# The Catholic Record.

"Christianus mihi nomen est, Catholicus vero Cognomen." — "Christian is my Name, but Catholic my Surname."—St. Pacian, 4th Century.

VOLUME 11. LONDON, ONTARIO, SATURDAY, OCTOBER 5, 1889. NO. 572



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## *AFTER TWENTY-FIVE YEARS.*

**A grand day for the Catholics of Orillia — Silver Jubilee of the Rev. Kenneth A. Campbell, P. P.—Nearly all the priests of the Archdiocese of Toronto present and some from Hamilton and Peterborough—Dr. Slaven, Mayor of Orillia, Warmly Welcomes the Visiting clergy—Several addresses presented —Rev. Father Campbell made the recipient of purses and costly gifts from the clergy of the Archdiocese and his parishioners, amounting in all to about $1000.**

Special to the CATHOLIC RECORD.

On Tuesday, the 24th ult., Rev. Father Campbell, P. P. of Orillia, celebrated the twenty fifth anniversary of his ordination to the holy priesthood. The clergy of Toronto and neighboring dioceses flocked to this town the previous evening, so as to be ready for the grand religious festival early in the morning.

Solemn High Mass was sung in the church of the Angels Guardian. Rev. K. A. Campbell was celebrant, assisted by Rev. Fathers McCann, of Toronto, and Guerin, of Flos, as deacon and sub deacon respectively The Very Rev. Administrators of the Archdiocese assisted in the sanctuary in cope. Rev. A P Finan, of Toronto, was first, and Rev. J J McIntee second master of ceremonies. In addition to these we noticed the following clergymen: Very Rev. Dean Harris, St. Catharines; Rev. Fathers O'Reilly, P P; Teefy, C S B, President of St Michael's College; Chalandard, C S B; O'Donohue, C S B, P P, St Basil's; McBride, P P; Cassidy, D D, Toronto; Laboreau, Penetanguishene; Gallagher, P P, Schomberg; Bergin, PP, Newmarket; Egan, P P, Thornhill; Gibra, P P, Barrie; Moyna, P P, Stayner; E Kiernan, P P, Collingwood; McGinlay, PP Uptergrove; McMahon, PP, Brechin; Rohleder, P P, Brock; McRae, P P, Smithville; Lynett, P P, Midland; Gibney, P P. Alliston; McIntee, P P, Oshawa; McGuire, P P, Bracebridge; Bretherton, Lindsay; and Slaven, P P, Oakville.

Letters of regret were received from His Grace Archbishop Walsh, their Lordships Bishops O'Connor and O'Mahony, Mgr. Farrelly, Vicars General Heenan, Hamilton Diocese; and Laurent, Peterboro; and Rev. Dr. O'Connor, Sandwich College.

The Very Rev. Dean Harris preached an eloquent sermon, proving the establishment of the Jewish and Christian priesthood, and that the latter was to be found only in the Catholic Church. He paid a high tribute to the good pastor of Orillia, who for the past twenty-five years has shone conspicuously for his piety, zeal and unflinching devotion to the duties of his holy office. His relations with his parishioners and brother priests have always been most happy, and he has won the respect and esteem of those outside the pale of his church. He concluded by wishing him length of days to celebrate his golden jubilee, and heaven's choicest blessings. After the sermon the address of the clergy of the archdiocese was read by Rev. J J. McCann, Toronto:

REV. AND DEAR CONFRERE—We, your brother priests of the Archdiocese of Toronto, come to rejoice with you to day in the celebration of your Silver Jubilee, and to offer to you our congratulations and good wishes on so joyous an occasion. We judge this a fitting time to place on record our high appreciation of your priestly life, your self-sacrificing spirit, and your ardent zeal in the cause of education and religion. During twenty-five years of assiduous labor in the vineyard of the Lord, you have edified your brother priests, and given a bright example of unremitting devotion to the people confided to your pastoral care. Around us are some of the splendid monuments of your industry. But all unseen within the hearts of those who have witnessed your piety and rejoiced in your ministrations, are monuments still more priceless and enduring As union is strength, we wish by this expression of our sincere regard and approbation to draw still more closely the bonds of charity, which, like a golden chain should unite the disciples of Christ, "By this," says our Divine Master, "shall all men know that you are My disciples, that ye love one another. With the fervent wish that the sweet spirit of friendship, which has united us in the past may gladden your pathway in the future; that your years may be many and fruitful in every good work, we beg to offer you this Chalice, and these sacred vessels as a feeble token of our warm affection and deep esteem."

