westiminister school. The literary advantages acquired by him at that celebrated seminary, were purchased at the expence of his future peace. A public school af-fords free scope for the cruelty of the greater boys toward their helpless juniors, and Cowper's tender age and constitutional tunidity, exposed him peculiarly to this species of oppression. It produced an indelible effect upon his mind through life, and it affords the clux by which his future circumstances are to be explained. Occasional symptoms of derangement, in his early youth, may apparently be

ascribed to the same cause.

Having remained at this school for nine years, and laid in a large stock of classical knowledge: at the age of eighteen he was articled to an emment attorney; and three years afterwards, he entered as a student of law in the society of the Inner Temple. His genius and inclinations were no better adapted to this pursuit, than his acquired habits. While in the Temple, he renewed an intimacy with Mesers. Columnia Thornton, and Lloyd, who had been his school fellows, and contributed three papers to the "Connoisserr," conducted by the two former. Being nominated, by the interest of his family, to the lucrative posts of Reading Clerk and Clerk of private Committees, in the House of Lords, he conceived so great a dread of officiating before the assembled peers, that, notwithstanding the delay and danger to which it exposed his temporal prospects, he determined on relinquishing the appointment. He had now reached his thirty-first year, and having lost his father, from whom he mherited no adequate fortune-disappointed too of his earthly hopes, the conflict in his mind may be con-

The natural cheefulness of his temper, which at times was so aufully depressed by derange nead, is pleasingly displayed in an humorous anecdote related by himself in a

letter to a fileod:-On Monday morning last, Sam brought me word that there was a man in the Esteben who desired to sicak with me. I ordered him in. A plant decent elderly figure, and its appearance, and being desired to sit, spake as follows:

—'Sir, I am clerk of the parch of all Saints, Northampton, brother of Mr. C. the upholsterer. It is customary for the person an my office to sinex to a bill of mortality, which he publishes at Christmas, a copy of verses; you would do me a great favour, Sir, if you would narmsh me with one.' To this I replied, 'Mr. C. you have several men of genius inyour town; why have you not applied to some of thems? There is a namesake of your's in particular, C——, the Statuary, who every body knows is a first rate maker of verses; he surely of all the world is the man for your parpose.' 'Alas' Sir, I make heret o'ne berrowed help from him, but he is a gentleman of so much reading that the people of our town cannot understand him' I compliance that the people of our town cannot understand him' I compliance that the people of our town cannot understand him' I compliance that the people of our town cannot understand him' I compliance that the speech, and was almost ready to an pline at myline at the speech and without a matrimonial union, so intimate ment. They had no prospect of separation during dually assumed the similitude of a conjugal attachment. They had no prospect of separation during dually assumed the similitude of a conjugal attachment. They had no prospect of separation during dually assumed the similitude of a conjugal attachment. They had no prospect of separation during dually assumed the similitude of a conjugal attachment. They had no prospect of separation during dually assumed the similitude of a conjugal attachment. They had no prospect of separation during dually assumed the similation of miles in an autimonial union, so intimate ment. They had no prospect of separation during dually assumed the similation of miles in an autimonial union, so intimate ment. They had no prospect of sepa On Monday morning last, Sam brought me word that fess to you, my dear Sir, that I telt all the force of the compliment implied in this speech, and was almost ready to an awer, perhaps, my good frient, they are shad no unintel ligible too for the same reason. But on asking him whe ther he had waked over Weston on purpose to implore the assistance of my muse, and on his reglying in the attenuative, I felt my mortified vanity a little consoled, and paying the poor man's distress, which appeared to be considerable, promised to supply lim. The waggon has accordingly come this day to Northampton, loaded in part with my effacious in the mortuary style. A fig for poets who write epitaphs upon indictionals I have written one that serves two bundred persons."

ecived from the following verses addressed to one of his female relations:

"O prone to pity, gen'rous and sincere, Whose eye ne'eryet refus'd the wretch a tear; Whose heart the real claim of friendship knows, Nor thinks a lover's are but faucy'd woes -ere yet my destin'd course half done. Cast forth a wand'rer on a wild unknown! See me, neglected on the world's rude coast,

bre the the same wounded spirit with many of his to exhibit a more faithful picture of the original. later pieces. The principal difference consists in the After the publication of his Homer he was sol

In lieu of the more advantageous offices which he that his personal attendance would not be requisite, red, was engaged in a similar design, which brought but this expectation also was frustrated, for an oc-about an intimacy between them, which continued casion soon occurred which rendered it absolutely till Comper's death. It was in consequence of this necessary for the Clerk to appear at the bar of the come ion, and increased infirmates, that our auhouse; which had such an effect upon his nerves, that suspended his exertions on Milion. that he was obliged to resign the place. A morbid In 1794 he had the pleasure to receive from Earl in the possession of his restored faculties, but in the onjoyment of peace with God through our Lord Je sus Christ. But our limits will not admit the lengthened detail which, descriptive of this minia ble man, is so desirable.

