Provincial Arcslevan.

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HALIFAX, N.S., WEDNESDAY, OCTOBER 8, 1862.

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Religious Miscellann.

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ition to make ittee venture d Useful Arcellence will purchasers; y, Fruit and o embrace in ad delicacies o abundantly

EYAN,

FEE.

For the Provincial Weslevan. Sunset at Sea.

I've watch'd with more than childish glee In manhood's sober prime. The setting of the sun at sea What object more sublime T've watch'd it as it seem'd to fall With swift and sudden sweep.

A multen-looking fairy ball. Beneath the quenching deep. And then such gorgeous tints and hues

As language cannot tell. Would all the Western heav'ns suffuse And linger where it fell. Nor less the charms of shape and shade-Of fancies tond and free . Then all the colours they display'd

To paint sunset at sea. What varied forms they seem to take As if in sportive mood! Presenting here, a placid lake O'erhung by leaty wood;

While there, stupendous mountains rise, All tipp'd with burnished gold; Like massive ramparts round the skies Their citadel to hold. And now athwart the glowing sky Fantastic visions flit;

A scenic drama to the eye In clouds and sunbeams writ. A mute, gigantic, mimic show Of castles, towers and towns With actors moving to and fro dst sceptres, thrones and crowns

And then as on a battle field. Conflicting armis s meet : Nor long the hosts their weapons wield Till all in haste retreat. But there no blood pollutes the plain, No scar records the fray, For wounds, and spoils, and heaps of slain.

As clouds have pass'd away.

And yonder stretching far and wide A sappline ocean smiles, With ships upon its shining tide. upon its shining tide. And gemm'd with glittering isles. And farther still celestial light Reveals a haven fair ;

But, ah! the cheat eludes our sight And vanishes in air. At times volcanic craters seem With active fires aglow; To flood the vales below.

Such scenes of peace and love As on our earthly spirits leave. Faint types of bliss above. Faint types of what their glories be

Apon the changeful emblems weave

Who we're the victor's crown . With whom there shall be no more sea-Whose sun shall ne'er go down. Yet but in part such signs porrray . The perfect vision g.v'a. There masures shall a or pass away,

I a joy is read to be avin. Most wondrous are thy works O God-Inv works and ways of old! The heav'ns declare Thy praise abroad: Thy wisdom manifold And I thy skiilful hand adore,

And bless the wise decree That still ordains as heretofore The setting sun at sea.

The Voice of the Church.

What of the Church as a guiding light of be This is its function in the world : and in this shining with borrowed rays, We have great respect for the "Fathers" of the Church-those venerable men who, in past ages, often under severe persecution, propagated and defended the truth, sealing it sometimes with their own blood. pleasant thing it is to feel ourselves to be in har-knock and wait so long?—Tract Jour. mony with the pious of all ages in our general views of Divine truth. We say general views, for this is all that is required. Christianity inculsates a charity that teaches us to overlook minor differences. They existed among the apostles. guage, To a right-minded man there is something reo such as God and his saw, other than to be renance upon us."

"No Admittance.

Such was once the significant "Notice," writ- increase our nappiness. dents had resolved to converse personally with has made us."

and they immediately resolved to test the virtue peace and joy are so great.

"Notice" was removed, the praying student was - Watchman and Reflector. welcomed, and the result was, that in a day or two the enemy joined the ranks of the friends of

This is its function in the world; and in the respect it is the light of the world. Like a lamp vain is the madness of raising barriers, and say tween earth and heaven. To carnal eye and there was one English missionary, Morrison; word in season?

To the hall and hut: Think you Death will tarry knocking Where the door is shut: Jesus waiteth waiteth, waiteth, But the door is fast;

We have respect for the general sentiment, and nealing and waiting Savior: "Open to me for heavenly life forever. faith, and feeling of the Church. A man should my head is filled with the dew, and my locks Yes! it was a heavenly sacrifice-magnifying always have the gravest reasons and the strong- with the drops of the night." "Behold I stand a heavenly law-establishing a heavenly coveest possible convictions to justify him in devia- at the door and knock; if any man hear my nant-procuring for us a heavenly country, and ting, even slightly, from the common sentiments voice, and open the door, I will come in, and admitting us, even on earth, to partake, by faith,

..... Happiness in Religion. We cannot assent to Young's strong lan-

pulsive in the idea of being dissociated from the for temperament may be stronger than Christian common faith of Christendom on any great docline of the Gospel. The genius of Christianity overwhelm for a time the most cheerful heart.