The address was accompanied with a gold chalice and candelabra, all worth $350

His worship Dr. Slaven, mayor of Orillia, read the following address on behalf of the congregation:

*To the Rev. Kenneth A. Campbell, P. P., of the Church of the Angels' Guardian, Orillia:*

REV. AND DEAR FATHER—We deem the present a suitable time to extend our congratulations, and to address to you a few words of kindly greeting on this, the important occasion of your Silver Jubilee. Well do many of your parishioners remember when you became our parish priest, nearly twenty-five years ago, and when we had only one small wooden church worthy of the name, so to speak. That church, St. Columbkill's, Mara, is still in existence, though much improved. This parish, or rather, mission, and a poor one at that, was, from a territorial point of view, very large; extending as it did from near Beaverton on the south to the then wilds of Muskoka, as far as Rosseau, and even beyond that point to the north, a distance of upwards of one hundred miles, and from the almost impenetrable forests of the Black River country on the east to Central Medonte on the west, a distance of nearly fifty miles. Many of your congregation present to-day are quite familiar with the hardships which you endured in traversing those wild regions to administer spiritual comfort and consolation to your people. To travel the almost impassable roads of those days was no easy matter Where we now have well equipped railway lines, luxurious pullman cars, and palace-like steamers, we then had "corduroy" roads, a primitive "dugout," a bark canoe, or the clumsy sailing smack. We are well aware, however, that you never flinched in the performance of the duties pertaining to your holy office, but with characteristic zeal and perseverance surmounted every obstacle, and reached your faithful people wherever they were to be found, within the confines of your comparatively crude and uncultured mission. Shortly after your advent here you commenced and finished a fine brick church at Brechin, which we understand is still adequate to the requirements of that flourishing congregation. On the division of this mission, or parish, which took place fifteen years ago, you were offered a choice between Mara and Orillia; and you chose the latter. The only church we then had in this, your parish proper, was a little old log structure on the hill, which, although it had done good service in its day, soon became all too small for your growing congregation. A new church became a necessity. With a sparcely settled people, who were much better at heart than in pocket, the building of a brick church, such as this, was a task much more easily contemplated than accomplished. However, even under those circumstances we found you equal to the occasion. Many of us know that at considerable personal inconvenience, you travelled the parish from house to house, in the dead of winter, not to collect money, which was a scarce article, but to procure notes or promises to pay. To-day we are proud to say that we have one of the most beautiful churches to be found in any town of the same size in the Province. Next in order came a fine brick residence or Presbytery, followed by a Separate school, which compares favorably in all respects with others in the Archdiocese. After this there was erected that beautiful brick church at Warminster. We may here remark that all this fine property is free from debt, and we gladly admit that this happy state of affairs is largely due to your administrative ability and indomitable perseverance. With the march of time, and through the energy of our priesthood, we find to-day besides the old church, St Columkill's, Mara, five brick churches, viz:—At Bracebridge, Gravenhurst, Brechin, Warminster and Orillia. Two of these, namely, Bracebridge and Gravenhurst, are now forming important factors in the neighboring diocese of Peterborough. Again, dear Father, we congratulate you on this, the twenty-fifth anniversary of your holy priesthood. Accompanying our brief address, we beg to hand you this purse, as a slight recognition of the many sarifices you have made for us during the past quarter of a century. That you may long be spared to administer to our spiritual requirements, and that when the final call comes, as it must come, you may through the mercy of God merit eternal salvation, is the earnest and heartfelt prayer of your devoted congregation.

