uary, 26 19**01**

estimates the f the United to millions and ingland, 1,500,-0; Ireland (acof 1891), 3,-itish America lation of about India, and all total Catholic tish Empire is tish Empire is nillions and a

vII. was Pope eo XII. from III. from 1829 gn on record); ously reigning his age, was th in succes-on February

w York "Herto maintain of Manhattan. rphange work, tholic commuconstruction.

f St. Patrick's

ch \$10,000 a

es of mainingly small.

y has contriprevent the urch for Eng-olics in the which had been overnment for

ce by which
mposing the
s Cathedral,
as been pere years of exun additional
by which the
bolay certain
e new device
disk used in
kes. Each air kes. Each air k. By means s are to play Profundis"

ALISM. ell, of Watervincing plea in the Cath-artford. He

every par-al welfare of od of the the immense and other hostile to flood this mess of mo, the conof atheism of Catholics cogent reahould be a their jourheir jouraper, well
und the effithe tide of
ts by which
overthrown
ich should
conformity
ous abligaail to be a

ged to put
hem going
be called
however,
m with a
i Pat notielence, and
fell asleep
aved him
ad at the
hout the
is journey,
ray he got
pring well
his surand exhey dida't

ward."

RARTH BURIAL

And CREMATION.

THIS IS Wellington had its burning question, when the local eremationists agitated for the erection of a crematorium by the ratepayers of the Empire City. A similar agitation is now bubbling in Dunedin in a small way, and has boiled ever into the columns of the daily papers. Cremationists and anti-cremationists have been administering sounding thwacks to each others' polls, sometimes, it must be contessed, with the weapon of the court jester, sometimes with that of Sampson. To the great body of people cremation is both unsightly and repulsive. And, as usual in discussions on this subject, the supporters of the old primeval system are serenely confident that the strength of public opinion is, and long will be, too great to permit of any extensive change in the principle of returning the bedies of our race to the earth have never been satisfactorily and have never been actionly and fine and the principle of returning the bedies of our race to the earth to the processing the propertion of the dead. In other words, or a return to the good old rule, the propertion of the court is and one of the dead. In other words, or a return to the good old rule, the propertion of the carth out the propertion of the dead. In other words, or a return to the good old rule, the propertion of the carth out the propertion of the dead. In other words, or a return to the good old rule, the propertion of the carth out the propertion of the carth out the propertion of the carth out the propertion of the dead. In other words, or a return to the good old rule, the propertion of the carth out the propert

become that the strength of public opinion is, and long will be, too great to permit of any extensive change in the principle of returning the bodies of our race to the earth from which the Creator compacted them.

The subject has been debated in all the moods and tenses from the days of Julian the Apostate down to Sir Henry Thompson and Erichsen. Since 1874 over 3,000 books and pamphlets have been written on cremation. They have searched the sanitary, legal, economical, and religious aspects of the question from Dan to Beersheba—and left it pretty well where they found it. During the discussions of the subject in Dunedin, as in Wellington over two years ago, the sanitary side of the question can uppermost, and the lingering putrefaction of earth-burial, as at present generally practised, was made the theme of strong, and we may add, generally well-merited, condemnation. In other words, the abuses of earth-burial have furnished the cremationists with the best plea for the propaganda of a mode of disposing of the dead which many barbarous antions abandoned when civilization spread among them. The whole case against earth-burial hangs by practices which are accidental to it. We refer more especially to heavy and durable wooden and leaden cofflus, valits, brick graves, and, generally, to all attempts to shield the bodies of the dead from the dissolvent and disinfectant action of air and mother earth. Earth to earth burial (without coffins) was the usual method followed by the early Christians, and the long and erowded corridors of the underground cities of the dead that stretch outside the walls of Rome are to-day as sweet and free from evil odors as if their "loculi" were filled with the cinerary urns which became fashionable in pagan Rome in the days when the simple ways of the olden days had been abandoned and manners had become corrupt.

The era of strong coffins began in England in the closing years of the Scand Challes A vargarkable index.

art to-day as sweet and free from a to-day as sweet and free from the day when the simple ways of such that the chierary of the control of the day when the simple ways of an in the days when the simple ways of an interest the second Charles. A remarkable judgment has become corrupt.