There was at one time a gin likely he will have to carry to his grave. If he congregations were so accustomed to teaches him to seek for, and to keep "the unity But true piety ought always to increase happitheir feelings and their faith. And it will bring palace at each of the seven corners; but now I had only said "no," it would have been a word such extra preaching, that my efforts might not their feelings and their faith. And it will bring palace at each of the seven corners; but now I had only said "no," it would have been a word such extra preaching, that my efforts might not their feelings and their faith. of the spirit in the bond of peace." Accidents of ness, and multiply the joys of individuals and all the redeemed or the Lord to heaven in the am happy to say there are only two. I asked a in season. birth and education, however, place some men in families. People of the world, whose tastes look end.—[Rev. Hugn Martin, M. A. is position, and make them what they are with- only to fashionable pleasures and gaiety, see ut much agency on their part, just as similar little that is attractive in religious habits; but accidents make sone men pagans or Moham- the Christian can say, with a serene joy, "Thou medans. It is an unfortunate position, and calls hast put gladness in my heart more than in the

Relatifishing submit to her discipline as wholesome, place. They were uniformly cheerful, partly Watts. Reduntably submit to her discipline as wholes me, and in accordance with the Word of God. He from temperament, and partly from a singular poor inst 1 preached to them with fear and trempland in accordance with the Word of God. He from temperament, and partly from a singular present to the tension. We know the tension was a large which and lact which, in a measure, support inst 1 preached to them with fear and trempland in the submit to her discipline as wholes me, place. They were uniformly cheerful, partly with much assurance. I was very awkward in which much assurance. I was very awkward in the tension. We know the tension was a large which and lact which, in a measure, support that the submit to her discipline as wholes me, place terlaces them till you lose the thread of his reterlaces them till you lose the thread of his reterlaces them till you lose the thread of his rewith much assurance. I was very awkward in

separate herself from them by excluding them other, and knew nothing of domestic jars. Two from her pale. The claim to rule the conscience, winning children, a boy and a girl, had blessed and to dictate the faith of Christians, goes con- their union and opened a fountain of joy in the sistently with the claim of infallibility alone. We household. Their worldly substance was sufficireject both, and appeal to the law and the testi- ent for all their wants, and steadily accumulat. View of the Mission Work.—The Rev. would have, see how it would be furnished; what be branded "the traitor!"

These Sacred Writings, and not the Church— receiving with implicit faith its great truths, and gives the following summary of the missionary Speaking of the practice of pulling down the If that indulgent father had only said "no," "Belfast? No, sir. I know of no such town highly as we respect her—are the representatives attending public worship with undeviating legu- agencies at work there: of the apostles and prophets. In the Evange- larity, they knew nothing of inward grace or of At Canton there are eighteen missionaries, new streets, he said: -People exclaimed when gray hairs in sorrow to the grave. lists and Epistles the Savior and his inspired hearts at peace with God. They listened re- mostly married: ten or more charges are opened told that 500 houses in the worst part of the If that fond mother had only said "no," to miles from this place." apostles are still present with us, instructing and spectfully when I urged attention to the first within or without the walls, at which the aggre- town had been demolished, and a handsome new the ball-room, the card-table and dress, her "Then it must be some new town." commanding. We bow reverently to their au- table of the law, frankly confessed they were in gate of hearers during a week is, perhaps, ten street had been built, what a great improvement daughter would not have been ruined.

of the room, it excited among the many who frank in opening their hearts to their pastor. passed the door not a little wonder. What could But the tear in the eye and the warm grasp of passed the door not a little wonder. What could But the tear in the eye and the warm grasp of it mean? "Has T. really become all at once of the hand told me I was never more welcome or At Amoy there are twelve missionaries, and said the man, "but it is not respectable to lay so studious as to have no time for any thing be-beloved. Much of every day was given to the sides study?" "Is he sick?" "Has he left Bible and to prayer. At length the change was thirty miles around, churches built and schools what is to be done in such a case; are we to the power to follow the bent of your genius, town?" "Is he mad?" Such were the inquiries wrought, and from conscientious moralists they answer. There were a few, however, who understood it. A residence of religion had just comstood it. A residence of religion had just comstood it. A residence of religion had just comand begged me to come over at once to his house,

A French of the churches in the city, and over two hundred the tenants? All I could do was to get the man dence, so apportion your expenditure as to spend in the churches in the city, and over two hundred the tenants? All I could do was to get the man dence, so apportion your expenditure as to spend in the country.