Orillia, Sept. 24, 1889.

A purse of $350 accompanied the address.

The next address was from the St. Vincent de Paul Society, and was read by the President, Dr. A. R. McDonnell.

We regret we have not received a copy of the address It was accompanied with a cross and chain worth $40

The address of the C. M. B. A. was read by the Vice-President of that society, R. A. Lynch, Esq, and the gift of that body was a silver tea service worth $125 The address was as follows:

We, the members of Branch 57 C. M. B. A., learning of the near approach of the 25th anniversary of your ordination as priest, feel that it is our pleasurable duty to in some manner, limited though it must necessarily be, to manifest our feelings of pleasure and gratitude to you, on that joyous occasion. It is seldom indeed that any of the many Branches of our noble organization have the welcome opportunity the present occasion affords us. And while we cannot here exhibit to you, except in a simple manner, our high appreciation of the many good works, material and spiritual wrought by you in your holy vocation; still you may rest assured, that as brothers of this Branch and members of your parish, that we all fervently join in sincere congratulations on this the twenty-fifth annual celebration of the sacred event of your ordination. On your becoming a member of our Branch it became evident to all of us, that the many estimable qualities you were known to possess would eminently fit you for the honorable position you now occupy. We have all to acknowledge, and gladly we do so, that your fair, honest, and impartial conduct as President and Brother, demands and receives our highest approval. Needless and idle it would be for us to attempt to here record the numerous and thoughtful changes that have been the result of your able guidance, wise counsel, and zealous labors for the welfare of those over whom you have for so long been placed. Most glorious and grand deeds will remain as undeniable and eloquent witnesses of your self-sacrifice and zeal when those that now surround you are returned to dust. And this Branch have sought this fitting occasion, to give you some recognition, however slight, of your honest endeavors to make us all worthy members, by your teaching and example, and we trust you will accept this silver tea-service as a token and mark of the esteem and regard you are held in, by the Brothers of the Branch, as well as a memento of this occasion. In conclusion, you have received and are receiving on all sides at every hand and from all quarters, honorable mention and just appreciation of your favorable and praiseworthy work in the Lord's vineyard, and from the same sources, the same hope and prayer is being breathed that you may be spared to carry on the good work; but comformably it can be said that every member of this Branch gives equally candid expressions to the self-same worthy sentiments; that it is our most earnest wish that your years may be long in the land and when they have been numbered, that you may rest with the salutation addressed to all the faithful, "Well done, thou good and faithful servant."

ROBT. A. LYNCH, Vice Pres — JAS. PATTON, Chairman.
W. J. GALLAGHER, Fin. Sec.
JOS. THOMSON, R. M. DONNELLY, — B. MULLIN, R. D. GUNN.

An address from the Rosary Society, as follows, was read by Miss Overend:

REV AND DEAR FATHER—It is with feelings of gratitude that we, the Society of the Holy Rosary, respectfully approach you on this joyful occasion, to congratulate you on attaining the twenty-fifth anniversary of your ordination as a parish priest of the Most High. When we recall the manifold recollections that link the past with the present we feel it not only a duty but a pleasure to extend to you expressions of our appreciation of the energy, zeal, and devotedness, with which you have performed your duties as our pastor and spiritual adviser. We know the many sacrifices you have made for the flock committed to your charge, irrespective of your personal comfort; your readiness ever to assist with all the generous impulse of your warm, genial heart, our Society whenever occasion required. We feel it a pleasure to give you our warmest and best wishes in presenting you, on this memorable occasion, with these emblems of your sacred office, the Stole, Beretta, Surplice and candlesticks, which please accept, not on account of their money value, but as a souvenir and memento of the esteem, friendship, and happy relations that have always existed between you and the members of the Rosary Society of this Church. We feel that ours has been a happy and blessed lot to be placed under your spiritual guidance, and receive from your lips lessons of piety, virtue and wisdom. In conclusion, we would ask you to be mindful of us when offering the holy sacrifice, and rest assured, dear Father that our earnest prayers will daily ascend that you may long be spared to minister to your charge, and when it pleases our good Lord to call you, may you be found ready to receive the crown of the elect. Signed on behalf of the Society:

MISS OVEREND, MRS. C. MOORE, MISS CAVANAGH, — MISS COLEMAN, MRS. T. MULCAHY, MISS KYLE

A beautiful candelabra, costly benediction stole and worked surplice, all worth $75, were presented by this society.

