

There here a very great deal to be remedied and as yet little has been done to supply the remedy. Probably our greatest mistake rests on a fear that effort would be speaking too boldly in English speaking Canada especially to many of us are prone to believe and assert that nothing can be done. We come to this conclusion without going at the matter systematically, without looking around for risks and means to the end, without asking any question. Apparently we have failed to notice that here and there individuals are accomplishing something and that great organizations having this purpose in view have by no means failed entirely. In any case we are presented with the example of the clergy and laity in Quebec who at least took off their coats and went to work.

It should be remembered that all school taxes go automatically to the Public School Boards unless the Assessment Act expressly disposes otherwise. The Assessment Act does already admit in principle that Separate schools have a right to school taxes paid by ratepayers in which there are Catholic shareholders; but this amendment of the Assessment Act falls far short of giving effect to section 14 of the Act of 1863. In the first place, it passed the constitutional obligation of dividing corporate taxes over to the directors of corporations, leaving it optional with them to divide or re-divide the taxes as they see fit. I suppose, for instance, that the directors of one of the big banks decide to divide the school taxes, you can easily imagine a number of depositors transferring their accounts to other banks because of

The world is now faced with anarchy in the political and civil order and as is generally acknowledged nowadays this anarchy proceeds from anarchy in the moral order. What is less evident, but is none the less true, is that this is the result of anarchy in the intellectual order. The Bolshevik, political and social theories have their

The lecturer paid a tribute to the great men who are taking a leading part in the return to scholasticism. A very large proportion of them belong to the ranks of the clergy. The system of teaching philosophy in the seminaries and colleges of the Catholic world was, in the opinion of the lecturer, incomparably better, more rational than that in vogue in the non-Catholic universities. The history of philosophy has usurped in these universities the place of philosophy itself, and men were no longer taught to think or reason for them-

Sunday, Aug. 5th.  
Pontifical High Mass with sermon by His Lordship. I have had no time to hear the comments of the Esquimaux. I have scarcely time to snatch a bite with all these affairs to attend to. In the afternoon five baptisms and five confirmations of sick who could not be present the previous evening.  
One young pagan whose wife was baptized, and who had promised to become a catechumen, came to announce to me today that he had "forgotten" his promises. With

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