A French of the place aim. For attain independence, so apportion your expenditure as to spend in the churches in the city, and over two hundred the tenants? All I could do was to get the man dence, so apportion your expenditure as to spend in the country.

A French of the churches in the city, and over two hundred the place of the place of the place of the place of the churches in the city, and over two hundred the tenants? All I could do was to get the man dence, so apportion your expenditure as to spend in the country.

A French of the churches in the city, and over two hundred the tenants? All I could do was to get the man dence, so apportion your expenditure as to spend in the country.

A French of the churches in the city, and over two hundred the tenants? All I could do was to get the man dence, so apportion your expenditure as to spend in the churches in the chur which were exchanged, but only to receive no passed into loving Christians. The husband calmenced, and the occupant of that room had "for," said he, "Jesus has come into our family, and around the city, whose chapels and churches comfortable place, and walked in the way of life something every year, if it be but a shilling. A troubles just beginning. I was weighed at the

and to be secure against any intrusion, would not hear any such appear, and to be secure against any intrusion, would not believe and to be secure against any intrusion, would not believe and to be secure against any intrusion, would not believe and to be secure against any intrusion, would not believe and to foot with the small pox, if we become Christians. I could not believe against them as at Canton; which all the door was a mattrass, on which lay a child covered from head to foot with the small pox, if we become Christians. I could not believe against them as at Canton; which all the door was a mattrass, on which lay a child covered from head to foot with the small pox, if we become Christians. I could not believe against them as at Canton; which all pox covered from head to foot with the small pox, if we become travel into the interior is pretty free, and the outstance. We must a full must diminish your wants. It weakness against them as at Canton; which all pox covered from head to foot with the small pox, is the preferable experience is not certain. The could not believe travel into the interior is pretty free, and the outstance. We must diminish your wants. It weakness against them as at Canton; which all pox covered from head to foot with the small pox, starve, and a surplus beyond that bare sufficiency. Yet many a skilled laborer suffers more from all my strength to hold here. I would then take of meaning to the little band of praying students, seem never to have had happiness before, my

At Ningpo there are thirteen missionaries; looked he remarked to a person who had brought positive privation than the unskilled rural pea-

also and especially to unlock and take possession not think possible. I seem to be living in a new men whose hearts the Lord had opened. When great that his invention will be quickened to not think possible. I seem to be living in a new men whose hearts the Lord had opened. When great that his invention will be quickened to not think possible. I seem to be living in a new men whose hearts the Lord had opened. When great that his invention will be quickened to not think possible. I seem to be living in a new men whose hearts the Lord had opened. When leaves the living in a new men whose hearts the Lord had opened. When leaves the living in a new men whose hearts the Lord had opened. When leaves the living in a new men whose hearts the Lord had opened. When leaves the living in a new men whose hearts the Lord had opened. When leaves the living in a new men whose hearts the Lord had opened to not think possible. I seem to be living in a new men whose hearts the Lord had opened to not think possible. I seem to be living in a new men whose hearts the Lord had opened to not the sheet, took it away, great that his invention will be quickened to not the sheet to not the living in a new men whose hearts the Lord had opened.

joy which they felt when the message, "Behold, he prayeth;" was announced to them. While they were appealing to God one of their number knocked upon the bolted door, and to his great surprise, as he listened for a response, heard the most earnest cries and sobs within. The Holy Spirit had evidently gained "admittance"—not Spirit had evidently gained "admittance"—not he prayeth;" was announced to them. While they sare announced to them. While witness to the worth of piety. Their light shone in order to insure the safety of the toreign of bread in the street; his son was in prison for picking pockets; and his daughter was that moment begging a morsel of bread in the street; his son was in prison for picking pockets; and his daughter was that moment begging a morsel of the worth of piety. Their light shone in order to insure the safety of the toreign of the toreign of the work of piety. Their light shone in order to insure the safety of the toreign of the toreign of the work of piety. Their light shone is extlement, and their subsequent lives bore in order to insure the safety of the toreign of the tion of the wine safe against fortune, with son a system by which they brighter and brighter, and their happy home won others to seek a Saviour whom they commendate the was great commotion in the settlement, and there was great in order to insure the safety of the toreign with son a system by which they brighter and brighter, and their subsequent lives bore in order to insure the safety of the toreign with shone in order to insure the safety of the toreign with shone in order to insure the safety of the toreign with shone in order to insure the safety of the toreign with shone in order to insure the safety of the toreign with shone in order to insure the safety of the tree in the who was at that moment begging a morsel. Neither nations or men are safe against fortune, with who was at that moment begging a morsel. Neither nations or men are safe against fortune, with shone in the who was at that moment begging a morsel o only into the room, but into the far more strongly-bolted heart, add the bitter enemy of the rely-bolted heart, add the bitter enemy of the resook them; and they were ever ready to say that

