#### Essay.

acknowledge the receipt of a copy of instyled "The Building and its Objects," was real January 10, 1850, at the first preeting of the Sons of Temperance in ew Temperance Hall, Poplar Grove, by S. Thompson, Esq. It is composed in the r's usually chaste style, and we hope will viceable to the cause he sdvocates.

OF INTEREST TO ALL. re you a Cough? Do not neglect

usands have met a premature death for the t of attention to a common cold. Rev. Dr. oloniew's Expectorant Pink Syrup will most oly give relief and save you from that most disease, Pulmonary Consumption, which, y sweeps into the grave thousands of the the old, the lovely and the gay.

Sold wholesale for the Proprietors in Nov. at Morton's Medical Warehouse, Halifax,

## MARRIAGES.

Friday, 7th inst by the Rev. Alexr. Roman, , Corporal Jeremiah Jackson, 7th Royal Fa-, to Miss Elizabeth Cors of this city." Guysboro' on the 29th ult. by the Rev. James ey, Mr. Charles Taylor, son of Wentworth r. Esq. (Custos) to Mrs Mary Jemmison, ter of Mr. John Jeremison, of the Bay-shere. Carso, on the M ins. I, the same, Mr. John the, to M sa Many Caroline Bears, daugh-

#### DEATHS.

Cross, a jour an exercisy evening, 20th at Tenre Cope, in the Keyport and Maitland it, Let 1 , the beloved wife of Mr. Edward h, ther a pointul libress of 8 weeks, which ustained with Certafin resignation to the will. Ste united with the Wesleyan Church Is mouths since, and ar ong them she foundessing of ad ptich and proce through the beg in the Coneract blood, which she steadretained a Wale consed to work and live. e hour of her di solution approached she gave ictory evidence to all around that she " was to depart and be with therist."-her end was She lette ! ushead and four children to a the palatol beceasement.

Preshwater, of Scatlet Pever, on Saturday ith inst., Isobelia Julia, aged 6 years; and on by morning, the 19th, William Henry, aged ths : both children or Mr lienry E. Pugeley. the Light House is the ishment, Seal Island. e 9th January last, in the 29th year of her earah, the beloved wife of Richard Hichens, leaving a kind husband and four children her loss. She lett this vale of tears under sciousness of the Divine favour, and in full ince of a blissful immortal ty

the 4th inst, at North Sydney, Mrs Rachael, of the late Isaac Rigby; in the 77th year of

## SHIPPING NEWS.

ARRIVALS.

nday - Drigt Halitax, Laybold, Boston. 31 dy Wier & Co. triat Mary Danscombe, Cieufes-Surys-io G. H. Starr. rday-Packet brigt Vixen, Meagher, Boston, uis, to Salter & Twining and others-13 ngers-reported having been becalmed 19 off Gape Sable.

ednesday, 20 -R. M. Steamship Falcon, n, St. John's N. F, & days, to S. Cunard &

MEMOR DA. gt Juno, Pryor, arrived at St. John's N. F. e 15th and brigt Champion on the 21st uit

ar J. H. Braine, Robbins, arrived at St. John's on the 19th ult from Matanzas; - was loador Halitax

igt E gle Helliers, arrived at St. Domingo on th irst in 3 days from St. Thomas. g Loyalist Pugh, arrived at Havana on the 3rd n 17 days from Halifax.

rt au Spain; at Rouged Islands, reports Fawn, is at hence at Triandal. dusington, l'eb. 11-arr Gipsy, Morrison, St.

inidad, Jan. 20 - Arr. Sceptre, Ragged Island; the term Yarmouth, gong in. A cargo of lumat It. p.s tree, Smith, Lence, arrived at Mon-

r an Prince, 21st ult-brigt J. W. Johnston,

BY WM. CUNNABELL.

H.1LHT.1X. N. S.

Wester an is published for the Proprietor AT HIS OFFICE, NO. 3, CONNORS' WHART,

# WESLEYAN

A FAMILY PAPER—DEVOTED TO RELIGION, LITERATURE, GENERAL AND DOMESTIC NEWS, &c., &c. [Vol. 1, No. 31 KEW SERIES. 7

Ten Shillings per Aunum Hali-Yearly in advance.

