and Wrobinsial -selsuan.

Re suffered himself to be led back to the in-three money and lit up his rugged himself to be led back to the in-strument. The moon shore brightly in through the curtainless window, and lit up his rugged had say, Spare thy people, O Lord, and give not the curtainless window, and lit up his rugged had say in the world; that the prescher the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window, and lit up his rugged had say in the people, O Lord, and give not the curtainless window are for the reserver." As to the means most desirable to be employhead and massive figure.

"I will improvise a sonata to the moonlight !' ed, and most likely to succeed, in securing a

Characteristics of the Age. aid he, half playfully. He looked up thought- return of the prosperity of former days, it is to the bank he having recourse to novel expedients. The old A. H. Munro, delivered before the Associated had their origin in Boston, were the legitimate stands of the stars be remembered that no necessity can exist for and as these words are in the dative case they foundation for many years of beau the stars be remembered that no necessity can exist for and as these words are in the dative case they foundation for many years of beau the stars be remembered that no necessity can exist for and as these words are in the dative case they foundation for many years of beau the stars be remembered that no necessity can exist for and as these words are in the dative case they foundation for many years of beau their origin in Boston, were the legitimate translated "in dimense mashings." finals-a breathless, hurrying, trembling move- old times before them." Nay, our own eyes preparation. The merits of the production, a church which has had a respectable existence does he add a name to its rolls, but a heart, a to a subject in the name of the Trinity, it means any systematic exercise, would put finals—a breathless, burrying, trembling move- old times before them." Nay, our own eyes preparation. The merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production, a church which has had a respectable existence does he add a name to its rolls, out a heart, a to a subject in the merits of the production. The merits of the production is nothing period. vague, impulsive terror, which carried us are head of the conquests of Zion's King; our hearts the more prominent features of the present age, and the conquests of Zion's King; our hearts the new probably of more innuence in a minut, and a me be gives to augment the energy undercessary. and the conquests of Zion's King; our hearts the more prominent features of the present age, and hands have engaged in the glorious work of the baptism or purification of the Holy Ghost. It is more of calm contemplation and the duties of the baptism or purification of the Holy Ghost. upon its rushing wings, and left us at the last and hands have engaged in the glorious work of favourable and uniavourable an

"Yes, yes," he said, hurriedly, " I will come earlier years, and by which large prosperity not involve mental culture of a very high order. this city.

ell; I will come soon again !"

out of sight and hearing. "Let us make haste back."

day-dawn. And this was the origin of that unto God.

Sonata" with which you are all so fondly ac-

is sheaves with him."

WEDNESDAY, SEPT'R. 13, 1865.

Sowing and Reaping. cess, and with an aim steadily directed to this social blessings.

s there not in this statement, that there is an interval cometimes disheartening, between labor and its full seward a bidden falsehood—an apo-bidden falsehood—an apointerval sometimes disheartening, between labor and its full reward, a hidden falsehood—an apology for the want of adaptation of means to the end? We should smile at the husbandman

at a future time some of it would come to har-vest. Is it otherwise in God's economy of growth, and harvest-if there and word that could not be rendered subservient which we were born, or in which we may live, brethren of their present faith and early comted ? "He that goeth forth to his great object. Numerous instances of simi- but that to which we are united and belong, by munion : the Christian Advocate and Journal, the

were more generally distinguished b

being in Baltimore, it has had but little interest that I can use for the present. In the great debate of the age, though its West-These are sad phases of human character in Again, in Heb. ix. 10, we have diaphorois so knit and compact the constibeing in Baltimore, it has had but little interest that I can use for the present.

in the great debate of the age, though its West-ern and Maryland sections have been sundered connection with a godly profession, but they are baptismois; the first word means diverse or vate it, not only by the exercise

An able Oration on this subject, by the Rev. by the conflict. The Wesleyan Methodists who true phases, nevertheless.

