The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, FEB. 26, 1913 | Vol. XLII., No. 9

Prince Edward Island Railway.

Commencing on December 23, 1912, trains on this Railway will run as follows:

Read Down					Read Up				
Mon Wed Fri	Tues Thur Sat	Dly ex Sun	Dly ex Sun		Dly ex Sun	Dly ex Sun	Mon Wed Fri	Tues Thur Sat	Mon Wed Fri
P.M	P.M	P.M	A.M	STATIONS	A.M	P.M	P.M	A.M	A.M
2 45		2 00	7 15	lv Ch'town ar		5 15	12 20	11 30	10 10
4 07		2 54	8 25	Hunter R		4 07	11 14	10 35	8 57
4 50		3 23	9 07	Emerald		3 23	10 29	10 07	8 10
		3 47	9 55	Kensington		2 49	9 55	9 43	
		4 10	10 25	ar Sumr'side lv		2 20	9 20	9 20	
	1 00	4 25		lv Sumr's'de ar	9 00	P.M	A.M	A.M	
	2 29	5 23		Port Hill	8 01				
	3 42	6 12		O'Leary	7 12				
	5 35	7 25		ar Tignish lv	6 00				

	P.M		A.M
4 55	3 25	lv Emer'ld Jun ar	8 05
5 45	4 15	ar O. Traverse lv	7 15

P.M	P.M	P.M	P.M		A.M	P.M
3 00		3 00	3 00	lv Ch'town ar	11 05	10 20
4 25		4 25	4 05	lv Mt Stewart ar	9 40	9 15
6 05	3 00	5 36	5 08	Cardigan	8 24	8 10
6 50	4 05	6 05	5 35	Montague	7 55	7 49
	4 50	6 50	6 15	ar Geo'town lv	7 10	7 10

P.M	P.M		A.M	A.M
4 25	4 05	lv Mt Stewart ar	9 35	9 10
5 31	4 54	St Pete'rs	8 32	8 20
6 50	6 00	Souris	7 15	7 15
8 05	7 10	ar Elmira lv	6 00	6 00
Sat Only	Daily except Sun & Sat		Daily except Sat & Sun	Sat only

P.M	P.M		A.M	A.M
3 10	3 10	lv Ch'town ar	10 15	9 45
4 25	4 57	Vernon R	8 36	8 31
5 55	7 00	ar Murray H lv	6 40	7 00

H. McEWEN Supt. P. E. I. Railway.

Are You Interested
IN A LINE OF
Sample Sweaters
PURCHASED AT A SNAP OF 25 P.C.

Yours at a Bargain

These are all new and perfectly clean. Men's, Women's, Misses' Youths' and Children's.

About 100 In All

Some in Yaegar—some in fine Wool. The latest things—advance samples for next fall.

Yours for Snaps.

L. J. REDDIN, "My Store."

February 12, 1913.

A GOOD REPORT!

will be made by discriminating smokers after a trial of our . .

RIVAL AND MASTER MARINE

Smoking Tobaccos. Cool, sweet and fragrant. Burns cleanly and freely but NOT THE TONGUE. Try our **Combination Twist** Chewing Tobacco also. It's worth the money every time . . . .

HICKEY & NICHOLSON Tobacco Co.

Morson & Duffy

Barristers & Attorneys

Brown's Block, Charlottetown, P.E.I

MONEY TO LOAN.

Solicitors for Royal Bank of Canada

W. J. P. McMILLAN, M D

PHYSICIAN & SURGEON

OFFICE AND RESIDENCE,

148 PRINCE STREET

CHARLOTTETOWN.

June 15, 1910—tf

Winter Overcoats
Made-to-Order
$18.00 TO $30.00

Our stock of **Overcoatings** for Winter wear is large and includes everything that is popular and serviceable. We will guarantee every cloth we show you to be honest value, and we know it will give you satisfaction.

We have a big assortment of the popular

Meltons and Beavers

In Black, Blue and Plain Greys in light and dark shades.

In TWEEDS, we have all newest patterns and colors, Dark Greys, Browns, in plain and in patterns, also nice Grey and Brown mixtures.

