

ber of six happy converts, who were this day immersed in the waters of Lake Erie. Thank the Lord for the power of truth.

A. CLENDENAN.

Wainfleet, Oct. 6th, 1848.

DEAR BROTHER OLIPHANT:—I have occasion again to write to you. Every christian no doubt rejoices to hear of the progress of the glad tidings which proclaims deliverance to the captives and liberty to them that are bound. No sight more pleasing—no sound more harmonious, than to see and hear of sinners obeying the gospel of salvation. We have lately enjoyed seasons of refreshment and encouragement in our congregation. Since my letter to you of September 16th, three persons—two of whom amid fierce opposition—have been baptized in conformity with the apostle's declaration—"repent and be baptized every one of you in the name of Jesus Christ." Others are almost persuaded to do likewise. O may they

"Haste and escape the threatening storm,
Believe in Jesus and reform."

A. CLENDENAN.

Some other documents forwarded by our brother Clendenan will appear in our next.

D. O.

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### OBITUARY.

*Berlin, August 25th, 1848.*

DEAR BROTHER OLIPHANT:—Permit me to record upon the pages of the *Witness* the death of our sister ANN WISLER, eldest daughter of brother John D. Wisler, who departed this life on the 17th of July, in the triumph of faith and the blessed hope of a glorious Immortality, in the 13th year of her age.

The closing scene of her earthly career was very affecting. When she felt that the "silver chord" was about to be "loosed," she called her friends around her, and admonished them all, particularly her younger sister, to be kind and dutiful; after which she gave them the parting kiss and the final farewell, and said she had made her peace with God, and then closed her eyes and sweetly fell asleep in Jesus without a sigh or a groan.

Much as I sympathized with her sorrowing relations, I said to myself, weep not but rejoice that another of the Lord's loved ones is safely landed on the other side of Jordan, in that land where the "wicked cease from troubling and the weary are at rest."

CYRUS N. BOWERS.

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☞ A number of communications will receive attention when we enter another month.

D. O.