-then his hands dropped upon the keys, and is interes words are in the definition of having recourse to novel expedients. The old A. H. Munro, delivered before the Associated had their origin in Boston, were the legitimate state of having recourse to novel expedients. The old A. H. Munro, delivered before the Associated had their origin in Boston, were the legitimate are correctly translated " in diverse washings." the future. It is impossible for the future of here is impossible for the future of here is a correctly translated " in diverse washings." maying a low, sau, and infinitely lovely methods which our latters in the gospes loved Alumin of Acadia Conege, on the sin of June ruit of the pro-slavery tendencies, of some of methods which use, and which were so greatly sanctioned by last, is now published in pamphlet form, by re- the earlier leaders in the mother church. Its manity, elevated by the grace of God, is not all Now this word baptismois is a noun in the plural man to doubt for an instant that over the instru- to use, and which were so greatly sanctioned by last, is now published in pamphlet form, by re- the earlier leaders in the mother church. Its many, elevated by the grace of clou, is not all Now this word capital form word of the second by last, is now published in pamphlet form, by re- the earlier leaders in the mother church. Its many, elevated by the grace of clou, is not all Now this word capital form word of the second by last, is now published in pamphlet form, by re- the earlier leaders in the mother church. Its many, elevated by the grace of clou, is not all Now this word capital form word of the second by last, is now published in pamphlet form, by re- the earlier leaders in the mother church. Its many, elevated by the grace of clou, is not all Now this word capital form word of the second by last, is now published in pamphlet form, by re- the earlier leaders in the mother church. Its many, elevated by the grace of clou, is not all Now this word capital form word of the second by the grace of clou, is not all Now this word capital form. Any many be adopted by quest of that body. In the introductory notice founder, Orange Scott, was one of the earliest a cheat and a sham. Any many who unites with number, derived from the original Greek word years spent in riding every day of the second s calm flow of moonlight over the dark earth. us with all confidence. The altered times in it is stated that the Hon. Judge Johnston, who and ablest anti-slavery champions. Met at a church—be it this church or that—as the act ous opening was followed by a wild, which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, every step by the hostile authorities of his church, of his understanding, and the expression of his learn that the word baptidzo in the New Testa-This deficious opening was followed by a wild, effin, capricious passage in triple—a sort of gro-tesque interlude, like a dance of sprites upon the bing resent, Mr. Munro had consented to supply the him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, every step by the hostile authorities of his church, of his understanding, and the expression of his system of former days. "We have heard with being prevented by official duties from being him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, every step by the hostile authorities of his church, being prevented by official duties from being him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, every step by the hostile authorities of his church, being prevented by official duties from being him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, being prevented by official duties from being him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, system of former days. "We have heard with present, Mr. Munro had consented to supply the him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, system of former days. "We have heard with present, Mr. Munro had consented to supply the him which we live do not render obsolete the gospel had engaged to be the Orator of the occasion, system of former days. "We have heard with present, Mr. Munro had consented to supply the him which we live do not render of pre-tor of the occasion, system of former days. "We have heard with present, Mr. Munro had consented to supply the him which we live do not render of pre-tor of the occasion, system of former days. "We have heard with present, Mr. Munro had consented to supply the him which we live do not render of pre-tor of the occasion, system of former days. "We have heard with present, Mr. Munro had consented to supply the him midnight sward. Then came a swift agitato wonders were wrought in their days, and in the vacancy, though having but a brief period for and true abolitionists with him, and organized his election has a valuable accession. Not only use and application, in the application of water

the Gospel is God's grand ordinance for the con- preponderating influence of a large class of ed, or parti-colored Methodists, whom the spirit power of some other man, the very circum- baptism of the Holy Ghost, God is represented ef study, and criminal instantion and They followed us in silence more eloquent version of the world, so, unquestionably, the men and women, whose mental training habitu- of caste has ostracized and expelled from the stances of whose coming to us should prompt to in the Scriptures as giving, shedding and pouring ment of those bodily regulations and than word, and stood at their door till we were than who and elevated range of out of sight ad bearing. In g often, does not kill ; look at their of the sight ad bearing. In g often, does not kill ; look at the sight ad bearing. the Cross, the doctrines of present, free, and thought, and who combine with it the true spirit in twain, differing, as did their brethren, on the picion. full salvation, preached with all plainness and of Christian philanthropy. While thankfully question of episcopacy: thus showing, in the With not a few in our ranks it were needless the most venerable Christian churches effusion or the Wesleys and multitudes of other and the second urging me on at a rapid pace. "Let us make haste back," and network the form of effusion of the Holy Ghost and acknowledging that we have some such, let us make the form of effusion confinement even does not kill; Burne the form of effusion confinement even does not kill; Bur