We will make you a nice Overcoat at any price from $18.00 to $30.00. We will make it in any style you wish, and we will guarantee to give you a perfect fit with lots of style, and first class workmanship.

Have your Overcoat made to your order here and you will have double the satisfaction, wear and good looks, that you can get in a "Ready-made," and you will be saving money in the end as well.

COME IN TODAY.

MacLellan Bros.

TAILORS and FURNISHERS

COAL!

All kinds for your winter supply.

See us before you place your order.

HARD COAL—Different Sizes

Soft Coal—All Kinds

C. Lyons & Co.

Charlottetown, P. E. I.

Nov. 30 1910.

Interest in Foreign Missions Reacts strongly on our work for the Church at home.

American Catholics are beginning to realize this principle of Christian life. Get in touch with the Acts of present day Apostles among heathen peoples.

Read:—The Field Afar, ORGAN OF THE NEW **Catholic Foreign Missionary Seminary.**

Subscription: Fifty Cents a Year

Send in stamps if preferred.

Associate Subscription: 1 Dollar

Enclose a One Dollar Bill.

THE FIELD AFAR

HAWTHORNE - - - - N. Y.

July 3, 1912—3i

KING EDWARD HOTEL

Mrs. Larter, Proprietress

Will now be conducted on

KENTSTREET

Near Corner of Queen.

Look out for the old sign, King Edward Hotel, known everywhere for first class accommodation at reasonable prices.

June 12 1907.

LIME!

We can supply from this date

Fresh Burned Lime

in large and small quantities suitable for farming and building purposes.

Orders left at Kilns on St. Peter's Road, or at our office, will receive prompt attention.

C. Lyons & Co.

May 29, 1912.

J. A. Mathieson, K. C., Æ. A MacDonald Jas. D. Stewart.

Mathieson, MacDonald & Stewart,

Newson's Block, Charlottetown

Barristers, Solicitors, etc.

McDonald Bros. Building, Georgetown

JOB WORK!

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Tickets

Dodgers

Posters

Check Books

Note Books of Hand

Receipt Books

Letter Heads

Note Heads

Pastoral Letter On Charity

EDWARD, BY THE GRACE OF GOD AND FAVOUR OF THE APOSTOLIC SEE—BISHOP OF ST. JOHN.

To the Clergy, Religious Orders and Laity of the Diocese:

Health and Benediction in the Lord.

Dear Brethren,—Raised by Almighty God to the exalted dignity of the episcopate through no merits of our own, and mindful that we shall one day have to give an account of the souls entrusted to our keeping, we deem it a duty to address you a few words of spiritual advice at the commencement of the Lenten season. It is related of St. John the Apostle that, when far advanced in years and not able to deliver a lengthy discourse at the meetings of the faithful, he contented himself with saying on each occasion: 'Little children love one another.' When some of his followers, weary of hearing the same words, asked him why he always spoke thus, the Apostle replied: 'Because it is a commandment of the Lord and if you fulfil this, it is sufficient.' And so, dear brethren, we borrow today the words of Christ's Apostle; that which was the burden of his message in the latter days of his Apostolic life, we make the burden of ours in the very beginning of our episcopate and we say to you, 'Love one another.' The dearest wish of a Bishop's heart is to see his flock united, not only in the bonds of a common faith, but in the bonds of fraternal charity, since this is the characteristic mark of all true followers of the Divine Master. 'By this shall all men know that you are my disciples, if you love one another.'—John xiii:35.

What a pleasing sight it must have been in the early ages of the Church to behold the harmony and good will that reigned among the faithful. 'The multitude of the believers,' says the Sacred Writer, 'had but one heart and one soul.'—Acts iv. 32. As there was but one interest, there was but one mind among them. This spirit of brotherly love was a source of wonder to the very heathens of those days. 'See,' they said, 'how these Christians love another.' Edifying, indeed, it must have been to see such unity among people who, for the most part, had not the slightest acquaintance with each other, and who were natives of different countries, spoke different languages, and who had different national customs. This mutual charity, the result of divine grace, subsisted so long that even in the age in which St. Ambrose lived—the fourth century—it was still the subject of universal admiration.

