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Hood's Sarsaparilla Is the best-in fact the One True Blood Purifier.

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The Pictorial Lives of the Saints contain Reflections for Every Day in the Year.

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A WOMAN OF FORTUNE

By CHRISTIAN REID, Author of "Arming," "Philip's Restitution," "The Child of Mary," "Heart of Steel," "The Land of the Sun," etc., etc., etc.

CHAPTER XIII. THESE THINGS ARE DONE THROUGH FRIENDS.

It required all of Craven's diplomacy to manage the Comte de Verac, and satisfy his inquiries with regard to Miss Lorimer.

"Tell me exactly what you discovered," said the Comte imperiously.

"On account of her fortune," Craven replied, "on account of her wealth."

"I have great respect for your judgment, my friend," said M. de Verac.

"It is very likely that there is no question in your mind," replied Craven.

"I betrayed nothing," answered Craven, beginning to be irritated in his turn.

"No," said the young man, looking a little ashamed.

"You are right," said the Vicomtesse.

"Have no fear of it," answered Craven.

"I am neither ungrateful nor unreasonable," answered the Comte.

"Why have you not courage enough to go and tell her so, then?" thought Craven.

"I am neither ungrateful nor unreasonable," answered the Comte.

"I have no fear of it," answered Craven.

With these sentiments it is likely that M. de Verac did not find him a very sympathizing listener.

Perfect and permanent are the cures by Hood's Sarsaparilla, because it makes pure, rich, healthy, life and health-giving blood.

THE CONFESSORIAL EXPOSED.

Report of a Lecture Delivered by the Rev. Father Canning Before the St. Mary's Branch, Toronto, of the Catholic Truth Society.

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There is in the Catholic Church no other object which arouses in the Protestant mind more curiosity, more suspicion, more mingled pity and contempt, than does the Confessorial.

Once again, then, we crave the fair play and attention of our Protestant friends in this matter.

First of all, then, we shall endeavor to place before you a true idea of the confessional.

By the sacrament of baptism the soul is freed from all the sins by which it was burdened up to the time of baptism.

With all her worldly training, the Vicomtesse could not suppress the glow of pleasure and satisfaction which came over her.

"Yes," answered Cecil, who understood the solicitude beneath this question.

"I have on more than one occasion joined in the Rosary with the Pope in his court at the Vatican."

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The history of Irish Catholicity is the history of devotion to the Holy Mother of God.

Now, we Catholics hold that this power still exists, that this sacrament of penance of the apostolic age was to be a permanent Christian institution.

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believe my good fortune as I read it, so seldom in life do we obtain what we want so quickly and so completely.

It was pleasant to be welcomed so warmly, and with this letter in her hand Cecil went to seek Madame de Verac.

"Do I disturb you?" Miss Lorimer asked.

"A letter from my friend Grace Marriot, with whom I crossed the ocean," was the reply.

"I shall be desolated to part from you, but it is only fair that I should spare you to your friends if you wish to go."

"Yes," answered Cecil, who understood the solicitude beneath this question.

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Cardinal Logue on the Rosary.

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already forgiven, confess their sins in obedience to the law of God. But, it is rare that we have sorrow so perfect as that of which mention has been made; and, therefore, this sacrament is absolutely necessary for most people.

With this explanation in mind, then, our Protestant friends will see that the old charge of buying forgiveness from the priest falls to the ground, and with it that other charge which is sometimes made, viz., that Catholics go to confession only to wash out an old list of sins so as to have a clean slate on which to recommence a similar list.

Let us, therefore, pass to another mistake which prevails in some quarters, viz., that priests, themselves, do not go to confession.

Now, a word on another subject, and we are almost done. It is one of which we would fain not speak.

For some time past, there has been a distinct sign of improvement in the use of the bottom of friends and acquaintances at funeral readings.

There yet remains another objection with regard to confession. This time it is the priest himself who is the object of their solicitude.

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ness of human nature to which it can be said to be a grace of God!

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