The children's address was read by Anna Madden, and was accompanied with a present of a beautiful carpet worth $50

REV. AND DEAR FATHER—It is with feelings of love and respect, elicited by your many noble and endearing qualities, that we approach you to congratulate you on the twenty fifth anniversary of your ordination to the holy priesthood. The uniform kindness, the painstaking care, and your earnestness in our spiritual welfare at all times, forced themselves upon our recognition, and this remembrance, we trust, will long remain green in our memories. When in after years we follow widely diverging paths, memory will recall visions of the fading past, and revert with love to you, and the happy days spent under your spiritual guidance. And now that the joyous occasion affords an opportunity, we, your loving children, desire to testify our appreciation of your kind and loving care. Though wanting in many things, still we have sufficient discrimination to recognize who are most interested in our welfare, and in you, dear Father, we see one whose chief care since our childhood has been to train our youthful minds in such a way that not only could we live in peace and harmony here below; but that we should ever remember that the great object should be accomplished, of our salvation. Recognizing the truth, we would be ungrateful, indeed, if we did not make some effort to show that your exertions were not in vain. Hence we ask you to receive this carpet for your library, as an acknowledgment of the debt we owe you That God may grant you many years of health and happiness, and spare you to celebrate your golden jubilee and finally reward you for your labors in the cause of our holy religion, is the fervent prayer of your loving children. Signed on behalf of the pupils of the Catholic separate school, Orillia:

LIZZIE BUCKLEY, MARY DUFFY, ANNIE REGAN, — MINNIE YATES, JOHN MULCAHY, GEORGE PORTER.

Rev Father Campbell replied to each address in a very feeling and appropriate manner, and was visibly affected. He thanked them all for their kindness on this occasion, especially Mayor Slaven, the most prominent gentleman of his parish, who was always ready to assist him, and accompanied him from house to house in soliciting subscriptions for his church. The rev. father's words, on the happy occasion, were those of a shepherd deeply devoted to his flock.

After the addresses were over, Rev. Father Campbell entertained the visiting clergy at a grand banquet in the agricultural hall, prepared by Mr. E. C. Moore, of the Grand Central, which would compare favorably with that of first class city caterers. After the cloth was removed, toasts were proposed. "The host," by Very Rev. Adm Rooney, in his usual felicitous manner—responded to by Rev. Father Campbell. "His Holiness Pope Leo XIII.," by Adm. Rooney. "His Grace Archbishop Walsh and the Administrators of the Diocese," by Father Campbell—responded to by Very Rev. Adm. Rooney and Laurent. After this followed the toast of "His Worship Mayor Slaven," by Very Rev. Adm. Rooney. This brought the Mayor to his feet, who warmly welcomed the visiting clergy to the town. He paid a fitting compliment to the high character and sterling worth of the Rev. Father Campbell, who, to him, was not only a revered pastor but also a very dear friend of thirty years' standing "Dean Harris, the orator of the day," was proposed by Mayor Slaven. "St Michael's college," proposed by Father McGuire, ably responded to by Father Teefey, C S B. "The clergy outside the Archdiocese," was proposed by Rev. M O Reilly, and responded to by Rev Father Slaven, P P of Oakville, Diocese of Hamilton, and Rev. Father McGuire, of Bracebridge, Diocese of Peterborough. Thus ended a day replete with enjoyment and happiness, which will long be remembered by the people of Orillia, as one important in the history of that fast-growing parish and the Archdiocese of Toronto.