At Shanghai there are fifteen missionaries, a
less number than has been stationed nere for
sook them; and they were ever ready to say that

I knew, were watching me, I thought I would
less number than has been stationed nere for
the state to say that that man and his family save more than you spend? You do never have descended to such a depth of degradation, if it had not been for drink. I
sook them; and they were ever ready to say that

I knew, were watching me, I thought I would
less number than has been stationed nere for
the state to say that that man and his family save more than the darkness; joy came ever
would never have descended to such a depth of
degradation, if it had not been for drink. I
sook them; and they were ever ready to say that

The Heavenly Sacrifice. They can be no aliens from heaven whose

1. The Holy Spirit can gain admittance even blessed with all spiritual blessings in heavenly Last week the church erected by the American the words he was thinking about when he wrote In this rule mark the emphatic distinction bethrough the door that is barred against him. places. Their treasure is in heaven. They are Baptist Mission in 1851, was destroyed by in-2. It is nevertheless extremely hazardous bold-come unto the heavenly Jerusalem. They are cendiaries. come unto the neaventy Jerusaiem. They are cendiaries.

In y and openly to say, "No Admittance!" where partakers of a heavenly calling. They seek a Labourers are also settled at Hankau, Tangthe design is to exclude the Spirit of God, as better country, that is, an heavenly. But in rechanged the design is to exclude the Spirit of God, as better country, that is, an heavenly.

"No" is a very small word, so short—only two letters—so pointed out you cannot mistake positive degradation. It is have only £100 a would scare and fall too, simultaneously. As it the design is to exclude the Spirit of God, as well as those who would join with that Spirit spect of all these, their implications with head at Peking; their total is ten, and they have the design is to exclude the Spirit of God, as well as those who would join with that Spirit spect of all these, their implications with head at Peking; their total is ten, and they have thought about it. This was not my object. The was not my object. The second which I taught afforded me almost four as well as those who would join with that Spirit in his calls upon the sinner to "come" to Christ, In strict justice, God might, and sometimes does. It is selformed in heaven—a turn away from such a door, and say of the octurn away from such a first year, the first year, was from eighty to ninety; but it was abused. Sometimes it is spoken when it ought to say! It is seldom used but it is greatly associates; and very poor compared to my next to say! It is seldom used but it is greatly associates; and very poor compared to my next to say! It is seldom used but it is greatly associates; and very poor compared to my next to say! It is seldom used but it is greatly associates; and very poor compared to my next to say! It is seldom used but it is greatly associates; and very poor compared to my next to say! It is seldom used but it is greatly associates; and very poor compared to my next to say! It is seldom used

of answer to prayer are recorded both in the Scriptures and out of them!

4. Death never regards boiled doors. How all righteousness, it riveted a bond of union bemade and the work done; but thirty years ago, If she had said "no," wouldn't it have been and whatting his knife. vain is the light of the world. Like a lamp upon a stand, it is the instrument of light. But it is not the light of the world in the same sense that cometh into the world." He never waits for the that cometh into the world." He is the sum—that cometh into the world. The cometa down with reckless footsteps and knocks! He never waits for the sive of all earthly things—foolishness to Greeks, Gutzlaff, in China; and they had only one status of their side, if old father was one English missionary, Morrison; there was one English m 5. How touching are those words of an ap-

and faith of the pious in this and other ages. It will sup with him, and he with me." Why should sunbecoming; it is hazardous. A good and a such a friend be suffered to stand without, and out of place in heaven itself. It occupies head out of place in heaven itself. It occupies head out of place in heaven itself. It occupies head out of place in heaven itself. It occupies head out of place in heaven itself. It occupies head out of place in heaven itself. It occupies head out of place in heaven itself. It occupies head out of place in heaven itself. ven's very throne. It modulates all heaven's gives its own peculiar lustre—the sweet, unrivaled glow and lustre of mediatorial grace and began with Church Lane, which was not 100 only for a short time, and it would be such a In entering on this, my first circuit, I had two

Shall I be One of Them?

Sometius of gives her no power to punish hereties and offenders, though she may and ought to

the sand offenders, though she may and ought to

the sand offenders, though she may and ought to

are subject. They were admirably suited to each prayer we move God.—Robert Hall.