HALIFAX, N. S., SATURDAY MORNING, MARCH 2, 1850.

### POETRY.

Voice of the 1

Voice of the twilight hour, I listen to thy heaven-breathed tone, In the tender sigh of the closing flower, And the soft wind's dying moan.

Theu speak'st of the hopes that smiled In the bright spring time of youth. When a mother knelt, and in language mild. A lesson, though simple, she taught her child. Twas a lesson of artless truth.

Voice of the twilight hour! How sweet is thy sound to me, For my soul is entranc'd by thy soothing power, And my sorrows are lost in thee.

Then art heard in the trembling strings, Of the harp which the breezes wake; In the bird as her farewell notes she sings. To the golden bue which the sunset flings On the breast of the silver lake.

Thou speak'st of a brighter land, Of a far-off region fair, And thy whispers are soft of a shadowy band, And I know that the loved are there.

of the twilight hour !

Ere thy heaven-breathed tones depart, Oh! speak in the sigh of the closing flower. Or the winds that die in the green-wood bower, Once more to my anxious heart. Con those we have cherished here,

Their love on earth forget? Though their home is a holier, happier sphere, Oh! say, do they guard us yet ? "Dit the twilight answered not,

And a voice from a distant hill, Replied, as I stood on that lonely spot, "The friends thou hast cherish'd, forget them not For they love, and they guard thee still."

Twas the voice of the dewy night, And the earth and the ocean slept, And the silent stars, with their mellow light, O'er nature their vigils kept.

And I thought it were bliss to die, To fade with the tints of even. For gladly then would the spirit fly On its angel-wings to worlds on high, And meet with the loved in heaven.

## CHRISTIAN MISCELLANY.

" We need a better acquaintance with the thoughts and The state of the s For the Wesleyan.

# The Bible-A Sketch.

BY THE REV. R. COONEY.

The gifted and devout author of our connexional Psalter, acknowledges in many parts of that excellent compilation, his inability to render adequate praises to God .-In the 30th Hymn, be behold the fire of divine love kindled within him, breaking out in language full of rapture and gratitude.

There shall my wondering soul begin? How shall I all to He iven aspire? A slave redeemed from Death and Sin. A Brand slucked from Eternal Fire, How shall I equal triomphs raise, Or sing my great deliverer's praise."

The Bible has elicited the praise of some of the most profound thinkers of every age. Philosophers-statesmen-and crators have sulogised it in the most cloquent terms. while the most enlightened nations of ancient and modern times, have acknowledged its divine authority; and rendered it their aggregate home. But if we had the fer-Vour of "the to be apostas of the Land,"

inexhaustible.

Talk about the hoary chronicles of anti- glory." quity; the aphorisms of the sages; the max- man? Holiness enables us to love God with distressed look, and, after a moment's hesiims of sciolists and schoolmen; the brilliant all the heart, to love the church ardently, to tation, he left the room. God chose that pages of classical literature; the essays of love sinners and even our enemies. Do we simple sentence, uttered in that truthful grave moralists; and the arcadian theology of poets and the worshippers of reasoncompare these with "THE BIBLE," and you Do we desire a hope full of assurance of eninsult God; compare these with the inspir-tering heaven? Holiness gives this. Do ed volume, and you confound the wisdom of we desire spiritual strength? Holiness ministry, and gives promise of becoming a God, with the foolishness of man-a compa- makes us "strong in the Lord and the pow- most useful preacher of righteousness. rison of this kind would silence the voice of praise; spread a veil over the divine glory -remove the ancient landmarks that God has set up—destroy the foundation that God has laid in Zion—quench the light that God has kindled—and send all his people, as poor benighted pilgrims, to grope their way through this waste howling wilderness, without a ray to cheer them, a hand to lead them, or a guide to direct their footsteps.

