

The great abuse that might be consequent on such regulation, and obtained an Order to prevent presents being received in future from the Indians. Since that period they have repeatedly offered me presents and Aspinkinuck was the man who generally told them from me, that I did not sell the Kings Goods, that they were sent to me by their Great Father to give away, and Aspinkinuck has repeatedly told me that Indians had offered him Sugar and Corn also to obtain favors and that he had as often sent them back, which I believe to be the case. I declare myself not guilty on this charge also.

I have had an opportunity of expressing my sentiments to Yellow Head on the subject and of asking some of the Potawamuses if they knew any thing about it, the former denies most positively having any thing to do with the charges and never heard of them until mentioned by John Aisner and the latter says, if such reports had been in circulation at Drummond Island they must have heard of them.

John Aisner on his return from York was very facetious and sat in my room laughing and talking for some time but when Mr. Alley, who was the bearer of