The Sunday School Lesson

CHILD AND THE KINGDOM. Lesson-Matt. 18: 1-14.

Golden Text.—"Whosoever there-fore shall humble himself as this lit-tile child, the same is the greatest in the kingdom of heaven."—Matt. 18: 4. Historical Setting. Time.—A. D. 29. Place.—Caper-naum.

Daily Readings.

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Monday, December 27.—The Childilke Spirit (Matt. 18: 1-7). Tuesday,
December 28.—God's Care for Childdrien (Matt. 18: 10-14). Wednesday,
December 29.—The Model Child (Luke
2: 40-52). Thursday, December 30.—
God Calls a Child (1 Sam. 3: 1-10).
Priday, December 31.—A Child God's
Messenger (1 Sam. 3: 11-19). Saturday, January 1.—A Child Dedicated
to God (Luke 2: 21-32). Sunday,
January 2.—The Pure in Heart (Ps.
24: 1-6).

The Lesson Text.

1. In that hour came the disciples unto Jesus, saying. Who then is greatest in the kingdom of heaven?
2. And he called to him a little child, and set him in the midst of

them,
3. and said, Verily I say unto you,
Except ye turn, and become as little
children, ye shall in no wise enter
into the kingdom of heaven.
4. Whosoever therefore shall humble himself as this little child, the
same is the greatest in the kingdom
of heaven.

5. And whose shall receive one

5. And whoso shall receive one such little child in my name re-

such little child in my name receiveth me:

6. but whoso shall cause one of these little ones that believe on me to stumble, it is profitable for him that a great milistone should be hanged about his neck, and that he should be sunk in the depth of the sea.

7. Woe unto the world because of occasions of stumbling; for it must needs be that the occasions come; but woe to that man through whom the occasions cometh!

8. And if thy hand or thy foot causeth thee to stumble, cut it off, and cast it from thee; it is good for thee to enter into life maimed or halt, rather than having two hands or two feet to be cast into the eternal fire.

fire.

9. And if thine eye causeth thee to stumble, pluck it out, and cast if from thee; it is good for thee to enter into life with one eye, rather than having two eyes to be cast into the hell or fire.

hell or fire.

10. See that ye despise not one of these little ones; for I say unto you that in heaven their angels do always behold the face of my Father who is in heaven.

12. How think ye? if any man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and go unto the mountains, and seek that which goeth astray?

astray?

13. And if so be that he find it, verily I say unto you, be rejoiceth over it more than over the ninety and nine which have not gone astray.

14. Even so it is not the will of your Father who is in heaven, that one of these little ones should perish.

Comments.

Verse 1. The "hour" was when Peter paid the tribute money. The dispute about greatness was probably between Peter, James and John. They had been peculiarly favored, but now stood shamefaced and silent. In the kingdom of God greatness is a matter of character.

of character.

Verse 2. It is not too much to suppose that children were always near our Lord. There was that in His personality that attracted them. Christlikeness attracts children today. The love of children is a high tribute.

day. The love of children is a high tribute.

Verse 3. This verse shows the superiority of the Revised over the King James' Version. The old version says "be converted." The kingdom of heaven is the church of Jesus Christ as He sees it now and forevermore.

More.
Verse 4. The world has never realized Christ's conception of greatness. It is the unassuming worth of a righteous character.
Verse 5. This passage aims to teach not the love of children, but the love of spiritual excellence.
Verse 6. Whatever hinders people from coming to Christ is a stumbling-block

Verse 7. So long as there is in-clination to sin there will be teach-ers of sinning.

Verse 8. Sacrifice any material thing rather than dwarf the spiritual life.

Verse 9. The word "hell" (Gehenn) means the same as the Valley of Hinnom. There idolatrous Jews burned their children in the worship of Moloch. Thus the valley became the most vivid picture of future torment.



ROYAL YEAST CAKES

are now packed in square packages. Each package con-tains five cakes, which are equal in quantity to six round cakes. All dealers are authorized to guarantee that the quality of the round and are identical in every respect.

Verse 10. Despise not the sincere Christian. God honors him.
Verse 12. God values the humble and even sinful disciple, and seeks his salvation, as the shepherd seeks the recovery of a lost sheep.
Verses 13. 14. It is not God's desire that one should be lost, though He neither compels men to sin nor compels them to be virtuous.

Illustrated Truth.

compels them to be virtuous.

Hiustrated Truth.

False pride is a hindrance to real progress (v. 4).

Illustration.—A man of experience in handling men declares that it is the "white-cuff" tendency among young men that is responsible for so many economic failures and near failures among men. "We are always ready to give a young man a chance," he said, "but to too many of them a 'chance' means a desk in the main office with a personal telephone and a stenographer to do the real work. The young fellows who make good are almost invariably those who are willing to go down and make an entry at the yery bottom. Such a course isn't always easy, especially with those who have a pretty high opinion of themselves, but it pays.