Sometius only spring that can insure out the sand offenders of with much assurance. I was very awkward in given the tension. We know may circuit duties, of which I might give one in
given the description of the tension. We know may and ought to are subject. They were admirably suited to each prayer we move God.—Robert Hall.

Religious Intelligence.

but the lively oracles of the written Word are. reverence for the gospel and its ordinances, and hai, June 2, and published in the N. Y. Observer, a sum."

manifested a hostility to it which was specially bitter. On ascertaining that some of the stubiter. On ascertaining that some of the stubiter and a least had received to converse necessally with has made us."

and around the city, whose chapels and churches for two years, when he went to his father's head of the people are diminishing, and the treaties of the people are diminishing. It was weighed at the people are diminishing, and the treaties of the people are diminishing, and the treaties of the people are diminishing. every impenitent member of the institution, and make a direct appeal to the individual heart and her eves full tears, her face lighted up with celes.

As are regarded as compacts which are obligatory on their rulers. Funchau has not been attack-habits of the people blunted their moral characters.

Mr. M. Cree then showed how the drinking future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her future. "How am I to save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change, and began to cover her lay be a save and lay by?" saith vantage of the change are lay be a save and lay by?" make a direct appeal to the individual heart and her eyes full tears, her face lighted up with celesed by insurgents as in other parts, nor has it ters, and instanced a case where he went into a the author, or any other man of wants more bones, and to lay aside her meekness, and someconscience, he declared that he would be an extial joy. She took my hand in both of hers, and
conscience, he declared that he would be an extial joy. She took my hand in both of hers, and
conscience, he declared that he would be an extial joy. She took my hand in both of hers, and
conscience, he declared that he would be an extial joy. She took my hand in both of hers, and
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conscience he declared that he would be an extial joy. She took my hand in both of hers, and
conscience he declared that he would be an extial joy. She took my hand in both of hers, and
conscience he declared that he would ception, that he would not engage in any such said: "I could hardly wait for morning to come, Manchu garrison has not been brought to see table, only one chair, no fire, no food. Behind "If you cannot increase your means, then you whether it would be more proper to say we rode, only one chair, no fire, no food. Behind "If you cannot increase your means, then you conversation, would not hear any such appeal, for my longing to tell you how precious Jesus is its weakness against them as at Canton; which lay a child must diminish your wants." Every skilled la-

and they immediately resolved to test the virtue of prayer in opening the bolted door. Fervently and unitedly they committed the case to God, entreasing him not only to unbar the door, but on this broadle in the husband, "we thought means of influencing the people, as well as the shocking scene it was. "It is not so excess of his means."

"Yes," joined in the husband, "we thought means of influencing the people, as well as the shocking as was seen here last night," said the shocking as was seen here last night," said the we were; but such an increase of happiness I did felt in the word. I heard of several aged womand the security, pleasure and pride in it a luxury so the security, pleasure and pride in it a luxury so the security, pleasure and pride in it a luxury so the security, pleasure and pride in it a luxury so the security, pleasure and look back to see if I was get
or and unitedly they committed the case to God, enterest is shocking scene it was. "It is not so excess of his means.

If the brute got so used to this that, when she intended to take a fright, she would felt in the security, pleasure and pride in it a luxury so the security, pleasure and look back to see if I was get
or and unitedly they committed the case to God, enterest is shocking as was seen here last night," said the shocking as was seen here last night," said the security, pleasure and pride in it a luxury so the security, pleasure and look back to see if I was get
or and unitedly they committed the case to God, entered in the husband, "we thought was seen here last night," said the security, pleasure and look back to see if I was get
or and unitedly they committed the case to God, entered in the security pleasure and pride in it a luxury so the security pleasure and look back to see if I was get
or and unitedly they committed the case to God, entered in the security pleasure and look back to see if I was get
or and they increased interest is shocking seene it was. "It is not so the security pleasure and pride in the secur schools, churches, and an hospital are among the him, what a shocking scene it was. "It is not so sant. Why? Because he encourages wants in her by the bit, and walk a mile or two, till she of the stubborn heart within the door. And never can they forget the thrill of wonder and joy which they felt when the message, "Behold, witness to the worth of niety. Their light above settlement, and there was great commotion in the subsequent lives bore witness to the worth of niety. Their light above settlement, and there was great commotion to me, for all the away are the norm in the form of the subsequent lives bore was commotion to me, for all the worth of niety. When the message is the trial into more included of the sheet, took it may, great that his invention will be quickened to path the money in drink;" and keep it. Lay by lay by that makes the pawned it, and spent the money in drink; and there a month since, the Allies were preparing to drive the rebels out of the city, but that man was earning 27s. a week. He had it may witness to the worth of niety. When the message, "Behold, it is a subsequent lives bore in order to insure the safety of the foreign a wife who was at that moment begging a morsel.

