

We have continued the English Bible classes with the young men, and the teaching at the post-office. The term has been a very busy one, but the work has all been a great delight, and there are many evidences that the barriers are being broken down and the harvest is not far off.

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KANAZAWA.

*From Miss Crombie.*

"Some thirty, some sixty, and some an hundred (fold)."

TWO women were baptized in October. The husband of one and their little girl of eight received baptism the same time, which makes another Christian family in our communion.

The other woman, Mrs. Kubo, is an elderly lady living with an only son, who is married. As soon as she gave her heart to God she became very anxious for her son's salvation. She did all she could to bring him under Christian influence, and finally succeeded in getting him to study English. She said to us, "I do not care for the English, but I want to get him where he can learn Christianity."

The zeal of this old lady for the conversion of her son has led to our taking up a new branch of work. She asked us to teach her son English and the Bible. And through Mrs. Yokoi, our new Bible-woman, who is the wife of a railway official, several requests of a similar kind came from railway officials and their wives. So Miss Sifton, who has a woman's meeting in that part of the city, opened a class one evening a week, one hour being devoted to English conversation and reading, and one hour to Bible study. Their interest in the Bible has been as great as in their study of English, and some have become regular attendants at the Sunday services. Mrs. Kubo's son has, as she anticipated, become interested in the Bible, and has begun to attend church. His wife comes to the woman's meeting occasionally. The average attendance at this evening class is about twenty.

One teacher and two girls from the government school opposite our house, come for one hour each week for English and Bible study, and warmly welcomed us to their homes.

One girl's father is deeply interested; even the first time we called we had a long conversation with him on Christianity. The conversation opened by his asking what pleasure we had in this country when it was so different from our own, about which we had been talking for a few minutes. This furnished