

# THE WHITE PASS & YUKON ROUTE

## Reduced Rates

**No Agreement!** You do not have to contribute to a Public Benefit. **No Combination!**  
**Our Rates Will Be the Lowest**

And you DO NOT have to buy your ticket until you are ready to go. STEAMERS SAIL EVERY DAY. Purchase Through Tickets and Save Money.

NO EXTRA CHARGE MADE FOR MEALS AND BERTHS ON OUR STEAMERS

THE BEST SERVICE

J. W. YOUNG, City Ticket Agent.

J. H. ROGERS, General Agent

### Women and Church Dress

As women by their wisdom and virtue have honored and glorified every century, by the purity of life and religious devotion have been the chief pillars of the church in all ages, they have now the right in the twentieth century to protest against such masculine criticism and dictation as greet them on every side.

As woman is now assuming an equal place with man in all the institutions of learning, the trades and professions, as authors, artists, inventors, and scientists, as pastors of churches who officiate in all the sacred offices, at weddings, funerals and baptisms, she now has a right to equal honor and respect in every relation of life.

In view of all this, it is the duty of the mothers of this republic to protest against the following opinions of bishops as an impertinence:

What right have they to dictate to woman as to what she should wear? At a recent Episcopal convention in New Jersey Bishop Scarborough in his annual address condemned the growing practice of women appearing in public without hats. This was noticed frequently at seashore resorts and in some churches, he said. He also urged the use of the veil by women at confirmations!

On what principle should women wear veils at confirmations and hats in churches while men do not? Bishop Burgess, of the Protestant Episcopal diocese of Long Island, is still more radical in regard to women's attire and position in the church.

"That women must no longer appear in the surpliced choirs of the Episcopal diocese of Long Island," is said to have been the sum and substance of an ecclesiastical notice sent within a week to the clergymen attached to the Cathedral of the Incarnation.

Bishop Burgess is also reported to have said in discussion regarding his notice:

"I do not want to hamper the rectors of the missions in their work, but the women must not appear in the surpliced choirs. Women should not wear cassocks and surplices, which have belonged to men from the earliest time, in the church. I feel that woman should be modest at all times. I do not think it proper for her to don such raiment. The whole thing is new. The growth of women choristers in this country within the last fifteen years has been great and was first introduced by Dr. Rainsford in St. George's church, Manhattan. I think it an abomination and will stop it all I can."

That Dr. Rainsford himself is quite willing to bear the brunt of whatever churchly criticism his innovation of women choristers may provoke is evident from the manner in which he spoke of the bishop's alleged action.

"Yes, I know all about it," he said speaking in his usual swiftness, energetic fashion. "But, the whole matter is beneath notice, completely beneath notice. Because one man says a foolish thing, should I discuss it? Certainly not."

In St. George's church, as is well known, not only do the women choristers wear cottas, but they march as well in the processional. Many persons who do not at all object to the presence of women and girls in vested choirs have, as has Bishop Burgess, to quote him, still further a distinct objection to their participation in the processional.

"I do not object to the women

singing in church," Bishop Burgess says, "but I do object to their marching around in cassocks and surplices. If they wish to sing, they should be put on the floor on the level with the congregation, or up in a gallery, where they would not be as conspicuous as now."

Other representative clergymen of Manhattan have various views regarding the presence of women in vested choirs of the Episcopal church. Dr. Houghton of the Church of the Transfiguration, also agreed with Bishop Burgess.

"We have a vested choir in the Church of the Transfiguration," he said, "but it has never been our custom to permit women to be part of it. Bishop Burgess is quite right as to the church impropriety of women wearing any of the ecclesiastical vestments. It is according to the custom and tradition of the Anglican church. And if it is absolutely necessary as it might be, under certain conditions, to have women's voices in a vested choir, on no account should they be permitted to take part in the processional. They should be as inconspicuous as possible."

As to the fact that women themselves are the most violent opponents of women choristers, the opinion of one woman in the matter becomes of interest and moment.