The era of strong coins began in began the began to be a second charles. A remarkable judgment by Lord Stowell shows the sainty was a strain of the present anti-clerical minagement the Second Charles. A remarkable judgment by Lord Stowell shows the sainty of the country of the crudo outwarf form of the sainty of the country of the crudo outwarf form of the sainty of the country of the crudo outwarf form of the lawyof dissolution. The custom still lawyof dissolution. The custom still lawyof dissolution of boral and unsentially conflined in a still property of the country of the country of the country of the crudo outwarf for the country of the country

vinced that our soulless bodies are treated with greatest respect when consigned to mother earth with pla-cid face, with form unaltered, to await the great day when the dry bones shall clothe themselves again with human shape and in the flesh the newly risen creature shall see God its Savior.

FATHER FARRELL DEAD.

Rev. Patrick Farrell, of Petersville, Queens County, one of the oldcat priests in the Province of New Brunswick, died at the Mater Misericordiae Home on Sydney street, last week, after a comparatively brief illness.

Father Farrell was a native of County Down, Ireland, but he spent the greater part of his life in this province, and in the diocese of St. John. Originally a civil engineer, he decided that the ministry was his vocation, and he was the first priest ordained here by Bishop Connolly. Thirty or forty years ago he was stationed in this city, and since then his home has been at Petersville. His mission was a large one, including a church at Oromocto, but he performed the duties of his office without assistance until within a recent period. Of late he had the assistance of Father McDermott.

In the chapel at the Home, Mass was offered by Rev. A. Poirier for the repose of the soul of the deceased. The remains were, on the day of the funeral, conveyed to the Cathedral, followed by a lengthy procession, the pall-bearers being John Allen, John L. Carleton, J. H. Doody, P. J. O'Keefe, T. P. Regan and Thomas Kickham. At the doors of the Cathedral the remains were met by His Lordship Bishop Casey, the clergy and altar boys, and the procession, with Rev. E. Savage as cross-bearer, wended its way to the sanctuary, inside the rails of which, before the main altar, the body was deposited. The Office was then sung after which His Lordship the coadjutor bishop celebrated solemn Requiem Mass, assisted by Rev. J. J. Walsh as deacon, Rev. E. Savage as sub-deacon, and Rev. J. J. O'Donovan as high priest. Rev. F. J. McMurray was master of ceremonies.

On the conclusion of Mass, Rev. H. A. Meahan of Moncton, ascended the pulpit and made a brief address.

His Lordship the coadjutor bishop next pronounced the snal absolution, and the ceremony was brought to a close. The remains were carried from the sanctuary to the hearse by Rev. A. Roy, superior of St. Joseph's College, Memramcook; Rev. W. F. Chapman, Woodstock; Rev. F. L.

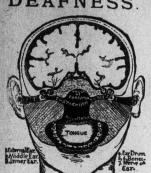
the Cathedral chimes.

The funeral cortege then proceeded to the new Catholic cemetery, where a large lot is set apart for priests. Father Farrell is the first interred in it. The prayers at the grave were recited by Rev. F. J. McMurray, assisted by Fathers Carney, O'Donovan, Savage, McDermott, Chapman, Borgman and Feeny.— The Freeman.

SHARKEY

DR. SPROULE

CATARRHAL DEAFNESS.



There never will be a treatment for Deafness that will cure all cases. Such a thing is ridiculous and impossible. There never will be a treatment that will cure every case of any disease. The treatment that cures the majority of cases of any diseased condition is a great boon and a god-send to men.

Nearly every case of deafness results from catarrh. Many, many are the patients afflicted with deafness that I have cured after they had tried ear specialists in vain, simply by curing the catarrh.

Until within a few years most of the diseases of the ear were pronounced incurable, and even to-day this belief is widespread. Fortunately there is an error, for nearly all the diseases of the ear are curable. Do not listen to the advice of those who tell you that your deafness has lasted so long that nothing else can be done for it. Very many who have

been deaf for years can be entirely cured, and still many others who are rendered by their deafness totally unlit to transact business, or have intercourse with their friends, can receive enough benefit to make them useful citizens, and a comfort and a blessing to their homes, and the community at large.