Collect all the productions of early piety, and recent zeal-all the fruits of primitive learning, and modern erudition-add to these, the multitudinous variety of religious works that shall hereafter be issued; now groupe them all together; now contrast them with "THE BIBLE"-Do this-and you will be convinced that whatever light they shed, is derived from "THE LAMP OF LIFE;" whatever knowledge they impart is desire to be happy forever? Holiness preimbibed from the fountain of wisdom; and pares us for heaven. How desirable then is whatever excellencies they contain, are modification of the unapproachable excellent lency of "THE WORD OF GOD."

shouting for joy." HERE we may sit in sirable blessing? To each of these ques-The Ark" with Noah, and talk over ante- tions we can answer emphatically-Yes! diluvian traditions; Here we may turn into Abraham's tent, and partake of his hospitality; we may, if we are disposed, BLE," we may go with Moses up to the holy mount; we can unite with David in his the command, "Be ye holy for I am holy." sublime devotions! listen to the plaintive Then threnodies of Jeremiah; hear Solomon lecturing on divine ethics; Daniel interpreting dreams and visions-and then go along with Ezekiel, and observe how he measures the symbolical waters of the Temple. Harr we may walk round about Sion, and count her bulwarks and towers. In a word, while devoutly perusing this "Classic of the into a flame; and then we hear his voice ri- his extraordinary revelations and visions- harmless and undefiled, separate from stasing up, and giving utterance to his feelings and then, looking forward by Faith, we see ners," we might soon expect Christ "to reign last trumpet sounded;" we behold "the Ho- saints." ly City," "the New Jerusalem," coming down from God out of Heaven; and we see "the throne of God;" and we hear a voice issuing from "the throne," "as the voice of a great multitude, and as the VOICE of many waters, and as the voice of mighty! thunderings, saying, Allebia, for the Lord God Omnipotent reigneth."

#### Holinese. IIS BLESSIDN. SS.

the general assembly, and church of the possess, requisite to obtain it. Our proper terest his companion in the matter of his satfirstborn"; -could we comprise in ourselves ty, our friends, our reputation, it all were vation. But one evening, when they met all the grace, and wisdom, all the unction required, are not too great a price to pay for and the ungoilly friend indulged in much and love, of this wondrous agency, and em- this estimable blessing. Having this, we playful raillery, the other was silent and seploy it all to magnify "the Sacred Scrip- possess, and become heirs to all we can rea- rious, until suddenly turning a tearful eye tures"-nnd after we had been performing senably desire. Do we desire peace of mind? and an auxious countenance upon the smiling this doxology for thousands, and thousands. Holiness imparts "a peace that passeth all features of his friend, he said, in a low, earof years, the theme would still be new, and inderstanding." Do we desire joy? Henest, penetrating tone, "I-I wish I could

desire submission to the will of God under all circumstances? Holiness imparts this. man's heart. Ifia convictions soon became er of his might." Do we desire riches? Holiness confers "durable riches in righteousness." Do we desire honour? Holiness confers the honour of all deveted Christians, and of God. Do we desire pleasure? Holiness imparts pleasures that flow from the sight of God. Do we desire to be useful in the world? Holiness "makes us mighty through God to the pulling down of strong holds." Dowe desire to have the afflictions of life sanctified? Holiness causes "all things to work together for good." Do we desire to die triumphantly? Holiness removes the "sting of death." To we desire to rest in Abraham's bosom? Holiness will qualify us for this honourable place. Do we desire to have our "vile bodies fashioned like Christ's glorified body?" Holiucas gives been distinguished for extraordinary parts, us a title to this glorious blessing. Do we and have accomplished extraordinary results.

pliness. life? Will God confer upon us, who by our time, are a striking obtantistic of distriction. HERE we may walk in the garden with sins have forfeited his favour numberless and give us the key to his success. They Adam and Eve. and bear "The morning times, and whose hearts are deeply depraved tell us how, in addition all his other lastars singing together, and the sons of God with sin, this great, glorious, and infinitely de-

> " In Christ all fullness dwells, And all for wretched man.

"The blood of Jesus Christ his Son clean- apon the ground, delving into its sides with meditate with Isaac, and then go and visit seth from all sin," actual and original. Abun- a pick-axe-above him the motto, "Little the patriarchs" in Goshen. In "THE BI- dant provision has been made for our com- by little." Let this be the motto of him that plete restoration to the Divine image. Hence | would excel as a minister of Christ. Slowly.