Fraternal charity, dear brethren, is part of the very foundation and essence of Christianity. It may be defined to be a supernatural virtue infused into the soul, inclining it to wish well to every human creature for God's sake, and to be prepared to render to our fellow men, when occasion requires, those kindly offices we would wish them to render to us under similar circumstances. It is not a mere evangelical counsel which we are at liberty to adopt or reject, but it is a duty binding our very consciences. When our Lord said: 'Thou shalt love thy neighbor as thyself,' He imposed upon us a strict obligation which forbids us to exclude a single member of the human race from the sanctuary of our affections. He wished us to understand that the love of our neighbor should be similar to that which we entertain for ourselves, having for its motive the love of God, and, for its rule, our neighbor's welfare. We are all children of the same God, having but one and the same origin, redeemed by the blood of Christ, and destined for everlasting happiness. Wherefore, our Blessed Saviour, inculcating a lesson unknown before He came on earth, has stamped it with the impress of His own power and made the precept of loving mankind universal. He has even gone so far, out of the depths of His desire to fix in our minds a profound conviction of the necessity of this virtue to refer to it as His own especial commandment: 'This is my commandment that you love one another, as I have loved you.'—John xv: 12.

The Catholic, therefore, who forms his conduct on the lines of the Gospel will never do anything that will tend to injure his neighbor in any respect in body, in reputation, in property, or in peace of mind; he will wish well to him, and always assist him as far as he can in his spiritual and corporal necessities. 'True charity,' remarks Cardinal Wiseman, 'endeavors to see only the good side of our neighbor's conduct, and to throw a veil over his faults where duty does not oblige us to notice them. It teaches us to make every allowance for his circumstances and temptations. It brings before our eyes our own weakness, greater, perhaps by far, than that which our keen observation detected in him, and bids us extend towards him that pity and indulgence which we should wish should be shown to us by others, who are, doubtless, trying no less to discover flaws in our own character.'

It is true, not much difficulty will be found in observing the precept of brotherly charity as long as it regards only those with whom we are on good terms, but when it comes to love those who hate us or do us harm, who still wish to have the power to injure us—this is, indeed, a galling obligation to flesh and blood, a humiliation against which our pride protests and stubbornly rebels. And yet, dear brethren, for the very reason that it is repugnant to our nature, and because we cannot practise it without the special assistance of divine grace, it is the most shining and God-like part of the love of our neighbor, and, of all other acts, the most profitable and meritorious to those who practise it.

This precept of loving our enemies is one which Christianity had the honor of introducing into the world. It belongs essentially and exclusively to the Christian religion. To the old pagan philosophers it was utterly unknown. They understood well enough what clemency meant, and they thought a man could do no more beautiful act than forgive an injury, but their philosophy went no further. Even the Old Law, which God Himself dictated and delivered to the Hebrew people, did not go far beyond this. It forbade hatred and the desire for revenge; it even commanded the Jews to render kindly offices to an enemy, but did not go the length of commanding them to love him. That great precept, which is one of the glories of our religion remained hidden in the mind of God until His Son, our Lord, brought it with Him from heaven and promulgated it to the world. When He came He found an old maxim current among the Jews that had been transmitted from their fathers through many generations. It was clearly against the law of Moses, yet, it was deeply rooted in the minds and habits of the people, and this maxim, this immemorial custom, while it recommended them to love their friends, authorized them to hate their enemies. Now, this was in direct contradiction to the spirit of the Gospel to the fundamental principle of the religion our Lord came to establish, and He opposed it with all the weight of His sovereign authority. 'You have heard,' said He to them, 'that it hath been said: Thou shalt love thy neighbor and hate thy enemy. But I say to you, love thy enemies; do good to them that hate you, pray for them that persecute and calumniate you'—Matt. v. 43. To which is added in St. Luke: 'And, bless them that curse you.'—St. Luke vi. 28. Here, you will observe, our Lord makes no mention of the precept already laid down in the Old Law. He does not bring forward the celebrated examples of Joseph or Moses or David who forgave freely the most atrocious wrongs and treated kindly those who tried to injure them. He does not even stop to show the justice and necessity of his commandment and the advantages accruing from it to society. He does not condescend to expose the sophistry, to tear in shreds the futile pretexts with which men seek to justify their hatred of their neighbor, but He simply lays down His law as a Divine Teacher and Legislator: I, who am your God, your Redeemer, your Master, I say to you: Love your enemies. Here is a command, positive and absolute, from which no exception is made either on account of the greatness of the injury or of the baseness of the offender. As if to enforce the perfect observance of it, He proposes His own example: This is my commandment that you love one another, as I have loved you.'—John xv. 12. And the high perfection of His love for us consisted in this that, while we were sinners, His declared enemies, He loved us to the extent of dying for us.—Rom. v, 8. 'In this is charity,' says St. John, 'not as though we had loved God, but because He first loved us and sent His Son to be a propitiation for our sins. My dearest, if God so loved us, we also ought to love one another.'—I. John iv. 10.

