

I trust kind friends will follow this good example, and give us enough to buy the remaining "lids," with pots and pans thrown in.

Since writing the above, I have received a cheque for \$25 from the Rev. E. F. Wilson, Sault Ste. Marie, and the following note:

*Dear Miss Paterson,*—I enclose you \$25 for the stove, or if someone else has paid for that, then let it go, please, towards defraying the \$100 debt on the Blood School. Yours sincerely, E. F. WILSON.

Let faith never grow weak, but remember, "Whatsoever ye shall ask the Father in My name, He will give it you."

People are in the habit of saying that the Indian is ungrateful, that he does not appreciate kindness. I think these same people would change their minds were they to see the box of beautiful gifts sent to our Central Room, by the Rev. F. Frost, and which are the handy-work, and a freewill offering from the Indians of the Manitoulin Islands, to the members of the W.A., who have helped and clothed them, and so enabled them to withstand the severity and hardships of our winters, which always cause so much suffering to the poorly fed and clothed. The suggestion of making and sending us these gifts came from an ex-chief.

"John One Spot," and "Willie Crow-chief," two boys in the Sarcee Home, were greatly delighted with their outfits, sent them by the Springfield-on-Credit Branch, and they are going to write a letter of thanks to the branch. As they could only speak a word or two of English a year ago, I fancy their letters will be unique. I hope to have them for insertion in the April LEAFLET.

A letter received by Miss Paterson, Dorcas Secretary, from Sheguiandah, Manitoulin Island, says: "Your bale for Little Current arrived yesterday, for which many, many thanks. We are to have a tree, from which your kind gifts will be suspended. Will you be good enough to thank the Woman's Auxiliary of Toronto, and other places, for their goodness in providing these treats for the Little Current children, and they will not mind, I hope, if we take some of the dolls and candies for the white children of Sheguiandah. I hold service at Little Current every Sunday evening, having four services and catechising at one of the Indian stations. We have had two Xmas trees and given many of your presents. At one of our gatherings, an Indian chief rose to say he thought it would be nice if the Indians would work some small articles to send to their friends in Toronto. These things are on their way."

L. PATERSON, *Dor. Sec.*