The ceremonies of the Holy Mass were carried out perfectly under the able direction of Rev. A. P. Finan, a strong personal friend of Father Campbell's. Father Rohleder presided at the organ. Father Chalandard, of St. Michael's College, assisted the choir in his artistic style.

## *DIOCESE OF HAMILTON.*

Special to the CATHOLIC RECORD

On Thursday, 19th September, His Lordship, assisted by Vicar-General Heenan and a large concourse of clergy and people, laid the corner stone of the new mortuary chapel at Holy Sepulchre Cemetery across the Bay. The chapel is to be a neat, substantial structure of stone, Gothic style, with buttresses, belfry, gable window and chancel. The spacious basement beneath will supply a want long felt, a suitable vault for coffins during the severe months of winter. The dimensions are 25x40 feet, with chancel 11x16 feet. The architect is Mr Cloboey, of Hamilton.

On Sunday, 22nd, the Bishop visited St. Patrick's Church and preached at High Mass.

On Sunday, the 29th, His Lordship visited Arthur and administered the sacrament of confirmation.

The appointments for the following Sundays are at London, Preston and Hespeler.

CLERICAL VISITORS

The following rev. gentleman were in Hamilton last week on a visit with His Lordship, viz: Rev. Father Sheehy, P. P. St. Ambrose Church, Brooklyn, N. Y, Rev. Father Murray, P. P Cobourg, and Rev. Father Kelly, P. P. of Douro, diocese of Peterborough.

## *LATEST CATHOLIC NEWS.*

Six thousand Catholics assembled at Munich on the 24th ult. passed resolutions in favor of the restoration of the Pope's temporal power.

The Dowager Empress Augusta has presented a crucifix and two candlesticks to Dr. Rocholl for the chapel in the military hospital in Hanover.

The persecution of Christians by the Turks is still continuing in Crete. Many are thrown into prison and their property is confiscated.

Messrs. Hugh and Neil O'Donnell, of New York, have sent $11,000 to the Very Rev. Prior Glynn as a contribution towards the erection of St. Patrick's Church, Rome.

The German Government have paid twenty million marks, equal to one million sterling, to the German Bishops as arrears of the Ecclesiastical Budget, which was suspended during the Kulturkampf.

Mr. Eiffel, the great engineer and distinguished Scientist, who designed and accomplished successfully the building of the great Eiffel tower, is a practical and fervent Catholic, and in reply to an address from the people of Ormont Dessus, in Switzerland, he inculcated love for God as being a duty which comes before even love of liberty and love of country.

A Christian tribe, surrounded by Pagans, has just been discovered in the heart of Africa. They had never before seen a white man. While their religious ideas are crude, still they have a priesthood, the cross, and other emblems of Christianity. They are believed to have been exiled from Abyssinia about eight hundred years ago.

## *ARCHBISHOP CLEARY*

### PAYS AN OFFICIAL VISIT TO BROCKVILLE YESTERDAY.

ADDRESS FROM THE CONGREGATION OF ST. FRANCIS XAVIER—HIS GRACE'S REPLY — THE CHURCH BEAUTIFULLY DECORATED

Daily Times, Sept. 21.

The weather interferred sadly with the arrangements for the reception of Archbishop Cleary, of Kingston, rendering it impossible to put up several contemplated decorations, bunting, etc, which it had been the intention to display, and the procession also fell through for the same reason. About one hundred persons assembled at the C. P. R. wharf at 2 p. m. yesterday to go on the excursion to meet His Grace at Prescott, by the Island Queen, among them being quite a number of ladies. Among those on board were Rev. Fathers Twomey, O'Gorman, Kelly, Stanton, Rourke, O'Donahue and Dean Gauthier; while among the laity, were seen Messrs O'Donahue, M Glade, Shannon, Pepin, W. J. Mchenry, T. H. Fitzgibbon, J. Bradley and N. Lacasse.