> " Prisoners of hone he strong, he hold. Cast off your doubts, diedain to fear ; Lare to believe, on Christ lay hold, Wrestle with Christ in mighty prayer; Tel him I will not let thre go. Int I thy name, thy nature know,"

Every member of Christ's visible church should enjoy this blessing. It would give; Church," we can walk and talk with the the church an influence which it has not the gallery of the church honoured ones blessed Jesus; and feel the love that burn- known since the apostolic age; an influence ed in the hearts of the disciples going to the would make heaven rejoice and hell! Emmans. We can hear and see the won- tremble; an influence that would cause sure as new seem the summit here unveiled to ders of Pentecost; listen to Paul preaching ners to cry almost agonizingly, " What aust upon " Mars Hill"; then cross the Æge- we do to be saved?" an influence that would in ver despair who powerses the energy of an Sea, visit "the beloved disciple" in Pat- roll on the Gospel chariot with lightning character to work out his own destiny. mos; and see him compiling an account of speed. Indeed, if the church were "hoty, "the last vial" poured out; we hear "the king of nations as he now reigns king of harren rock, but, by the force of his own so-

" O that it now from heaven might fall, And all our sus consume: Come Hay takest, for thee we call. Sport of softang, come." - Zim's derald.

# "I cannot make a proper Personal Appeal to Sinners."

caonths of so many Christians, for neglecting for the contest .- Rev. D. W. Clark's Sec. to press home saving truth to the consents, man before the Biblical Listitute. er of slone is, is at least partially met by the John Nog aras am edote :--

Of late, I have thought merch on the birst Too for ads, one of them pions, often me and the inspiration of the Prophets-if we sing of holiness; and the more I consider its and whiled away many an hour is profit of could comprise in ourselves the marvellous nature, and its a haptation to the wants of norm, conversation; but the subject of religion, was shall not be asked what we have read, but resources of "the Cherolin and Scraphin" the more clearly do I so as desirableness. I careely ever seriously touched. The con what we have done; not whether we have the reductive capabilities of "the Hor- believe it to be a "peach" so traly valuable, science of the Christian friend was epical tedled well, but a better we have lived well only Il at -and the matured powers of that we should dispose of what we now by the belief that he could say not in storing Kompie.

mess produces " joy unspeakable and full of do something for your soul!" Instantly his Do we desire love to God and smiles gave place to a half-surprised, halfmanner, as the arrow to pierce that young pungent; in a few days he found peace in believing. He is now a candidate for the

> The secret of the above excuse is, there is a want of interest for souls, and a want of ability to address them. A single sentence, bathed in a single tear, may, under God, convert a soul.—American Messenger.

#### Improvement of Time.

The man who would excel as a minister must be judicious in the allotment, and diligent in the improvement of his time. It was a maxim of the Latins, that " no one reaches the summit of honour, unless he prudently use his time." This prudent use of time, rather than extraordinary natural power, has been the secret of success in a vant majority of instances, among those who have When Luther was saked how he had found time to translate-the Bible, he said, " I did a little every day." The well-known habits bours, be wrote and prepared for the press more books than most men find time to read. I remember reading somewhere the description of a picture, representing a man at the base of a mountain, with his coat and hat and amidst many discouragements, may the fabric rise; but its fair proportions will at length shine forth in the "workman that needeth not to be ashamed." O how many precious moments are wasted "in frivoleus pursuits, iu idie conversation, in vague and useless revery, which, if rightly improved, might tell upon the world's destiny and the Redeemer's glory! How many a oble and godlike statue might have adorned had not industry been wanting to perfect its proportions and polish its surface! In tent your view, it is not inaccessible. He need extraneous circumstances can keep such a man down; he will surmount them all. He way be nobild of ponury-cradical upon the heary genius, he will at length compel the homage of the church and the world. The he to toils for ficine, the scholar labours and pines that his name may live on the tables of importality; how much pobler thy aim, O that man of God!-thou art living for eternity, toiling for an immortal crown! Angels and men are witnesses, how thou This self-deceptive excuse, found in the weakest for thy God. Arise, gird theself

## Day of Judgment.

Containly on the day of Judgment we