

LIST OF BOOKS

In the Library of the Toronto Theosophical Society.

Astral Light (Nizida).
 Bhagavad Gita (trans. Judge).
 Branch Papers 1-25.
 Buddhism (Rhys Davids).
 Clothed With the Sun (Kingsford).
 Death and After (Besant).
 Discourses on the Bhagavad Gita (Subba Row).
 Dreams of the Dead (Stanton).
 Echoes from the Orient (Judge).
 Esoteric Buddhism (Sinnett).
 Evolution and Ethics (Huxley).
 Golden Stairs (Waite).
 Guide to Theosophy (Indian).
 Idyl of the White Lotus (Collins).
 Isis Unveiled Vols. I and II (H.P.B.).
 Islam in America (Webb).
 Karma (Sinnett).
 Key to Theosophy (H.P.B.).
 Letters that Have Helped Me (Niemand).
 Light of Asia (Arnold).
 Light on the Path.
 Magic, White and Black (Hartmann).
 Nature's Finer Forces (Raina Prasad).
 Nightmare Tales (H.P.B.).
 Ocean of Theosophy (Judge).
 Occult World (Sinnett).
 Paracelsus (Hartmann).
 Patanjali's Yoga Aphorisms.
 Perfect Way (Kingsford).
 Proceedings of the Theosophical Congress at the World's Fair.
 Rationale of Mesmerism (Sinnett).
 Reincarnation (Anderson).
 Reincarnation (Besant).
 Reincarnation (Walker).
 Religion of the Future (Momerie).
 Reminiscences of H. P. B. (Wachtmeister).
 Secret Doctrine Vols. I and II (H.P.B.).
 Seven Principles of Man (Besant).
 Theosophical Glossary (H.P.B.).
 Three Sevens (Phelon).
 Through the Gates of Gold.
 True Church of Christ (Brodie Innes).
 Voice of the Silence (H.P.B.).
 What is Theosophy? (Old).
 Wonderlight (Ver Plauack).
 Working Glossary for Theosophical Students.
 Besides tracts, pamphlets, magazines and paper-bound books too numerous to specify. Donations of books are invited for the library from members.

ONE FOLD AND ONE SHEPHERD.

And other sheep I have which are not of this fold.—John x., 16.

Denominational pride is another name for religious weakness. A broad and generous man is in sympathy with all the sects of Christendom, and would not impose the form of worship which he personally prefers on any one, but insists that each man shall believe what he pleases, provided it results in an honest life.

God will never ask what special religious body you belonged to, but whether your faith made you a good citizen, a good father, a good friend and a good man. There are no sectarians in heaven: they are all lovers of the noble and the true in every clime and in every system of religion known to struggling humanity.

There is altogether too little charity in the world for those who do not find it easy to see things just as we see them. There are a thousand ways to do pretty nearly everything that is worth doing, and one way is as good as another. To call this man a heretic because he has his individual method of solving the puzzle of life and that man orthodox because he happens to think as you do is both unwise and un-Christian.

If you have a well developed soul you can worship in any church that was ever built, or you can worship without any church at all. He is a poor kind of creature who is so prejudiced that he can't find words with which to tell the Lord how grateful he is, whether he sits in a Quaker meeting house or in a Catholic cathedral.

A few convictions hammered out of your own sense of dependence and the consciousness of your daily need to be watched over and guided by the invisible beings who "walk the earth both when we wake and when we sleep" will serve you better than all the theology that was ever printed in books.

You cannot prescribe a diet that shall be equally beneficial to all. When you spread your banquet allow each guest to take what suits him. That is the only true hospitality. If a man has any religion at all don't ask him what kind it is and sneer at him because it is not your kind, but be grateful because he and you are trying to get to the same place, though he takes one road and you the other.—Toronto Evening Star.