In a short time the door was opened, the religion was a fountain of perennial happiness. The excitement connected thank God that I was induced to take the pledge universe. The system so grand for an empire cut something extra, so as to reduce my slanwith the presence of large bodies of foreign 25 years ago, and look upon temperance as a threatening progress of the Nanking rebels in bring forth much precious fruit at a proper the vicinity, has stirred up the native community, This fact, incidentally revived in the writer's fath resteth on this slain Lamb of God. Their memory a few days ago, suggests important lescitizenship is in heaven. They are raised up to overrun by them, so that mission labours at sit with Jesus in heavenly places. They are Shanghai bave been greatly interfered with.

What of the Church as a guiding light of benighted souls? We have very great respect for the Church—the true Church—the body of benighted souls? We have very great respect for the Church—the body of benighted souls? We have very great respect for the Church—the body of benighted souls? We have very great respect for the Church—the body of benighted souls? We have stretched out my hand, and he regarded it have stretched out my hand, and the single Englishman at the sin's offence must be the strong forced on earth. For the scene of sin's expiation.

It was offered on earth. For the scene of sin's expiation.

And amidst earth's conditions of weakness, and share "I have called, the first should be spoken."

3. There is no limit to the power of the prayer and liberty." But with £5,000 a year I may need no man's help; I have the £100 a year I may need no man's help; I have the £100 a year I may need no man's help; I have the £100 a year I may need no man's ing its cords of love to the earth, girding round the 4,499th year of Chinese history; it is more the clear, calm sky, and around on the beautiful the dear, calm sky, are dear, and the dear, are dear, are dear, and the dear, are dear, and the dear, are dear, are dear, are dear, and the dear, are dea the earth with mercy and with righteousness. important to this people than any previous three

General Miscellann. The London Poor.

did so, and I found that there were around Seven along the street, the sport of the boys and an by the urbanity and fraternal attentions of the Dials, 26 places where it toxicating liquors were object of pity—ask him how he came to be what whole Church. I suppose there never was a sosold, there were 10 bakers' shops, 4 day and he is? and he may tell you that one night a lady ciety of Methodists, in Ohio, more experienced, in alluding to a cure of blindness, holds his How divinely full of glory and pleasure shall Sunday-schools, and three places of worship. I friend pressed him to take, as he said, a harm- more pious, more forbearing than the Church of nands up to his eye in true professorial position. for say and kindness permaps more than for re-time that their corn and their wine increased, that hour be, when all the millions of mankind, then got the surveyor to make a calculation of the got the surveyor to make a calculation of the money spent in those 26 houses, that he ought not—he was going to say no, but

2. The Legislature was much in my way. has the office of the Country persuade men good? Lord, left thou up the light of toy country and he had to wash it It was indeed a venerable body, and would comaround him, with every tongue and every heart sons in order to ascertain if the calculation was down with that glass of wine. He was once pare favorably with any that has occupied the gesture. One we wot of punches with his fist lawgiver as a straight out from the shoulder, as though he correct. The surveyor consulted the surveyor highly respected, but now he is shunned. Only State House since. I regarded them at first as straight out from the shoulder, as though he on as only authorizance so far as it is were a young man and his wife to whom I was the joy of that day, when all the saints shall join of a brewing firm, who told him that its estimate a few months ago, he held an honorable position the collected wisdom of the State. The Analysis of the strong of the voice of God. Her strongly drawn by their fine social qualities, together in the one common song of gratitude was much below the mark; however, the amount in the army of his country, but he could not But I soon learned that they were mostly word, going beyond the Word of the great Law. They had much of the personal magnetism which and love, and of everlasting thankfulness to their as it stood was £1,064 per week, or upwards of shake off the spell of that harmless glass, and he men of circumstances—that intellectual worth men of circumstances—that intellectual worth giver, is nothing—has no authority whatever attracts warm and enduring friendships; were Redeemer! With what unknown delight and £25,000 a year spent in intoxicating drink in was sent home in disgrace. All because he did was seldom the qualification of popularity. In-She has no power to make laws, but only to teach trank, generous, sincere, and high-minded. They inexpressible satisfaction, shall all that are saved that small district. I once met a man as I was to high the laws, but only to teach trank, generous, sincere, and high-minded. They inexpressible satisfaction, shall all that are saved that small district. I once met a man as I was no power to make laws, but only to teach trank, generous, sincere, and high-minded. They inexpressible satisfaction, shall all that are saved that small district. I once met a man as I was no power to make laws, but only to teach trank, generous, sincere, and high-minded. They inexpressible satisfaction, shall all that are saved that small district. I once met a man as I was no power to make laws, but only to teach trank, generous, sincere, and high-minded. They inexpressible satisfaction, shall all that are saved that small district. the laws given her to make laws, but only to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded. They introduce the laws given her to leach frank, generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and and the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank generous, sincere, and anguinhanded the laws given her to leach frank given her to fully chain the government of men so far as they ment and tact which, in a measure, supplies its that was slain, and rejoice in his presence.—Dr. how he was? Don't you see how I am, was the present the tempting cup to your lips—if poor first I preached to them with fear and trem-