Topics for Research and Discussies.

1. The Kingdom (vs. 1-6). I. Who were disputing about greatness?

2. In Christ's kingdom, what is true greatness?

3. Why did Jesus attract children? 4. What is the kingdom of heaven?

5. What progress is the world making toward Christ's conception of greatness?

II. Occasions of Stumbling (vs. 7-11). 6. What is Christ's teaching about the man who causes another to sin? 7. Does verse 8 teach a spiritual lesson, and, if so, what is it?

What is the literal meaning of the word "hell"?

III. The Father's Will (vs. 12-14).

What values does God place upon the humblest disciple? 10. What is God's desire as to the future state of all? 11. Why does not God compel men to be good? 12. What is the full meaning of the comparison in verse 12? 13. Whom does the Lord mean by "one of these little ones." 14. How can red-blooded men conform to the teachings of Christ in His gentleness and peace?

A SEPARATION GRANTED.

A SEPARATION GRANTED.

Not by process of law, but by the silent working of "Putnam's" are corns separated from aching toes. Any corn or wart that "Putnam's" won't cure hasn't been discovered yet. Insist on Putnam's Corn Extractor enly, 25c, at all dealers.

THE CANADIAN CHIRGPRAC-TIC COLLEGE.

Formerly of Familton, has now taken up their quarters at 757 Dovercourt Rd., Toronto. Thousands of citizens are filled with enthusiasm over the wonderful results accomplished by some of their junior students on patients suffering from all diseases and afflictions. Students are enrolling every day to become Specialists of Chiropractic, realising the superiority of Chiropractic compared with the other healing arts. 2

Drives Asthma Before t. The smoke or vapor from Dr. J. D. Kellogg's Asthma Remedy gives asthma no chance to linger. It eradicates the cause. Our experience with the relief-giving remedy shows how actual and positive is the succor it gives. It is the result of long study and experiment and was not submitted to the public until its makers knew it would do its work well.

One of the biggest of trees is in Worthington, Ind. It is a giant Sycamore, which is 44 feet 6 inches in circumference near the ground, and is 150 feet high.

The Friend of All Sufferers.—Like to "the shadow of a rock in a weary land" is Dr. Thomas' Eelectric Oil to all those who suffer pain. It holds out hope to everyone and realizes it by stilling suffering everywhere. It is a liniment that has the blessings of half a continent. It is en sale everywhere and can be found wherever enquired for.

It has been found that four human hairs will suspend weight.

Advice to Girls

By Miss Rosalind

young women asking for advice on any subject. All you have to do le

MISS ROSALIND,

34 King William St., Hamilton, Ont.

Dear Rosalind:

I am a young girl just came into town and I have met recently a young man whom I admire very much, he does not come up to my standard, that is, he doesn't seem to be in the social class that I am, would you continue acquaintance?

My Dear Girl: COUNTRY LASS. My Dear Girl:

The only class distinctions recognized in Canada are breeding and brains. If the young man is intelligent and as well educated as his circumstances and ambition permit; if he is well-bred enough to respect himself and his friends—you would be foolish not to benefit by his friendship.

POSALIND

ROSALIND.

Dearest Rosalind:

Dearest Rosalind:
Seeing other girls seeking advice
from you. I have also taken the adadvantage.
Is a young girl of seventeen too
young to go to dances with a select
crowd, in company with a young man?
Thanking you in advance for your advice.

If the dances are properly chaper-oned, if the girl's mother approves of the boys and girls who make up the crowd and if the dances are not in a public dance hall, a seventeen-year-old girl is not too young to join the party

With others I am asking for your advice:

Advice:

Firstly—What is true love? Everything is camouflaged?

Secondly—How can you tell when a boy loves you or when he is after your money?

My Dear Giri:

When it comes, you will know the genuine article. I would not bother questifning myself about it. It is rather am inexpressable, indescribable sort of thing.

Secondly—By the exercise of ordinary, everyday common sense.

ROSALAND.

Dear Rosalind:

We are three young girls and while out to a garden party last September we had our fortunes told, is it wise to believe in them, as some of the things have come true? Also, dear Rosalind, while out for a joyride or walk with a young man when is the proper time to come in and also is it alright to accept invitations from young boys or should we have just one friend?

It may not be wise to believe in fortunes, but it is lots of fun—especially if the fortune told happens to be the kind you would like to believe in.

Ten or half past ten is late enough for girls to be out on ordinary occasions.

Young girls do not have "just one friend." They have as many as pos-

DO ALL MY HOUSE WORK

Before I took Lydia E. Pinkham's Vegetable Compound I could hardly get about.