haste, that I may write out that Sonsta, while I in full confidence of success, cannot fail to re-sult, as in other days, in turning many from are the salt of the earth:—what we have more. What we have more. What we have more. What we have more lived in jalls for mean the long years of their active, zealous and mode. The Catholic, Lutheran, Episcopalian, ther, and that, too, without opportunity We did so, and he sat over it till long past the darkness to light, and from the power of Satan shall be as the dew of heaven to our moral de- call themselves The Central Methodist Church, self-denying service ? Why else, in our infancy and Presbyterian denominations confine them- ercise-for their living was plan. serts, the lights of the world to guide it on its whose haunt is in Baltimore. They could pro- and weakness, did they pass by older and larger selves almost exclusively to this mode. And over-abundant, nor tempting "God giveth the increase." The effectual path of progress. If our institutions of learning over a data to produce such characters, then are neither hot not cold. They would not join feeble? These are tried men—tried by the cir-

efficient, is the sovereign gift of the Most High; let us not abandon them, but give ourselves no the Southern Church, and they cast off the main commistances of their coming—tried by the ordeal sprinkling or pouring as the simpler and easier ples of frequent preaching above simple on Sambro Islat

efficient, is the sovereign gift of the Most High; bet us not acandon them, out give ourseives no but then his kingly rule is maintained, not arbi-but then his kingly rule is maintained, not arbi-trarily, but upon unchanging principles of grace, and still is it true, that "be that goeth forth in part, then they are worthy of our most en-body made slaveholding a bar to membership. and still is it true, that " as that goeth forth impart, then they are worthy of our most en-and weepeth, bearing precious seed, shall doubt-thusiastic support, for they are conferring not less come again with rejoring, bringing his sheaves with him." In this confidence of suc-on generations unborn, the most valuable of

which has abolished slavery, refuse to live in a should they not? Is there a more Scriptural church which conforms its law to the state's. Church in all the land—one that more nearly the most thorough scholarship and critical learn- quently. Those preachers who "I hope the seed sown will some day spring by "is an expression not unfrequently heard in grand result, let all of ministerial toil be pursued. Not one syllable would we pen to discourage be to ing the state in the most thorough and result, let all of ministerial toil be pursued. Not one syllable would we pen to discourage be to appeal to those particit. in the ministrations of the pulpit. special effort for the furtherance of the work of feelings which should animate every intelligent lip-loyalty, and they exist solely at the mercy ciples of human rights be considered ; where are words bapto or baptidzo by the word immerse, their tediousness, are at the same time governmental arrangements for all concerned nor the noun baptizmar by the term immersion. injury on themselves. Ed. P. W.

service for Christ ; but we are persuaded that Jerusalem, and by the Great Apostle when he dist bodies are promising. Their several leaders ly balanced? Moreover, where is there a Chnrch, house are of such a character as to be readily dman every part of ordinary ministerial toil should be so pathetically lamented his cast-off race. It is are submitting the matters to their peoples. The that from the hour of its organization till now, performed in his house. afied by covering, by repeated sow-directed to the great end for which the church to me a matter of equal doubt whether one can bishops of the M. E. Church have led the way has been less swayed by circumstances; less 4. Because we think the ordinances of the ing that, and the ministry exist. The eminently useful be a true Christian and not be a patriot, or a by declaring that there was nothing on the part jostled by worldly pressure ; less diverted from Church are suited to all climates ; and, har-Dr. Griffen attributes his success in his ministry true patriot and not be a Christian. The love of their church averse to such a consolidation : the legitimate work of a Church ? Nay, where there be slong with a fearless and to his habitual aim to reach the conscience and is more purely, the Wesleyans are expressing like condition of the the heart a: every stroke; and to his habit, in or mother, wife or child. But what is our counter is some of the Independents look kindly, more fully and entirely religious and exemplary? inter results of correcting his sermons, of erasing every clause try? "Not," says Coleridge, "the land in if not lovingly, on their fathers' house and the This Church has left to other Churches to pur-

seek to be, their supervisor. In this regard, provinted ? "He that goeth forth to his great object. A unerous instances of simi-but that to which we are united and belong, of munion: the Christian Advocate and Journal, the they all are independencies, and in the same chief journal, indorses the movement; while they all are independencies, and in the same bind belong, of the affinities and sympathies of race, language, thief journal, indorses the movement; while they all are independencies, and in the same bind belong, of the affinities and sympathies of race, language, thief journal, indorses the movement; while sense, she is an independency. But for herself, delegates from the African M. E. Church were sense, she is an independency. But for herself, delegates from the African M. E. Church were intelligent and pines

