neglected women? And who will go to tell them that by My Incarnation and My Cross, I have obtained eternal redemption for them? I have died to set them free!" Oh, sisters, *is there one here this evening* who will heed the call, and with full consecration and earnest purpose, reply, "Here am I! Oh, Lord, send me!

AMOUNTS RECEIVED BY THE TREASURER OF THE W.B.M.U.

During Quarter ending October 31st, 1898.

	F.M.	H.M.	Total.
Received from Nova Scotia, W.M.A.S.	$345 92	$76 15	$422 07
" " " " Mission Bands	91 29	....	91 29
" " " " Sunday Schools	18 85	11 94	30 79
" " New Brunswick W.M.A.S.	204 48	24 12	228 60
" " " " Mission Bands	71 54	3 55	75 09
" " " " Sunday Schools	1 00	....	1 00
" " P. E. Island W.M.A.S.	42 11	10 01	52 12
" " " " Mission Bands	14 00	...	14 00
" Collections, Annual Meeting	7 22	15 60	22 82
" Toward Deficit Home Missions		17 00	17 00
			$954 78

DR.

Paid G. W. Manning, Treas. F.M.B.	$2800 00
" A. Cohoon, Treas. H. M. N. S. & P.E.I., (balance)	33 00
" H. E. Sharpe, Treas. N.W.M., (balance)	53 90
" J. Richards, Treas. G.L.M., balance	23 10
" Provincial Secretary, N.B., expenses	5 00
" " " " postage	3 00
" " " N.S., expenses	20 00
" " " " postage	4 00
" printing Annual Reports	51 00
" postage, " "	10 81
" Bureau of Literature	5 00
" Drafts, discounts, postage	3 80
	$3012 61

MARY SMITH,
Treas. W. B. M. U.

Amherst, Nov. 1st, 1898.

"Opportunity comes," said the old proverb, "with feet of wool, treading soft." You must have the instinct of an artist for the approaches of this good genius. You must listen for it.—*Rev. Samuel Johnson.*

"It is comparatively easy to become interested in one individual sinner, especially if we have a personal interest in him, or if he has something picturesque about himself—but to be interested in sinful humanity so as to make sacrifice to save it is truly Christ-like."

Pandita Ramabai has returned to India and in a recent address says:—

"On my arrival in New York last spring, when I inquired into the teachings of Christian science, I recognized it as the same philosophy that has been taught my people for four thousand years. As I was born and educated in this philosophy and took my degree of Pandita in it, I am acquainted with its literature and its influence, and I want to witness to its degradation. The difficulty is that these American disciples of Hinduism have never appreciated the good things God has done for them. They are not interested in God's word because they do not study it."

The Pandita adds:—

"Now if you want to have a philosophy that will be useful to you in your life, and that will allow you to be useful to others, study the Gospel of John and the first Epistle of John."—*Woman's Missionary Friend.*

Young People's Department.

WANTED.

Wanted! young feet to follow
Where Jesus leads the way,
Into the fields where harvest
Is rip'ning day by day;
Now while the breath of morning
Scents all the dewy air,
Now, in the fresh, sweet dawning,
O follow Jesus there!

Wanted! young hands to labor;
The fields are broad and wide,
And harvest waits the reaper
Around on every side.
None are too poor or lowly,
None are too weak or small,
For in His Service holy
The Master needs them all.

Come! for the Saviour calls you!
Come for the work is great!
Come! for the hours are hasting!
Come! ere it be too late!
Come, and be burden bearers
With him, your glorious Lord;
Come, and be happy sharers
In His most blest reward.

—*Miss Stock, in English Magazine.*

PEDDAPURAM, INDIA.

Dear Young Friends:

Two weeks ago I started a little Sunday School down in the town, and the hospital assistant, Mr. Paul, is a Christian, and his house has a nice large room in the front, right on the street. People of various castes live all round about. So this room is our meeting place. Let me tell you about to-day's session of our little school. We met a little after 7 a.m. Besides three who live in the house, there were eleven present, all girls but three. The order of service was as follows: a very short prayer, singing and practicing a little hymn; a short talk with questions about the appearance of the angel to Zachariah, announcing the birth of John; another practice at the hymn; review of four questions in catechism previously taught and teaching two new questions; talk on the birth of Jesus; some more hymn practice and some more catechism; a hymn and prayer. The talks were based on pictures from old lesson rolls, and so will be remembered. The new lesson in the catechism conveyed these two great truths to my little Hindu scholars: God is everywhere, and God is a Spirit, therefore we cannot see him. Think of little idolaters learning the second of these great truths.

While we were hard at work a bright little girl, neatly dressed, came in and sat down in the middle of the others. Then there was such a commotion, and while they all