Cobourg, Ont.—"For many years I have had trouble with my nerves and have been in a general run down condition for some time. I could not do my work half of the time because of the trouble with my monthly sickness. I was told of Lydia E. Pinkham's Vegetable Compound by friends and advised to try it. It has done me good, and I strongly recommend it. Since I have taken it I have been able to do all my own work, and I also know friends who have found it good. You can use these facts as a testinonial."—Mrs. ELLEN FLATTERS, Box 761, Cobourg, Ont.

Why will women continue to suffer so long is more than we can understand, when they can find health in Lydia E. Pinkham's Vegetable Compound?

For forty years this good old fash-

Finkham's Vegetable Compound?
For forty years this good old fashioned root and herb remedy, which contains no narcotics or harmful drugs, has been the standard remedy for female ills, and has restered the health of thousands of women who have been troubled with such aliments as displacements, inflammation, ulceration, irregularities, etc.

If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass. Your letter will be opened, read and answered by a woman and beld in strict confidences.



Results prove the merits of Dr. Hamilton's Pills, 25c per box.

FARMING OF SMALLER FUR-BEARERS.

FUR-BEARERS.

The rearing in captivity of fur-bearing animals is largely a question of the price of fur. Twenty years or more ago, when the earliest attempts were made to encourage in fur farming, the silver fox was about the only animal whose pelt offered sufficient inducement to experimenters to face the many difficulties and the risk of loss. Some of these men succeeded, however, and reaped considerable pecuniary rewards for themselves, bestdes establishing a new Canadian industry.

sides establishing a new Canadian industry.

Today, the breeding of smaller furbearers presents opportunities to men with a liking for the business who are willing to "take a chance." The recent spectacular rise in fur prices has been mainly in the cheaper grades—muskrat, raccoon, mink, skunk, etc. The stimulus thus given to trapping threatens these animals with extermination, in spite of close seasons. Fur farming must come to the rescue and assume Canada's great fur industry a continuance of its raw material.

Miller's Worm Powders will drive worms from the system without injury to the child. The powders are so easy to take that the most delicate stomach can assimilate them and welcome them as speedy easers of pain because they promptly kill the worms that cause the pain, and thus the suffering of the child is relieved. With so sterling a remedy at hand no child should suffer an hour from worms.

NEEDLESS ALARM.

'Are you the plumber?" asked Mrs Yes, ma'am. I'm the plumber,

right enough."
"Well," she replied, "I just want to caution you to exercise care when doing your work. All my floors are highly polished and in perfect condition."
"Oh, don't worry about me slippin,"
lady. I've got nails in me shoes!"

LIVE STOCK REPORTS

Treceive (Union Stock Yards).—The tools offerings of stock during the month amounted to thirty-state shousand three hundred and sixty-eight hose, and fifty-seven thousand to thirty-state shousand three hundred and sixty-eight hose, and fifty-seven thousand three hundred and sixty-eight hose, and although the hundred and forty-sine hose and sixty-eight hose, and fifty-seven thousand three hundred and sixty-eight hose, and fifty-seven thousand three hundred and sixty-eight hose, and different hundred and forty-sine hose and sixty-eight hose, and fifty-seven thousand three hundred and sixty-eight hose and sixty-eight hose and sixty-eight hose and so active and so active and so active and so active hundred and sixty-eight hose and braces, and all diseases arising through fault hundred and fifty-seven thousand three hundred and sixty-eight hose and brace hundred and forty-sine hose and brace hundred and starty-eight hose and brace hundred and sixty-eight hose and brace h Terosto (Union Stock Yards).-The

"I simply can't understand the combination of my wife's clothes."

"What puzzles you?"

"Well, when she wants to hide anything she pokes it down her neck, but when she wants to get it again it's always in her stocking."

Soft corns are difficult to eradicate, but Holloway's Corn Cure will draw them out painlessly.

A HOT ONE.

Irate Mistress—What! Do you call yourself a lady's maid? Maid—Not at present, madam!

RELIEF AT LAST

I want to help you if you are suffering from bleeding, itching, blind or protruding Piles. I can tell you how, in your own home and without anyone's assistance, you can apply the best of all treatments.

PILES TREATED AT HOME

I promise to send you a FREE trial of the new absorption treatment, and re-ferences from your own locality if you will but write and ask. I assure you of immediate relief. Send no money, but tell others of this offer.

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"The WALKER HOUSE in Toronto is an distration. I always sale hat, it is large enough to have all the advantages of the lag house and small enough to have all the compets of house." "It is a handard for hotel chosens,"

The travelor spoks from appropria. The WALKER HOUSE (The House of Finery) also manufactured to home side against and house that approximents.

THE WALKER HOUSE

In fact it is the near