various, the second means baptisms or washings, change of food and associati

use individual caurenes are individual caurenes are individual caurenes are individual caurenes int iner to an are but wasnes individual caurenes int iner to an are but wasnes individual caurenes int iner to an are but wasnes individual caurenes int iner to an are but wasnes individual caurenes int iner to an are but wasnes individual caurenes int iner to an are but wasnes individual caurenes int iner to an are but wasnes individual caurenes inter an are individual caurenes inter an are but wasnes individual caurenes individual caurenes inter an are but wasnes individual caurenes inter an are but wasnes individual caurenes individual caurenes inter an are but wasnes inter an are but works of God ; the clergy study in that, for local causes, have sundered the connec- tional tie. Their order is Congregational, though on r charity is great, and our slowness to learn allusions to some authorized mode of ritual is a surer "word of prophecy". "You will come again ?" asked they in one Church has yet the heart, yet the faith, yet the love is about as great as our charity. purification. See Ezekiel xxxvi. 25. The probresth. He paused, and looked compassionate- for souls, yet the zeal for the Lord which would but not Christian. There may be education representatives both in the East and West; We hold up our hands in astonishment when we mise of God to sprinkle his people Israel with not the difficulties connected with ly, almost tenderly, at the face of the blind girl. prompt to the labour, the self-denying service of that is Christian, as far as it goes, but which does their leading clergyman is Rev. Dr. Mattison of find that our confidence has been betrayed, but clean water, and so cleanse them from their but reckless and unnecessary en scarcely have the retreating footsteps of the be- fitthiness and idolatry is also so plainly referable gular efforts ; wrong habits of again, and give the fraulein some lessons. Fare- may again be ensured. As the preaching of What society most needs is, the presence and The other two bodies are composed of color- trayer ceased to echo, ere we put ourselves in the to his ancient mode of ritual cleansing. In the neglect of wholesome bodily exercises

rth America on Thursd meeting i United Stat two memb Newfour ented at the (The steamer

e her on t uth, calling The Recorder To the foregoing we may add then

proved on Tues rous wer COAL -A goo n exhibited tricts, A firs TOW Was rec y excellent Campbell h r operations i far the finest Cape Breton d also a large 12 feet in thickn P. E. ISLAND took over to Bru ore Sheep cros ctou, same day sted to Pictou, Halifax mar

temples on Ma and taking cou

Appian Way;

employ, do we

wessel of G

ach, then,

Gen

h his own h

of His Ch

of foes and pe

THE MAYOR ly and respect to M. H. Riche

the approac

d shall ester ahment atulatio lected through

hese improve

A Conventio

past has s

ply, giving his himself to th

is so clear, or so worthy of our man the preparation and career of the sale Saul. First, he was of unexceptimized brought up at Jerusalem, under Ge

Everybody is against them. Those who agree most distinguished Pharitee of his time

5. Because we believe the ordinances

Long Sermons.

It is not enough, in the general way, to adduced. It would be well if Gospel preaching Britain is our country and all her glory is ours. received with cordiality at the last session of the from consistency, from intelligent and pious y any other point unite in condemning more : he had been himself a

Providence of God in the h tion and Career of h BY THE DEAN OF CANTERNE I have ever felt that, among all the terposition of God's providence it

Oxen.-Isla PROVINCIAL . rd termi

> ng from £6 to s at five I

> > -Lieut. Sergt .-

> > > -Lieut. B -Lieut. J -Sergt. F -Capt. A

10-Lieut.-Co 11-Private

12-Major M

-Capt. Gilt -Capt. R. 1 -Lt. Waite

For the Cog

- Major D. M Liet. Fisher

Cornwal Bergt.-Mej. Bergt. Hick

-Sergt. Hicke Lt. Leighton -Capt. Finney -Major Creigi -Private Archi

The tie between the off last even Lieut. Fisher mis Eight Comp apt. Gilroy, oth at Kinge; Cap Digby ; Capt. R.

ney prizes fro officers swords. nds each. I-Corpl. C. Loga 1 Col. Medi 2-Pr. S. Ogilvi

do. do., 2n -Capt. J. Mck

burg, 3rd ; 4-Lt. Jacob W 4th prize, Capt. R. N.

6-Sergt.-Major

Kings 8-Lt. Bullock.