Therefore TAKE NO RISK! Do not let a trouble of the ear of any kind run on from week to week, month to month, or perhaps, year to year, until the parts are so completely destroyed that there is little hope of regaining this valuable and important sense.

THE SYMPTOMS OF DISCASE OF THE CAPE.

THE SYMPTOMS OF DISCASE OF THE CAPE.

THE SYMPTOMS OF DISEASE OF THE EARS. Deafness and ear troubles result from catarrh passing along the Eustachian tube that leads from the or two.

tachian tube that leads from the throat to the ear.

Is your hearing failing?
Are your ears dry and scaly?
Do your ears discharge?
Do your ears itch and burn?
Have you pain behind the ears?
Is there a throbbing in the ears?
Do you have ringing in the ears?
Are there crackling sounds heard?
Is your hearing bad on cloudy days?
Do you have earsache ownering bad

OF GREAT INTEREST.

Our Removal Sale of Carpets is affording great and bona fide opportunities to householders and institutions requiring Carpets, Rugs and Curtains. Discounts are most liberal in order to effect a speedy clearance before moving into new premises on St. Catherine street.

Country and mail orders get all the advantages of our discounts.

THOMAS LIGGET, 1884 Notre Dame St., Montreal, 2446 St. Ostherine St., Montreal,

Why Not Get Married?

It's so easy to furnish a nice home, at a small cost-if you attend our January Sale. Everything is marked in plain figures, and the color of the ticket denotes the discount:

Yellow, 20 p.c. :-: Red, 30 p.c. :-: Pink, 40 p.c.

. We store and insure free and deliver when wanted.

RENAUD, KING & PATTERSON

652 Craig Street. 2442 St. Catherine Street.

THE COOPERATIVE FUNERAL EXPENSE SOCIETY

1786 St. Catherine Street.

The Only Society Incorporated and Offering Solid Guarantees,

CAPTTAL. - \$30,000

"Rule at Maisonneuve and Longue Pointe.

2. To hypothecate the immovables and pledge the assets of the estate for said loan.

3. To invest the capital sums of the estate of

CAPITAL, - \$30,000.

SUBSCRIPTIONS:

Fro	m B	irth to	5 3	lea:	rs	·····	\$1.00	Per Year
**	80		to	45			1.00	
"	45	•	to	53	"		1.50	
"	55	"	10	65	"		2.50	
						EBSONS OVER 65 YEAR		GE.

W. A. WAYLAND, Bull Tul. East 1235. Mench. Tul. 563. GENERAL MANAGER.

THE NEW BISHOP OF PORTLAND.

At the last meeting of the Congregation of the Propagande, the Rev.
Father M. C. O'Brien was appointed Bishop of Portland, Me.

Father O'Brien was born in Country and the Speaks seven languages fluently, and is a master of English.

In Sententhar, 1890, Father O'Brien.

Bishop of Portland, Me.

Father O'Brien was born in County Kerry, near Killarney, Ireland, Oct. 20, 1841. He finished his earlier classical studies in Ireland, and in 1860 came to this country, landing in New York. The following springs he entered St. Charles' College in Maryland, and remained there until September, 1861, when he entered St. Mary's Seminary in Haltimore.

He was ordained in September of 1865, at the Cathedral in Portland, Me., during the term of Bishop Bacon, although he was fourteen mentals under the canonical age. The ceremony was possible only by special dispensation.

He labored in different parts of the diocese and for a while was with the Indian tribes at Oldtown, where he mastered their dialect and made the researches into the Indian tongue which jave made him famous among philologists everywhere. He was unusually successful there. He went to St. Mary's in Bangor in 1880. In the following ten years he relieved that a large and splendid church will be received there.—Providence Visitation of the Propaganda at Rome, of the diocese and for a while was unusually successful there. He went to St. Mary's in Bangor in 1880. In the following ten years he relieved that a large and splendid church will be received there.—Providence Visitation of the Propaganda at Rome, of the diocese and for a while was unusually successful there. He went to St. Mary's in Bangor in 1880. In the following ten years he relieved that church of a great debt. and in Maryland, and is until September, 1861, When satered St. Mary's Seminary in timore.