Dear brethren, all things are possible with God's assisting grace. Pray, therefore, that He may bestow upon you the spirit of humility and charity, and often meditate on the motives that urge you to the fulfilment of His law, motives most forcible to convince the understanding and touch the heart. 'All things whatsoever you would that men should do to you, do you also to them.'—Matt. vii. 12. Charity is the queen of all the virtues, and without it vain will be every other. You might be attentive at your prayers, you might be assiduous at all your duties, you might even distribute all your goods to feed the poor and deliver your body to be burned, but, if you do not love your neighbor and succeed in conquering your aversion to those whom you dislike, your virtues are only on the surface, you practise them merely because they are pleasing to you. 'Put ye on, therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience.'—Col. iii. 12. 'Bear ye one another's burdens.'—Gal. vi. 12. Be on good terms with every man. 'If thou offerest thy gift at the altar, and there shalt remember that thy brother hath anything against thee, leave there thy gift before the altar, and first be reconciled to thy brother; and then come and offer thy gift.'—Matt. xxiii 24. Do this that you may inherit a blessing.

We cannot close this pastoral letter without admonishing all those under our charge to enter most earnestly into the spirit of the sacred season of Lent, a season set apart by the Church to prepare our souls by fervent prayer and by works of penance to commemorate the mystery of the Passion and Death of our Divine Lord. We sincerely hope that this holy time may witness a revival of Catholic spirit, illustrated in attending at daily Mass, at evening devotions, in frequent Communion, in works of charity to the poor and in the avoidance of profane amusements. We also exhort you, dear brethren, with all the energy in our power, for the glory of God, the honor of religion and for the salvation of your souls, so dear to our episcopal heart, to abstain from all intoxicating liquor.

Among devotional exercises we recommend the Via Crucis, or Stations of the Cross, and the Rosary of the Mother of God as best suited to the spirit of this penitential season. Let a spirit of prayer and piety also reign in your homes. In but few families is found the beautiful practice of saying the daily prayers in common, and yet, the Christian home, in which family prayer is practiced, becomes a sacred oratory, a holy shrine which Christ honors and blesses by his presence.' Where two or three are gathered in My name, there am I in the midst of them.'—Matt. xviii. 19.

You will not forget that there is a grave obligation on every child of the Church to comply with the Paschal precept.

The Regulations for Lent will be the same as those of last year.

The grace of our Lord Jesus Christ be with you all, brethren.

The Reverend Clergy will read this letter to their congregations on the first Sunday after its reception.

Given from our residence in St. John on the Feast of the Commemoration of the Passion of Christ January 28, 1913.

† E. A. LEBLANC,
Bishop of St. John.

A. W. MEAHAN,
Pro. Secretary.

"Christ Of The Andes."

A Monument Which Signalizes and Perpetuates Peace Between Two South American Republics.

In 1900 Argentina and Chile sister republics, were on the verge of war. It was the revival of an old dispute about boundary lines. On Easter Sunday Bishop Benevente, of Argentina, made a thrilling appeal for a statue of Christ to guard the frontier, where it could be seen by all travellers between the two countries. The two angry nations calmed themselves. The late King Edward of England was asked to be arbitrator and both countries quietly acquiesced in his decision.

Then both began to disarm. Chile turned an arsenal into a school of trade. By reducing her army and navy expenses one saved millions of dollars, and in spending them in making good roads through the land and in building a much needed breakwater in the harbor of Valparaiso.