Prescott was reached in very good time and then the crowd dispersed over the town during the hour the boat remained there. Most of them, however, bent their steps to the new Catholic church in the east end of the town. The church, which has only recently been completed, is a very handsome edifice built of stone in the early Norman style. It is well finished inside and the walls are adorned with various paintings. Soon, however, the people or most of them came back to the shelter of the boat and when the hour came for starting but few were absent. The Archbishop came straight from the train to the boat and was accommodated in the deck cabin. The boat then started on her homeward journey. She had some difficulty in getting away from the wharf as the wind pressed her down on it but at length she stood away in clear water. There was a stiff wind blowing down the river. This had not been felt coming down, but was very disagreeable on the return voyage.

The wreck of the Rothesay was passed at a short distance and appeared to be settling at the stern as nothing but her walking beam could be seen aft of the paddle-boxes. This passed, everybody went below. With the Archbishop had come on board Rev. Vicar-General McDonald and Fathers McGrath, Murray and Collins, the latter being the priest who preached a remarkable and most eloquent sermon at Kemptville the preceding day in the presence of the Archbishop on the duty of parents to children. Nothing of note occurred until near Brockville, when His Grace spoke a few words to the excursionists, thanking them for thier zeal in welcoming him, and expressing regret that the weather had interfered with their programme. At the wharf they were met by deputations from the C. M B. A. and I. C. B. U. of Kingston and the whole party then entered carriages and drove to the residence of Dean Gauthier. A large number of members had assembled in the church, which was beautifully decorated with bunting, etc., suitable to the occasion. Over the main entrance a handsome arch of evergreen had been erected, and smaller ones over the side doors. In a few minutes His Grace entered the church escorted by the clergy and leading members of St. Francis Xavier congregation, appropriate music being rendered by the organist. When a few preliminaries had been gone through with, Mr. John Murray, senior warden of the church, stepped forward, accompanied by other members of the committee and read the following

ADDRESS:

*To His Grace, the Most Reverend James Vincent Cleary, S. T. D., First Archbishop of Kingston:*

MAY IT PLEASE YOUR GRACE—You will, we feel sure, be graciously pleased to accept the cordial greeting and kindly welcome which your faithful people of the parish of Brockville joyfully extend to you through the representatives who now surround your venerable person, and who have been honored by their fellow-parishioners with the pleasing duty of addressing you, the illustrious ruler of the Archdiocese of Kingston, in their behalf.

The father's presence—ever joyful to the children's hearts—is all the more so when he is the bearer of the precious gifts which sanctify and fortify his children's souls. Good children are ever ready to express their gratitude to a generous loving father, such as you have always proved yourself to be; and we would fain hope that, thus far, your spiritual children of Brockville have not been unmindful of their duty in this respect. But the usual greetings which we have cheerfully conveyed to you on former occasions similar to the present are all too poor to express the joy of soul and gratitude of heart which we now reasonably feel when assembling around you. Only recently have we learned that the "Mother of all the Churches" in this Province—one of the oldest and most historic Sees in this Canadian Land—has obtained her rightful place among the Churches, by her elevation to the dignity of a Metropolitan See, the Head of a new province. Loyalty to our dear Mother, and what we believe to be a commendable pride in the exaltation of our native Diocese, made us exceedingly rejoice when the happy news was for us authoritatively confirmed.

In the midst of this rejoicing we have not forgotten, nor can we ever forget, the unflagging zeal, the tireless energy the administrative ability, the fervent piety and the incomparable knowledge and learning, which you have consecrated to the improvement and sanctification of your faithful, loving flock have mainly contributed to this well merited honor conferred upon our venerable and well-beloved Diocese. Kingston is honored "because of the advancement of religion within its borders," writes the Holy Father. Thanks to the Vicar of Christ for his words of encouragement and appreciation, and a thousand thanks to you—illustrious Prelate—whose zeal and work for the honor of the Diocese have caused these gratifying words to be verified in their utterance by the Venerable Pontiff. Over eight years ago, obedience to Peter's voice and your sense of religious duty made you break the bonds that strongly bound Your Grace to friends and home in your well beloved Ireland. Although we cannot blame these friends and that land for their recent attempt to call you back to enrich them with the assistance of your varied talents and the bright example of your virtuous life, yet we are proud to know that all the honorable feelings which naturally would urge you to return to the scene of your first triumphs and the land you love, have been put away—let us hope—not entirely because of duty, but partly because of your affection for your friends of these later years, and your love for your clergy and Archdiocese, and the children who have been committed to your keeping, and who are proud to call you father and guide.