"Women singers detract from the churchly dignity and purity of the vested choir," she said. "Not that women are to blame for it, but it is inevitable that when a woman becomes a part of a choir she invariably attracts attention from the service to herself. One thinks at once, not of the hymn, but of the singer of the hymn. There is something in the very quality of the woman's voice which suggests and conveys human experience, with all that experience means to men and women. A woman try as she will cannot but impart a good deal of her personality into her voice, and you feel that, not the spiritual, passionless quality of church music, when she sings. With men and boys it is different. They do not attract one's thoughts from what the music is meant to convey."

"And then women will always pose a bit when they are in the choir. They always act, if you will notice, a good deal consciously, and as if the congregation were personally interested in them and their appearance. Men and boys do not care at all, and as for their appearance they all look alike."

As for the opinion of the one woman protester, she evidently occupies the same position in the church as the anti-suffragists occupy in the state. I have no words strong enough to express my surprise at the anomalous position of either.

Are not the sentiments of modesty and morality naturally as strong in woman as in man, and a sufficient guide in her career?

In a recent number of a New York paper appear the opinions of five clergymen opposed to the ideas of these bishops. All praise to those clergymen and to Dr. Rainsford, who fifteen years ago led the way in giving the church a new idea of its duty in regard to the emancipation of women.

Now the time has come for woman herself to demand of the church what she is demanding of the state. What is the origin of all such ideas?

It is that marriage is considered a defilement by the church, and in one

sect denied its priesthood. A woman in order to be permitted to clean the floor of the 'Holy of Holies' in some churches she must be single!

Woman, according to the Bible, by eating the forbidden fruit, precipitated the fall of the race, hence was cursed of God in her maternity, and all the race born in sin and iniquity, is the origin of the doctrine of infant damnation, considered one of the essential creeds of the church, which hundreds of intelligent, highly educated men have just discussed for days in a great ecclesiastical convention in New York.

The degradation and defilement of woman is so clearly taught in the Bible and sacred literature that the priests in some sects are forbidden all relations with her, while in others she is denied by marriage, but, singularly enough, they are not.

There is a class of gentleman leaders in the church and in the state, in sacred and in profane literature, in history and in fiction, in art and in polite society, who evidently have a contempt for woman, who are always dictating as to her sphere of action, her manners, dress and home duties, her morals and mental capacity, who evidently neither respect nor appreciate the sex.

These gentlemen could never have known the tender care of a mother, the devoted love of a wife, the warm affection of a sister, nor the sweet reverence of a daughter, or they must have had some feeling of gratitude, kind regard and high appreciation of womankind.

But perchance like Minerva, they all sprang from the brains of their fathers, fully armed and equipped for the battle of life.—By Elizabeth Cady Stanton.

#### Labor World

Montreal is the best organized city in Canada.

San Francisco police will have an eight-hour day.

Memphis (Tenn.) master plumbers refuse to employ union men.

Kansas has passed a state law for the enforcement of an eight-hour work day.

From the first of the year up to May 100,000 Japanese laborers had been sent to Hawaii.

It is likely that the American Labor Union will adopt the referendum system of electing officers.

Laborers have been granted \$1.25 a day by the city council of Charlotte-town, Prince Edward Island.

The executive council of the American federation of labor recommends mass meetings to protest against the injunction abuse.

Baggage smashers of Chicago, Ill., have organized, and the next thing will be union labels on freight and baggage to insure safe transportation.

Toledo, O., has something unique in the way of a labor union. The insurance solicitors of the city have formally organized, and will be granted a charter by the American Federation of Labor.

Action which probably will bring the western miners into closer touch with the United Mine Workers of America was taken when the Western Federation of Miners voted for interchangeable cards between the two organizations.

A summer camp for the striking metal polishers, buffers, platers and brass workers of Cleveland, Ohio, is being planned. The camp is to be situated in the green fields, just outside the city limits, and will be run on the co-operative plan.

LOST—Gold Locket with small Diamond setting. Finder please return to Nugget office and receive reward.

### EASY MONEY FOR BURLEY

Leedham Goes Down and Out Very Soon

Burley Sized His Man Up in First Round, and Placed Him in Repose in Second.

