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REV. GEORGE R. NORTHGRAVES, Author of "Mistakes of Modern Infidels."

Editors: REV. GEORGE R. NORTHGRAVES, Author of "Mistakes of Modern Infidels."

LETTER OF RECOMMENDATION. UNIVERSITY OF OTTAWA.

OTAWA, Canada, March 7th, 1902. To the Editor of THE CATHOLIC RECORD.

Dear Sir: For some time past I have read your estimable paper, THE CATHOLIC RECORD.

It matters not in what form it is published. I am a Catholic and I am proud to be so.

Blessing you and wishing you success. Believe me, to remain.

Yours faithfully in Jesus Christ, D. FALCONIO, Arch. of Laris, Apost. Deleg.

London, Saturday March 22, 1902

PROPOSED ENLARGEMENT OF ST. MICHAEL'S COLLEGE, TORONTO.

We notice with much pleasure that the authorities of St. Michael's College, Toronto, have taken practical steps towards improving the capacity of that institution to such an extent that it may be made adequate to meet the rapidly growing requirements of the Catholic population of the Province in the matter of higher education.

Of late years, the various Protestant denominations, especially the Anglicans, Methodists, and Baptists, have very greatly enlarged such institutions as Trinity, Wickliffe, Upper Canada, Victoria and McMaster Colleges, and many wealthy Protestants have contributed large sums of money toward this end, beside devoting thereto much of their time and business experience.

That our confidence in the Catholic spirit which prevades our people is not misplaced has been made evident by the proceedings of a meeting held at the college on Tuesday, March 4, which was presided over by His Grace the Most Reverend Archbishop D. O'Connor.

The Rev. Dr. Teedy, President of the college, laid before the meeting the plans for the remodeling and enlargement of the buildings, and stated that the means and capabilities of the college will be used to their fullest extent to make the improvements which are so much desired by the Catholics of Ontario.

His Grace the Archbishop pointed out what had been done by the Protestant denominations toward the enlargement of their institutions, and expressed the hope that the Catholics of the province will not be behind hand in promoting Catholic higher education.

onto, in which the beginning was made. The Very Rev. J. M. Soulerin was the first President of the institution, the rev. gentlemen assisting him being the Venerable Archdeacon Patrick Maloney, Rev. Joseph Malbos, Rev. Wm. Flannery, and Rev. Charles Vincent.

FRAUDULENT CLAIMS TO CHRISTIANITY. A sermon delivered by the Rev. Dr. A. H. Laing, a Universalist minister, and published in the Universalist Leader of Boston of February 1st.

Christian Scientists are all Universalists in their denial of the eternity of evil, their belief in the unity and everlasting beneficence of the divine nature and in the emphasis which they lay upon love as the saving force in the great work of human redemption.

The Boston Christian Science Sentinel of Feb. 13th, which is published weekly by the Christian Science Publishing Society under the supervision of Mrs. Mary Baker G. Eddy, publishes the substance of Dr. Laing's sermon approvingly in its most prominent editorial position.

The following from the Christian Science text-book "Science and Health with Key to the Scriptures," fairly expresses in a few words, Mrs. Eddy's views upon Unitarianism and Trinitarianism.

Life, Truth and Love constitute the Trine Person called God—that is the triply divine Principle, Love. They represent a Trinity in Unity, three in One—the same in essence, though multi-form in office.

Our Universalist friends accept this definition of the Trinity and Unity of God, Christian Science and the Universalist Church are in agreement upon the doctrine of the Trinity.

The Rev. Dr. Conroy of Ogdensburg, N. Y., who was present, also put forth a strong appeal to wealthy Catholics to assist in the good work.

Eddy, Discoverer and Founder of Christian Science. This view of the case will appear all the more clear when it is borne in mind that according to the Christian Scientist principles, disease, sickness, and sin have no actual existence.

UNMANLY MEN. It is an old saying that "One half of the world does not know how the other half lives."

There are sundry kinds of hypocrites on this myriotic planet. The individual who exhausts his vocabulary of invective in the saloon and then carries his cambric-shirted person to a place far less respectable, is one of them.

THE POPE'S JUBILEE. The celebration of the Pope's Silver Jubilee in St. Peter's Church, Rome, on March 3rd, was a notable event recalling the anomalous position occupied by the Holy Father in being a prisoner in the Vatican precincts, which were thirty-two years ago the Holy Father's abode as ruler of the Papal States.

A VERY BARBAROUS TRIBE. The Rev. Father Metalli, an heroic missionary at work among the barbarous aborigines of Ecuador, and who is at present engaged in endeavoring to reclaim the Gayapas to Christianity and civilization, relates in the Baltimore Mirror that these are the most persistent of all the tribes in resisting civilization.

THE POPE AND THE POWERS OF EUROPE. The continued good feeling existing between the various crowned heads of Europe and the Pope was made manifest by the interchange of courtesies which took place on the 6th inst., on the occasion of the celebration of the Holy

Father's ninety-second birthday. Many extraordinary envoys were sent to congratulate him, and all brought costly gifts and autograph letters from the heads of States represented by them.

the clergy, consisting of Cardinals, Archbishops, Bishops, Prelates, Priests and Monks, all grades of the sacred hierarchy being numerously represented.

It is worthy of note that though the crowd were respectfully silent in the church until the arrival of the Holy Father, their enthusiasm could no longer be restrained when he made his appearance, and with one accord all burst into acclamations for several minutes crying out "Viva il Papa Re."

It is generally admitted that 60 per cent. of the voting population of Rome, and indeed of all Italy representing the most respectable classes, abstain from voting at the Italian elections, owing to the fact that it is the wish of the Holy Father that they should do so, in order that they may not co-operate even remotely in approbation of the spoliation of the Pope's estates and kingdom which was effected in September 1870.

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sent to the College of the Propaganda Fide at Rome, they would hold their own among the various types gathered at that institution from all parts of the world. He says: "My heart bleeds for them when I am among them and think of the abandoned life which they consider happy."

A YELLOW PAPER TALE. A curious special cablegram was sent from Paris to the Mail and Empire last week regarding affairs at Rome. It is stated on the authority of certain Paris papers not named that the Pope is preparing an answer to a letter sent to him some time ago by Count Tolstoi demanding that the Pope should declare whether or not Christians can consistently become soldiers or do military duty.

According to this story, there were recently many French and German recruits who refused to handle weapons on the plea that soldiering is inconsistent with religion. The statement is also made that one French Bishop gave support to these refractory soldiers by writing to the Government a protest against imprisoning these recruits, inasmuch as the Holy Scriptures give no authority for killing human beings.

THE PROPOSED LAW. It has been finally Ontario Government shall be passed prohibiting toxicating liquors by within the Province. not become law until the people.

It was the original as the basis of the ma the referendum the votes which will be a general election. A total was to be required to be certain that Province a sufficient number in favor of a ensure that if passed up by the influence that it may not be a provision has been ch bill now stands, the will be a majority of of votes cast in the Thus the Hon. Mr. there were 425,976 elections of 1898. votes necessary to carry law will be, the than half that number votes, besides which actual majority obtained votes actually cast. there should be a majority actually cast in favor expected that all be interest in the matter against the bill, and public opinion on either side.

It is inherently most improbable that the Holy Father should make any public recognition of the challenge of a religious crank such as Count Tolstoi has frequently shown himself to be.

Another change made at first brought forward will take place on Oct. 14 this change is that at posed the farmers vote the date now decided portunity will be afforded their votes on which fit.

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