Kingston See, passing dear as it certainly is to us, is doubly dear to you who have sacrified so much for its sake; and our earnest prayer is that the same ardor of zeal and love for your spiritual spouse, the Church of Kingston, may be rewarded by your continued happiness of life amongst us, to the end that through your active influence for good upon all and the continued prestige of your name at Rome, Kingston may be still further endeared to the heart of the Sovereign Pontiff. We are glad to be able to inform Your Grace, that the work, so happily inaugurated during one of your past official visits, is progressing favorably, and, in the near future, will have acquired a stability guaranteeing its permanent success.

Our hospital, where God's suffering children find gentle hands to tend and kind words to console them, is a fixed institution in our midst, because of Your Grace's benevolent heart and the fatherly supervision of our Very Rev. and most worthy Dean. We are anxious to have our educational institutions second to none in this Dominion, even to the material buildings in which solid instruction is imparted to our children, and we beg leave to assure Your Grace that the project for their reconstruction, planned by our much-beloved Dean and the progressive and energetic members of his school board, and now about to be submitted to Your Grace, will find, not merely words of approval, but all necessary substantial aid from the people of Brockville. Our words of welcome to Your Grace would not have fitting termination did we neglect to state that, not alone religion and education, but every good work has been fostered and made to grow apace by our very rev. pastor, whose great ability, exceeding charity, and uniform courtesy to each, have endeared him to all, even in the few years of his residence amongst us. We have to thank you for this wise and prudent guide as well as for the many other favors extended to us. We earnestly hope that your present visit to Brockville may be pleasurable, and we humbly crave Your Grace's blessing upon this parish and its work.

Signed on behalf of St. Francis Xavier congregation,

JOHN MURRAY,
PATRICK CAVANAGH,
WM JOHN MCHENRY,
D. W. DOWNEY,
J. C. O'DONAHOE,
J. D KENNEDY,
JULES GIRARDIN.

In reply the Archbishop expressed the pleasure and satisfaction which it gave him to receive the address which had just been presented to him. He would not reply at any length at present, as he was suffering from a sore throat, but before leaving he would take occasion to tell them more particularly what he might have to say. He had always been warmly welcomed to Brockville, and referred especially to his reception nine years ago, on the occasion of his first visit to the town. The present was a joyful occasion, as the diocese of Kingston had just been raised to the rank of a Metropolitan See. This had long been hoped for, but obtained at last, and for this they were deeply thankful to the Vicar of Christ, who has thus recognized the importance of the diocese of Kingston. He hoped that the gem thus set in the crown of the diocese of Kingston—once given, never recalled—would stimulate the people to greater efforts in the future. They should go forward, and not slacken their efforts, and thus prove that the diocese of Kingston was entitled to the honor confered upon her because of the vitality, strength and faith of the people. He rejoiced in the progress of the diocese to which he had become espoused. He was happy to hear the complimentary words regarding their pastor as expressed in the address. At the time he was set over them, he knew well of his worth, energy, zeal and ability to successfully carry on the work of the important parish of Brockville. He was willing to come to Brockville at any time and render any assistance in his power to carry on the work of the church. To-day he will conduct examinations of the children, on Sunday he would hold confirmation and on Monday morning he would confer with the members of the congregation in regard to the work of the parish, and regarding the best means of furthering it.

This brought the proceedings to a close. The Archiepiscopal party left the church in the order in which they had entered, after which the large audience dispersed.