very week, and was frequently earning £3 a life, friends, reputation - yea even your own soul, some member if he could tell me where my next week, yet, such was his propensity for drinking, say, " no," to all temptation of sin. that sum to a teetotaler and see what a house he had only said "no," his name would not now must

houses of the poor, for the purpose of making in season, his boy would not have brought his in these regions." gestive of doubt and incredulity, and the husband have opened new communities to the preacher, they were forced in the very places which were knew you."—Westerant. the nearer I approached the place the better the at once replied, "That is impossible. We are and he is heard quietly if not believingly.

At Swatau, distant one hundred and thirty miles | with corruption. In one house | with corruption | they were forced in the very places which were larged reeking with corruption. In one house | with corruption | they were forced in the very places which were larged reeking with corruption. In one house | visited there were seven families. In one | they were forced in the very places which were larged reeking with corruption. In one house | visited there were seven families. In one | they were forced in the very places which were larged reeking with corruption. In one house | visited there were seven families. In one | visited there were seven families. In | visited there were | visited there were seven families. | visited there were seven families. | visited there were sionaries, two of whom are about thirty miles in work, and asked him how many persons occupied

Let your first care be, then, independence.

Let your first care be, then, independence.

Exactly where Belfast was. It was all surmise. Double Island. The people in this region are No, we all sleeps there. But could you not do twenty-four hours, there will always be some better by laying some straw in a corner? "Oh," hours for the occupation in which you delight. tions. There are over five hundred members of who pull houses down to build others up to suit your first inflexible aim. To attain indepen-At Fauchau there are twelve missionaries, in was, that he left the wretched hovel, took a more imperative. I know of none better. Lay by I did not hear the last of this for twelve

tree planted by the rivers of water, which would

and fastening it to heaven. It was heaven tasting earth's death, to destroy death from off the earth, and open for earth the way to heaven and heavenly life forever.

Yet it was a with with form off the animal heat of their own so well manage my money that with £100 a year I purchase the worst evils of property—turner and shame; I may so well manage my money that with £100 a year I purchase the worst was well can always far the worst was well was worded to build an ark for the saving of himself and family, he had said, "No, I won't do it!" this grand, old, sir-ship on which we was alling, would have sunk a wreck beneath without money and witho the wild deluge of waters, and not one of its myriad passengers would have escaped to tell the sad story of its fate ! (), how important to know when, and where to say " no!

I knew a man, generous to a fault, who was base in a large and flourishing business; but in angevil hour, a friend in need, asked him to write itinerant on Columbus circuit, Ohio Conference, history. It is celebrated in heaven's song. It "When first I went to London, I began my his name on the back of a little piece of paper, 1824. In his new book, the Helm, the Sword, glory—to heaven's light. It casts the rainbow yards long, or anything like it, yet in that street favor. I know not what he thought; but I am especial crosses to face: giory—to neaven's light. It casts the rainbow of an everlasting covenant around heaven's lived 1200 people. I have entered a room in sure he ought to have said "no." But he did 1. My colleague—Charles Waddle—was. or an evertasting covenant around neaven's judgment-seat. It blends the interests of the which 26 persons had been huddled up the night not; and to-day, he is bankrupt—his friend is without exception, the most popular preacher in redeemed below with the longings of heaven before. . . Then look at Seven Dials,—a gone, and left him burdened with a thousand the Conference. I felt no envy, and never had

surveyor to make me a plan of the district; he Ask that young man who goes staggering circumstances. I was soon relieved of this fear the passage, 'From the crown of the head to the

that he had not a room fit to go into. Now give If Arnold, when asked to betray his trust, the Monday appointment was at Dublin; that I

