## 

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| hose who Sleep in Jesus. |  |  |  |  |  |  |
|  |  | Course pursued by Antipedo |  |  |  |  |
| The hireling weary of his load, | crown the summits ot the distant hille. ${ }^{\text {a }}$ In |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | and demeanor, which should ereer dip- |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | various travellers who have visited the spot |  |  |  |  | . |
|  | institution, and the accounts stich they have |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | T |  |  |  |  |  |
|  | Stice |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | 1 |  |  |  |  |  |
| To see Eternity imprest! |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 8. Ebitor, |
| Is that which sets my spirit free. Evangelical Magasine. | From this time the convent remained desolate and in ruins for more than twenty |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Mount Carmel. |  |  |  |  |  |  |
| pht of Mount Carmel |  |  |  |  |  | ' |
| eetimated $t$ about fid |  | fue |  | delight to those who could appreciate tiem. |  |  |
| at rises thus abruptly from the | (raversel many cuanties or | lerest, used to |  |  |  |  |
| rock, and projecting headland on |  |  |  |  |  |  |
| higher portions of it, there is widely extended and most coned | derakiing. He suceeededed at ien complisting the work, and the eo. | the afirmative, they would propose them to the Church, eall for a show of hands and | sidi | Testament Incidents. |  |  |
| view both over the w |  |  |  |  |  |  |
| is consequenty in that d | acc |  |  |  |  |  |
| ${ }_{\text {ed }}$ | (eaches the brow of the moontain wher |  |  | noon, and hundreds from the citiee |  |  |
| ${ }_{\text {It }}$ It is by understanding the | modious edifice ready to receive him. Like |  | ber |  |  | didist |
| Carmel in this respect, that we appre |  |  |  |  |  |  |
| deseribes the ce | th | "follow Clurit," dc.; |  |  |  |  |
| dest |  | sion that such wer |  | The shad |  | dist C |
| in the western siy | Pet with tables, and with ehairs, A oorridor |  |  |  |  | intentionaly died tor the sins of all man. |
| man philoso |  | course pursuech |  |  |  |  |
| fold, that the londs which pris | fortabe $m$ |  |  |  |  |  |
| ablimethere that these rounded | of the ram |  | [ron max motrexut ins |  |  |  |
| unser | foun |  | nile. |  |  |  |
| until |  |  |  |  |  |  |
| dart |  |  |  |  |  |  |
| ning, and rain. | prospect whieh the view commands, both ap |  |  |  | abo | men, mus neeceariy impench the power |
|  |  |  |  |  | in these Provinces, are their views on the |  |
| And and |  |  |  |  |  |  |
| diance of rain So Ahin |  | pubic confession of Christ, without thich |  |  |  |  |
| of Carmel; |  | contesion, there is no truef mait and xo saL- |  |  |  |  |
| knees, and said to |  | necessary to salvation, so is Baptism"? |  |  |  | II. |
| look toward the sea. And he went |  |  |  |  |  |  |
| sxid, Go again, even times. An |  |  | heir |  |  |  |
| Bethold, there ariseth : | except so far as to give to parties newly ar | nain, " since, |  |  |  |  |
| sha | roms, over | other renission of sins," \& | ${ }^{1}$ | runniug streai, offers the baptiem of re- |  |  |
| det thee down | , preed. While the guestrs remain, | sucha champion againt |  |  |  |  |
|  | ks, who |  |  | ecei |  |  |
| 1 King |  |  |  |  |  |  |
| The traveller, as he look | dill upon the feet-the ancient hatiof the |  |  |  |  |  |
| mit of the mountai. from the |  |  |  |  |  |  |
| slowly n |  |  |  |  |  |  |
| form of the serrant of Elijah | ngt the |  | iel |  |  | IV. The inc |
|  | , vist Mo | we |  |  |  |  |
| of the age in which he lives; and or theenfucence of a temperary illusion | stones, well known to geolgegist as | and writings, and the litule raltee in many | the |  |  |  |
|  | and monks, for P |  |  |  |  |  |
| Wlicti have elappet sinee the days of erlija, | dates, or melons, Tecercing to their size and |  |  |  |  |  |
|  | form, and are oftee hollow, being |  |  |  |  |  |
|  |  |  | We have enjoged thee things, and there |  |  | are |
|  |  |  |  |  |  | ${ }^{\text {ane }}$ |
| Tr | found in a parto of the mountain remo |  | the |  |  |  |
| man mak |  |  | (eit |  |  |  |
|  |  |  |  | udes are fast dispersing to their homes, and |  |  |
| the shure for thout half a mile, and then |  |  |  |  |  |  |
|  | In the time |  |  |  |  |  |
| $g$ the slore of | Elijah | use in reference to baptism? 1 camnot find | w |  |  |  |
| ,ed the ru | ${ }^{\text {faint }}$ w | Ster |  |  |  |  |
| rion | give him some |  |  |  |  |  |
| 5 , and a |  | Speaking of baptist |  |  |  | fier |
| en | his reftusa, that those things were not melons | is in the same predicament and even worse, | wee |  | 崖 | subject The question is: Cani God truth- |
| $A$ short distance fur |  | confesion is made unto salvation." See | wit |  |  |  |
| \% the len fom |  | Rom. $x .10$. The practice of calling the praching of immerion (in their sense bap. |  |  |  |  |
| up to the mountain. and is sog guarded h | \% hee had ial beent turned id |  |  | An Appeal to the Churches |  | ad not die or ever |
| wherever requir |  |  |  |  |  | is no |
| , above and below | ${ }_{\text {comb }}^{\text {semb }}$ |  |  |  |  | mockery of fore to me, |
| clated with trees and herbage, with grey | prize |  | ded mhat is man, that thou art mindidil of |  |  |  |
|  |  |  | of him, and hes son of man, that tou visitest |  |  |  |
| for |  | e | ee angels, and hast croweded h him with | preerred in the bond of peace. If there | be said to this proposal? Is. it on af fair and |  |
| the | While monks and perigius beir |  |  | te one oing more pro |  |  |
| - looks of ate every salient point that te pastes | supp | nne |  | tha |  |  |
| white walls of the eity of Acre, rising from |  |  |  |  |  |  |
| distance, and never ceases to admire the |  |  |  |  |  |  |
|  | with |  |  | ser |  |  |
| perhaps, here and there on the side toward | - tet and bless those who reverenly eole |  |  |  |  |  |
|  |  | luat Pedo-Baptists are either ignorat,proud, |  |  |  |  |
| with rraiss of mules or of camels, passing |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