-Capt. Jackso -Sergt.-Maj. H -Maj. McKay,

-Pr. J. G. St

The Ladies' (

FOUR

FIFTH All

SIXTH

Kings, 6 -Qr.-Mr. Serg

THIS For the Medal of England

people their sins;" and a tender, but faithful urgency of motive and appeal, which gives to the pulpit, and carries to the home, the impres-sion that salvation is the vast and immediate concern. inds us of a remark of the lamented edged sword.

another successful minister to the question, "What is the secret of your success ?" "I think, "What is the secret of your success ?" "I think, "And since the demand for these qualities, he had himself had ma provide the secret of your success ?" "I think, "What is the secret of your success ?" "I think, what is the secret of your success r " I think, as a general rule, a man success r " I think, as a general rule, a man success r " I think, proposes to do." If a minister starts with the from one of a series of articles on Revival, now England of the next but of the England of t proposes to da." If a minister starts with the sim to preach fine sermons, if he have talent and culture, he will attain bis object. If it is his ambtion to be a metaphysician, or a polenic he may be either ; and if nothing will esticify bim, but aroing souls, he will succeed in that determine the same souls, he will succeed in that "He is a polished mirror let down from hea-

the is a pointed infrom here down from here. faithful efforts of preachers, by refusing to re-sensuous world. His sermons are echoes of move " stumbing blocks " out of the way ; but Sinai and Calvary, ot hell and heaven. His un-nation so mightly for these last four years bethey will be the exceptions to the law of Chris tian life-*rabor* and its reward. The Spirit of God will not go saide from the ordained means of grace, nor supply the power, which is thrown

general conference. and a delegation from Zion,

dged sword. We might dwell at some length upon the ne-worthy to fill it, never gave fewer signs of decay found in admitting their colored brethren to an ster starts with the from one of a series of articles on Revival, now England of the past, but of the England of the England of the England of the England of the Bast, but of the England of the Past, but of the

Methodist Consolidation. We take the following from the N. Y. Inde-

to their fold

The foregoing, from the American Prebyte-wick and bighest honor man ebjoys. The foregoing, from the *American Probaby* ries, as diginite the traper is a glorious really, the price of the second real to t vilege and highest honor man enjoys. It is wonderful to contemplate the history of a greater efficiency in the work to which they feel common polity. The formation of four or five

expended is not doubted. That the labourers in the basiciples to "wait for the promise of the father." "For," he said, "ye shall receive power after that the Holy Ghost is come upon printically, for their holy vocation, and in a high you."

yet the same state of things which has existed for some time past, still continues, —so much so for some time past, still continues, —so much so mountain a " who, in the days of his flesh, when the the dislovalists in their states, seek to rewho prayed even until the fourth watch in the for some time past, still continues,—so much so that the faith of many godly people and devoted that the faith of many godly people and devoted servants of Christ is greatly tried, and they ery out "How long, Lord, how long? Wilt thou not revive us again that thy people may the transformation of the hearers, and person thou is patriotic parent—the Methodist Episco-

and perse-into its patriotic parent—the Methodist Episco-gone up from them all. The true Christian, found in Ps. lxviii. 23, Rev. xix. 13, Is. lxiii. 1-3,

character as the pocular people of the Lord. These things have operated upon the fabreaux services joggenet, patience, arrestess, all the fabreaux arrestess, all the fabreaux arrestess, all the services joggenet, patience, arrestess, all the services joggenet, basic services joggenet, bas blag and too statigenet, basic serv

the connection. It annihilates caste at a blow, been committed, under Christ, to our keeping. preaching uniformly exceeds the supply. Would the Methodist Church arise to that height. Properly guarded, legitimately directed, and It is quite evident that no precise measure she would instantly and gloriously distance all devotedly served, there is no future for her too for the length of pulpit discourses can be pre- Greek language, as then spoken and her competitors in the race for the honors that bright to anticipate. Guard well every door of scribed. In a wide range there is need of much the East ; and had read these authors

that general prosperity for which every memory and minister of the Churches should earnestly long, and should faithfully labour to promote. The advance of the Churches of Christ in exter-nal prosperity, and their subject of prayer in the Serietures that they and one disloyal, though the last he would ab-be abject of prayer in the Serietures that they appliances necessary for progress, may not be expended is not doubled. That the labourers in expended is not doubled. That the labourers in and the same with the sam