To signalize and perpetuate this victory of peace the good Bishop's suggestion was followed. A colossal statue of Christ, made of Bronze from cannon, was dedicated March 23rd, 1904, on the boundary line 14,000 feet above the sea. One hand holding His Cross of sacrifice, the other uplifted to heaven, the Christ of the Andes stands on the heights between the two countries, blessing them both as they rest below Him in peace. The inscription reads: 'Sooner shall these mountains crumble to dust than Argentines and Chileans break the peace which, at the feet of Christ the Redeemer, they have sworn to maintain.'

The statue had been standing there but a year when Brazil and Bolivia settled an old dispute, the former paying the latter an indemnity of ten millions of dollars, while Chile and Bolivia made a treaty of peace and friendship which pledged Chile to help her former foe to build railroads and develop her hidden resources. The feet of the Christ are moving upon the mountains.

HAD BOILS ON FACE AND BODY

WAS TROUBLED FOR 8 YEARS.

Boils in themselves are not a dangerous trouble, but still, at the same time are very painful.

They are caused entirely by bad blood, and to get rid of them it is absolutely necessary to put the blood into good condition.

For this purpose there is nothing to equal that old and well known blood medicine, Burdock Blood Bitters.

Mrs. James Mageean, Floral, Sask., writes:—"I was troubled for eight years with boils on my face and body, and I tried everything I could think of. My neighbors told me to drink water off of sour corn meal, but I kept getting worse until one day a woman in town asked me why I didn't try Burdock Blood Bitters. My husband got me two bottles, and before one was gone my boils had all disappeared, and I feel like a different woman. I can't tell you how thankful I am for your medicine. I will recommend it to all suffering women."

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

It was dinner time, and the conversation turned to sport. 'Did I ever tell you about me brother Tom winning the cup in the Marathon race?' said Terence to his mate. 'One cup—why, that's nothin,' said Mike. 'My Uncle Dennis has cups for swimming and running, medals for wrestling and watches for football.' 'Bedad, and he must be a great athlete!' said Terence. 'Begorra, and ye're wrong,' said Mike. He's a pawnbroker.'

A Sensible Merchant.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cts.

Hardup—Madeline, I cannot live without you.

Madeline—You have told that to other girls.

Hardup—Yes, but on my honor as a gentleman, never when the cost of living was what it is today!

Minard's Liniment cures Neuralgia.

Bobby—This sailor must have been a bit of an acrobat.

Mamma—Why, deary?

Bobby—Because the book says, having lit his pipe he sat down on his chest.

Beware Of Worms.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

Lawyer—How is it that you have waited three years before suing this man Jones for calling you a rhinoceros?

Client—Because I never saw one of the beasts till yesterday at the Zoo.

Minard's Liniment cures Dandruff.

'Ay, parson, we do enjoy your sermons, they are so instructive. In fact, we never knew what sin was until you came to the parish.'

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without griping, purging or sickness. Price 25 cts.

The girl who is ambitious to make a name for herself usually ends by accepting some man's.

Minard's Liniment cures Neuralgia.

Waiter—This fowl is like rubber.

Yes, sir. That's why we call it spring chicken.

Had Pains in Her Liver

Doctors Only Relieved Her For A Time.

When the liver is inactive everything seems to go wrong, and a lazy, slow or torpid liver is a terrible affliction, as its influence permeates the whole system and causes Biliousness, Heartburn, Sick Headache, Floating Specks before the Eyes, Jaundice, Brown Blotches, Constipation, Catarrh of the Stomach, etc.

Milburn's Laxa-Liver Pills stimulate the sluggish liver, clean away all waste and poisonous matter from the system, and prevent as well as cure all sickness arising from a disordered condition of the liver.

Mrs. Wesley Estabrooks, Midgic Station, N.B., writes:—"For several years I have been troubled with pains in the liver. I have had medicine from several doctors, but was only relieved for a time by them. I then tried Milburn's Laxa-Liver Pills, and I have had no trouble with my liver since. I can honestly recommend them to every person who has liver trouble."

Price, 25 cents per vial or 5 vials for $1.00. For sale at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.