

a preamble on Egypt and the Pyramids touching on various theories as to the symbolism and antiquity of the Great Pyramid. The construction is then reviewed, also the probable builder or architect, together with a description of the masonry and mode of building of this great monument. The lessons deduced are fully gone into from the symbolism and are divided into several heads, viz.: the Scientific, the Historical and the Prophetic. Under the Scientific lessons the geographical position, viz., in the centre of the circle of which the coast of the Delta of Egypt forms an arc, the author maintains the conclusion that this is the "Pillar" "to the Lord in the midst of the land of Egypt," and also "at the border thereof" which is mentioned by Isaiah. He also gives numerous measurements—first explaining the term Pyramid inch—showing the relationship that the various portions bear to the earth and sun. In the Historical Testimony, the author with deductions from the Messianic Symbolism, follows the Biblical history from the time of Abraham up to the present time. The Prophetic Pointing is taken up and the author goes on to say, "Prophecy, in connection with Divine inspiration, is the most important foreshadowing of events we can have, and this we claim for the Great Pyramid." In the summary he says: "The exploded tradition that assigns to old King Cheops the task of erecting this building as a mausoleum has had to yield at last to the light of science and revelation, both of which establish it now on a much firmer basis, and unmistakably proclaim it to be a Divinely erected 'monument' for setting forth not only the secrets of advanced science, but also as a prophetic finger-post to indicate the future of those dispensations which Jehovah in His great mercy has ordained for human redemption."

Masonry is too popular in one sense, and not sacred enough in another. It has been bartered away too much as if

an article of merchandise. The idle and curious, the passive and perverse with an ease and readiness distasteful and repulsive to nobler manhood, have been permitted to purchase Masonic privileges as if they were no more than toys from a curiosity shop. There should be an end to this thing; then we may hope that many of the difficulties of non-affiliation and non-payment of dues will be solved and disappear.—*Bro. Thos. M. Reed.*

THE CONSECRATION OF HARMONY LODGE, TORONTO.

On the 28th ultimo, a large gathering of Masons was assembled in the Masonic Hall, Toronto Street, Toronto, for the purpose of assisting in the performance of the ceremony of constituting and consecrating Harmony Lodge, No. 438, G.R.C., which had been working under a dispensation during the past year.

Some twenty years ago in Western Ontario several dissatisfied Masons decided to withdraw from the Grand Lodge of Canada and form a body, which became known as the Grand Lodge of Ontario. The existence of such a state of affairs eventually caused a lot of annoyance, and many prominent members of the so-called Grand Lodge of Ontario attempted at various times to have the unfortunate schism terminated, but it was only within the last two years that the authorities of the Grand Lodge of Canada countenanced the attempt, and then only when it was thoroughly understood that a genuine and complete submission was decided upon.

At the recent meeting of the Grand Lodge of Canada a charter was unanimously granted to Harmony Lodge to work under, and the Grand Master and Officers of Grand Lodge met on the 28th of last month to consummate the reconciliation by consecrating the Lodge.