

**A P P E N D I X**  
TO THE  
**XX<sup>th</sup> VOLUME**  
OF THE  
**J O U R N A L S**  
OF THE  
**H O U S E O F A S S E M B L Y**  
OF THE  
PROVINCE OF  
**L O W E R C A N A D A .**

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**A P P E N D I C E**  
DU  
**XX<sup>e</sup> VOLUME**  
DES  
**J O U R N A U X**  
DE LA  
**C H A M B R E D ' A S S E M B L E ' E**  
DE LA  
PROVINCE DU  
**B A S - C A N A D A .**