by the same state of things which has existed we prevention that may be log delayed; and yet the same state of things which has existed we prevention that the fourth watch in the serves that power after that the fourth watch in the serves that power, and the prevention that the prevention the prevention the prevention that the prevention the prevention the prevention the prevention the prevention that the prevention the pr is a remarkable instance. In one of Paul's epis-speaker to the subject in hand. This will vary bound up together in the major tles he uses the word in the sense of hinder ; very considerably according to the characters of whelming conclusion. Such was the but it is now used in the sense of permission. both the preacher and the hearers, according to such was the heart, of which God It is therefore to the general use of the word the subject discussed and the method of treating to bring about the greatest mode bapto and its derivatives, instead of their pri-it. In this too, as in many others, it is wise to wrought in the history of mas

wine computers, was dominion, immense power and tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful tites of a pastor's heart, "Show my entry," and a tender, but faithful to live or discuss the to live or discuss the less occa-to faithful to live or discuss the faithful to him in broken doses, and the occasional dropper- the antagonism between Christianity and large a place in the world's eye, never was so The severest test of their Christianity will be God for the past, and take courage for the fu- Methodist preachers are especially warned lightly or flimsily to bridge it over. Dr. Becker, who was so richly blessed with re-vivale—" I never had a revival without expect-ing and laboring for it ;" and of a reply made by the fathers, and by our own former associates of the father of the f against the evil of long sermons, for at their in- man, if there was one, to set forth the full

> ciation is to become eligible to every church in solid foundations and beauteous proportions has is somewhat surprising that the demand for short many important years of his youthin hat Tarsus, one of the principal seats of Gur learning. There he had acquired mainys

> descend from God. She would be speedily fol-lowed, as she has been in some of her revival and sincerely prefer us as a people, be admitted. The matter of the discourse simply is susceptible Gentiles, and in his episties to Greecian? usages, by all Christian bodies, anxious to main-tain their position in the nation, and to win souls a weariness, the door-way of the ministry. See that applicants have a becoming appreciation of ligious, is condensed into the few brief sentences of logical argument in words, and a This end will come in that and every church, the singleness and solemnity of the work they of the decalogue, any one of which may be ex-

And add to all this, that as a native We are far more disposed to believe in sudden subjects treated of in the pulpit; it is not what be was born with the rights of

disputation, then returning to it and manner again to desert it : tills attention of a congregation may be held by a off-lying ideas, and images, at the If we ask what were the outward istics of one who was to do so might we find them summel up by himsel's senting the aspect of him by his care

bodily presence was weak, his spect temptible. He was afflicted, at al

rejois in the ? It is very deirable to know, if possible, what are the impediments to spiritual success. These may be name case upon gene more many safely themselves with seganting these many safely themselves with seganting of due word lags to be promoting also a spirit of indifference as to the great casentials of spiriter if truth—producing moral torry, and greater extent than formerly custed, among promoting also a spirit of indifference as to the great casentials of seriptical truth—producing moral to rever fixes on a morific word lines to a private word line series promoting also a spirit of indifference as to the great casentials of seriptical truth—producing moral torry, and promoting also a spirit of indifference as to the great casentials of profile also a spirit of indifference as to the great casential of the set of the ward line to the spirat line to a spirate again to be creater the sub the store for line to the the spirate and again to the spirate line to the spirate line of the spirate line to the spirate line of greater extent than formerly existed, among professed followers of Jesus—a love for worldly gain, worldly show, and worldly delight, and proportionate disinclination to bear the Cross of the man structure as another, he scoured them all to his religiously as the last prepared for all in the atonement to Jesus Christ; freely is it ac-cepted or rejected by all, in their own uncon-trolled liberty of choice. With these articles of trolled liberty of choice. With these articles of another, would present an instance of wondrous differ from them very much; so much so, in fact, an average the year round; and two or three of adventure, all anxieties and to make the second hereby despoiling some of the best side. a of their distinctive simplicity and their generation than the children of this world are wiser in their generation than the children of tight." a character as the peculiar people of the advocate pleading for an are of ground. The advocate pleadi

Sergt. Sandford Brd- 6 08. th- 5 0s. Lt. th- 4 0s. Pri 3 04. Lt. 2 109. 8 2 0s. Priv Serj. Maj. Or M Sa -6. Qr. M. Silver Plated Tea

Major W. H. Crei SEVENTH rament Enfie Cliff. James Kea EIGHTH

Patent Lever Sil Sented by Alders Major McKay, 7th The prizes were pridy McDonnell, ar