Se was ordained in September of 5.5 at the Cathedral in Portland, during the term of Bishop Ba, although he was fourteen aths under the canonical age. The remony was possible only by special dispensation.

He labored in different parts of the following ten was at the Indian tribes at Oldtown, where is mastered their dialect and made is researches into the Indian tongue finich have made him famous among philologists everwhere. He was uniquely successful there. He went to Si Mary's parish in Bangor be made into a Cathedral parish. If the request is granted, there is no doubt that a large and splendid church will be erected there.—Providence Visitor.

KEP your blood pure and your stomach and digestive organs in a per lay condition by taking Hood's Sarsaparilla and you will be WELL.

Stock-taking is bringing into view in all depts. lines which, for one reason or another, we deem it advisable to clear out at prices far below cost. As these are great money-savors to the purchasers, and as a rule very limited in quantity, it will pay economical shoppers to visit our store frequently for the next week or two.

A lot of Slightly Soiled White-wear, consisting of Chemises, Drawers, Night-Dresses, Corset Covers; to clear at greatly reduced prices, and 20 per cent. extra discount,

A lot of Sample Whitewear, specially nice goods, to clear at greatly reduced prices.

Boys' Blanket Overcoats, with capuchin, lined with tweed or flannel, to clear at reduced prices, less 20 per cent. extra discount.

Boys' Reefers in Heavy Cloth, warmly lined, at reduced prices, less 20 per cent. extra discount. O per cent. extra discount. A lot of Boys' 2 and 3-piece Suits,

very fine patterns, regular prices \$3.25 to \$7.50; clearing prices \$2.10 to \$4.50. Children's Bonnets. embroidered,

neavily wadded, while they last 25c A fine lot of Skating Skirts, to

A nne lot of Skating Skirts, to clear at \$3.45. A lot of Mercerized and Marine Skirts, slightly faded, to clear at 69c, 87c, \$1.39, \$1.87 and \$2.34. Flannelette Underwear at special

JOHN MURPHY & CO.

2848 St. Catherine Street, corner of Metcalfe Street. TERMS CASH. Telephone Up 988.

GRAND TRUNK BALLWAY

At QUEBEC.

February 4th to 9th. For the above Round-trip Tickets will be sold to QUEBEC at lower t

ONE WAY FIRST-CLASS FARE

Tickets good, going, Feb. 2nd to 7th, inclusive, and valid for return on or before Feb 11th, 1901.
For further particulars apply to any Agent of the Grand Trunk Railway System.

CityTicketOffices, 187 St. James Street and Sousventure Station.

NOTICE.

The testamentary executors, administrators, fiduciary legatees under the testament of the late Charles Theodore Viau, in his lifetime manufacturer of Montreal, will apply to the Legislature of Quebec, at its next session for an act authorising facturer of Montreal, will apply to the Legislature of Quebec, at its next session, for an act authorizing them, in so far as may be necessary: 1. To effect a loan, the proceeds of which shall be used, amongst other purposes, towards facilitating the establishment of purchasers on the property belonging to estate Viau at Maisonneuve and Longue Pointe.

estate otherwise than directed the estate otherwise than directed by law or by the said will in case circumstances should occur in which it would be more advantageous to do so.

4. To do other acts of administra-

4. To ion of minor importance.

TAILLON, BONIN & MORIN.

Solicitors for applicants.

Montreal, January 15, 1901.

NOTICE.

The testamentary executors of the F. X. BEAUDRY estate will petition the Quebec Legislature, at its next session, to be authorized to mortgage certain immevable

NOTICE

Is hereby given that application will be made to the Parliament of Canada, at next session thereof, for an Act to incorporate "THE LAURENTIAN ASSURANCE CORPORATION," for the purpose of carrying on the business of Fire and Marine Assurance, and having its chief office in the City of Montreal, in the Province of Quebec.

Montreal, 7th January, 1901.

WHITE, O'HALLORAN & BUCHANAN, Solicitors for Amplicants

Solicitors for Applicants.