If Dawson sports desire to keep glove contests up to the standard they will refrain from picking up and pitting against Burley every pug that strikes the town. Of course, Burley is here to meet all comers but he should draw the line on alleged pugilists who are not within half a dozen grades of his class.

Dawsonites are good natured and do not object to being bilked occasionally, but when it comes to be a regular thing they lose interest, and the last few alleged glove contests that people have put up their good money to see have not even been interesting exhibitions. In other words Burley benefits are too frequent and until some man is imported who is in his class, people should withhold their patronage.

The go last night between Burley and Jack Leedham was of the kind above described. Burley sized up his man in the first round and put him out in the second, and that was all there was to it—less than five minutes entertainment for the money paid. Leedham was knocked unconscious and remained so for several minutes. On recovering he was anxious to resume in a rough-and-tumble but was restrained by his seconds.

A stranger named Tom Hector is anxious for a go with Burley but the chances are that he belongs to the Martin-Leedham-Bates school of pugilism and would be as easy for Burley as have been the others.

Jack Jeffries, brother of Champion Jim, it is said will be in Dawson early in September for a go with Burley. Those who know Jeffries say that, while not particularly scientific he is a hard hitter, strong as an ox and able to endure all kinds of punishment.

There was a good house last night, in fact much better than the affair deserved.

#### Businesslike Cities

The two cities of Great Britain that manage their municipal affairs in the most businesslike manner are said to be Birmingham and Glasgow.

In Birmingham, for instance, the corporation makes a handsome profit out of gas, but refrains from doing so out of water because it is a necessity of life. It is the general opinion that no ratepayers get more for their money than those of Birmingham.

Glasgow was first of the big cities with electrical trams and a municipal telephone service, and it supplies gas within the city area of 33 per cent less than the rate at which it sells the same gas outside the limits.

Liverpool and Birkenhead both possess very businesslike governments. For instance, Birkenhead owns the Mersey ferries, and makes a clear profit of \$60,000 a year out of them, which goes to relieve the rates, and Liverpool makes \$15,000 a year out of its art galleries alone.—Detroit News-Tribune.

#### Might Have Been Worse

Good stories are always plentiful about golf caddies. A St. Andrews caddie named "Mathie" Gorum, who made the invariable remark after a poor shot by the parson he was serving, "it might have been waur," meant to be consolatory and encouraging. His master, a clergyman, was wearied with his well-meaning flattery. Accordingly, to make sure that he would squash the remark at once, he told the caddie he had a terrible dream the night before.

lake of boiling pitch, and could not get landed for red-hot pitchforks thrust in their faces by demons."

He halted a minute, with his tongue in his cheek, when, in perfect coolness, the caddie answered: "Aye, sir, that was a bad dream; just awful, but it might have been waur."

"Waur, you fool? How could that be?"

"It might have been true"—St. James Gazette.

Poet—Did you get my book of sonnets that I sent you?

His Friend—Oh, yes—delightful! I couldn't sleep till I'd read 'em.—Tit-Bits.

## The Northwestern Line

Is the Short Line to Chicago And All Eastern Points

All through trains from the North Pacific Coast connect with this line in the Union Depot at St. Paul.

Travelers from the North are invited to communicate with

F. W. Parker, Gen'l Agent, Seattle, Wn.

## The Great Northern

### "FLYER"

LEAVES SEATTLE FOR ST. PAUL EVERY DAY AT 8:00 P. M.

A Solid Vestibule Train With All Modern Equipments.

For further particulars and folders address the GENERAL OFFICE - SEATTLE, WASH.

New Stock AT THE NUGGET JOB-PRINTERY New Type

## Pacific Packing and Navigation Co.

Successors to Pacific Steam Whaling Co.

### Copper River and Cook's Inlet

YAKUTAT, ORCA, VALDEZ, HOMER.

FOR ALL POINTS In Western Alaska Steamer Newport Sails From Juneau on First of Each Month

OFFICES SEATTLE Cor. First Ave. and Yeater Way. SAN FRANCISCO No. 30 California Street