mony. The voice of the Church in any particu- ing. No sickness, or death, or great calamity S. Wells Williams, L, L. D., for many years a library there would be in it; how his children If the young man when he was first tempted thought, as I mounted my horse—"a chief city lar age, save in that of the living apostles, is not had cast a shadow across their married life. resident in China, and author of one of the ablest would be educated, and how happy and comforto take from his employer, that which was not in Ireland." As soon as I crossed the river, I the voice of God -is not is highest authority; But they were not Christians. Though full of works on that country, in a letter dated Shang- table he would make himself and family on such his own, had only said "no," he would not now asked a man if he could tell me the way to Bel-

thority. We also reverence the Church; but it the wrong, but seemed to have no impulse to-thousand. Two hospitals, five boys and girls it is; but they never consider what has become If we do not say "no," to all the temptations so on. Some said it was not in that county; is as the appointed teacher of the Divine Word, word a higher life. I told them at once that a schools, and itinerating labourers in and around of the poor who have been turned out of these of Satan, and all the allurements of the world, and not as the lawgiver by virtue of any assumed Christian hope would add to their social happi- the city impart relief and instruction to many houses. There was in fact, a continual pushing when we come to the gates of heaven, and ask place in all the country. Then I took what seemauthority, or "power of the keys."—Western ness. I saw a smile pass over their faces, sug. more. Two stations, at Fulchau and Shanking, back, and down, down, of the poor, till for admission, the master will say, "No, I never ed to be the most probable road, thinking that

Independence.

Such was once the significant "Notice," writ- increase our nappiness.

ten in large and distinct characters, and placed. A few months passed, and I saw with pleasure the country, and there removed from intercourse that room? Six, replied the man. Who are that room? Six, replied the man. Who are that room? Six, replied the man. Who are the country, and there removed from intercourse that room? Six, replied the man. Who are ten in large and distinct characters, and placed. A few months passed, and I saw with pleasure upon the outside of the door of a room in one that divine truth was working in their hearts. Who are upon the outside of the door of a room in one that divine truth was working in their hearts. Who are upon the outside of the door of a room in one that divine truth was working in their hearts. Who are upon the outside of the door of a room in one that divine truth was working in their hearts. Who are upon the outside of the door of a room in one that divine truth was working in their hearts. of our New England seminaries. As it was a They were earnest hearers on the Sabbath, more motes the work. They are busy with simply his wife and child, was the answer. And have measure quite new in the career of the occupant quiet and subdued at their home, and much less preaching, though there is one girls school at you no more than one bed that small one? which you endure as a drudgery, still out of the stay all night.

means may exceed them. Every man who earns thren. For about forty years I have been seekbut 10s. a week can do this if he pleases, what-The wise man said, "A word spoken in sea- ever he may say to the contrary; for if he can In that time I have owned thirty-two-all of son how good it is," and I expect this was one of live upon 10s. a week, he can live upon 9s. 11d. them possessing some good qualities and many tween poverty and neediness. Poverty is a re-

Ministerial.

Beginning as an Itinerant. Rev. A. M. Lorrain began his work as an

be as serviceable as they might be under other

appointment was, as I had no plan. He said

" Why, it is not more than seven or eight

Then I inquired of another, and another, and people would know it. Having proceeded about eight miles, I again inquired. One put me on

"You have come to preach to us to-morrow." "Is my appointment here to-morrow?"

"It is, I suppose." " Well, do tell me where Belfast is. Is it the appointment for to-day?" "No. If they have not altered the plan, you

Well, we have now added another rule to the ground into my saddle. That I might not come Save more than you spend. Whatever your yea, rather more—for I landed on the other side means be; so apportion your wants that your of my nag, to the great amusement of my bre-

> circuits, paying regularly the fare of hundreds towards Mount Zion. I say toward. Men who thunder in rooms they had not warmed any farwithout money and without price-they had a religion which cost them nothing, and, as Dr. Clarke says, was good for nothing. These observations do not apply particularly to my first circuit. I only throw them in as preliminary to the long conflict. The Columbians did well in that generation. On the circuit my saddle-bags

Hints to Ministers.

were stuffed with socks, gloves, and other ne-

cessaries, and all these were pure demonstrations

of friendship, inasmuch as I was pretty well rig-

ged from the beginning.

GESTURE. - The North-western Advocate has a clever and amusing paragraph upon the inat-"Some are almost pantomimic. One man, quoting These extremes seem to us in bad taste. great minuteness of detail is more ant to be disenough occasionally, but suggestive of fatigue when too often repeated. We know another whose face is very often hid from his congrega-