I should feel much obliged to the writer in the London Observer to enlighten me on this head, or those editors of Canadian papers, who, without reading for themselves, servilely copied a falsehood.

It is easy to pervert people's words, and the facts they may represent, to their injury; and what I have said on the subject of education may give a handle to persons who delight in misrepresenting the opinions of others, to accuse me of republican principles; I will, therefore, say a few words on this subject, which I trust will exonerate me from this imputation.

That all men, morally speaking, are equal in the eyes of their Maker, appears to me a self-evident fact, though some may be called by His providence to rule, and others to serve. That the welfare of the most humble should be as dear to the country to which he belongs as the best educated and the most wealthy, seems but reasonable to a reflective mind, who looks upon man as a responsible and immortal creature; but, that perfect equality can exist in a world where the labour of man is required to procure the common necessaries of life—where the industry of one will create wealth, and the sloth-of another induce poverty—we cannot believe.

Some master spirit will rule, and the masses will bow down to superior intellect, and the wealth and importance which such minds never fail to acquire. The laws must be enforced, and those to whom the charge of them is committed will naturally exercise authority, and demand respect.

Perfect equality never did exist upon earth. The old republics were more despotic and exclusive in their separation of the different grades than modern