In 1765 he settled at Huntingdon, where he lands of an acquaintance with a clergyman of the a me write occasionally, and also finished a revisal of his of Unwin, in whose family he became an manage Homer, which has been printed since. Some short in the summer of 1767. We United the State of the State In the summer of 1767, Mr. Unwin was killed by a latin and Greek poems he translated into English, fall from his horse; on which Cowper, with Mrs. and two of Gay's Falles into Latin verse. Another Unwin, on the invitation of Mr. Newton, retired of Gay's Falles he attempted, but had only transfrom Huntingdon, and settled at Olney. Of this lated two lines, when at the close of January 1800, place Mr. Newton was curate. To a collection of the was seized, with dropsical symptoms, and on the Hymns published by that gentleman, our Poet contributed sixty eight, many of which are truly sublune.

The cordial esteem and filial affection which Cow per had at first entertained for Mrs. Unwin, gradually assumed the similitude of a conjugal attach-

did not excite much attention; but the second volume in 1785, stamped his reputation as a first-rate poet, particularly by that exquisite piece, "The Task," Lady Austin, for whom the poet had a Lady Austin, for whom the poet had a peculiar regard, being a great admirer of the sub-lime Milton, requested him to try his powers in blank verse; and on his asking her for a subject, she replied. "Oh, you can write upon any; let it no this SOFA." Thus originated one of the finest poems in our language. The same lady was also poems in our language.

the occasion of the popular ballad of "John Gil-pin," which well known story she related to amuso Cowper in one of his gloomy moments; and it had such an offect upon him, that he turned it into verse.

Among the numerous books which Cowper read, in the long evenings of winter, was Pope's elegant version of Homer. His own familiar and accurate knowledge of the original, prompted him frequently to complain of the translator's deviations from And ready tears wait only leave to flow:

Why all that soothes a heart, from anguish free,
All that delights the happy—polis with me."

If these emphatic lines afforded a promise of the future excellency of Cowper's productions, they were equally predictive of his future distress. They sion is not so pleasing as that of Pope, but it is said later pieces. The process of the saint with many of his to exhibit a many of his to exhit a many of his to exhibit a many of his to exhibit a many of his

After the publication of his Homer he was solicitauthor's unacquaintance, at the former period, with, ed by a bookseller to prepare a splendid edition of the consolations of the gospel, and his knowledge Milton's Poetical Works, in which the Latin and of their worth, with a sense of their loss, at the lat- Italian Poems were to be translated and Notes on The breach was already made which nothing the whole subjoined by Cowper. Both these probut the balm of salvation could heal. The season jects were frustrated, but a prose translation, exews at hand when that restorative became indispendently him, while correcting his Homer, was pubsibly necessary. About the time his attention was directed to had relinguished, he accepted of the appointment of the hic and works of Milton, Mr. Hayley, to whose clerk of the journals in the House of Lords, hoping elegant account of Comper's life the reader is refer-

that he was obliged to resign the place. A morbid. In 1794 he had the pleasure to receive from Earl melancholy seized him; and it was found necessary. Spencer (who was distantly related to Cowper) his to place him under the care of Dr. Cotton, who kept Majesty's grant of a pension which Dr. Johnson an asylum at St. Alban's, usually entitled the col and Mr. Gibbon had successively enjoyed. It was He remained there eighteen months: the latter part, however, of this period saw him not only judy trelifed pleasure to his friends, for he was now sunk into a state of complete dejection, from which he never fully emerged.

in December, 1756. Mrs. Unwin died; but the condition of Cowper was such, that he seemed not to feel the loss of a person whom he had so long and succeedy loved. He continued, however, to 26th of April he expired.

On reviewing the fame outlines of this extraordnary genius, at the same time reflecting on his poculiar affliction, the reader, in Cowper's own beautiful lines. may excl..in: :-

God moves ma mysterious way, His wonders to perform, He plants his foosteps in the sea, And rides upon the storm. Deep in un athomable mines

Of never-failing skill, He treasures up Lis bright designs, And works his sov reign will.

The following anecdote will give some idea of the terrors that sometimes afflirted the I cet —During a visit to
Lady Austin, at Chion, Cowper appeared at table absorbed in glo any reflection, when one of the Company, wishing to console II., said, "There can be no doubt, Mr.
Cowper, that you will be happy." The Part instantly
seized a wine-glass, and, dashing it on the floor, exclaimed
"I shall be damined as sure as that glass is broke." "e
glass continued unfirehen. "There, Mr. Cowper," said
his friend, "you see the glass is whole!"

ANNIVERSARY.

CHURCH MISSIONARY SOCIETY.

This society was formed in the year 1800, and has been the means of extending the principles of the Protestant Church throughout Europe, a great portion of the East