CHICAGO, June 8.—A pen picture of the lineaments of the divine face of Christ is presented by Rev. Frank De Witt Talmage in this discourse on the text II. Corinthians iv., 6, "The face of Jesus Christ."

Character is stamped upon the human face. By that I do not mean a good mam necessarily has a beautiful face and a bad man a homely face. Some of the most sinful men have the handsomest faces. The morally cor-England had a face of such singular beauty that it became the idol of London. When the king asked a rich lady for £10 to help carry on the war against France, she replied, "For thy omely face thou shalt have twenty." When the king kissed her with his gift £40 instead of £20. On the other men have facial features which shock every artistic idea of harmonious proportions. But when I state that character can be read in the face I mean that if a man is a good men there is generally something in the smile of his lip, the glance of his eye, the wrinkles of his cheek, the set of his jaw, which of his cheek, the set of his jaw, which of his cheek, the is a good man. If a some indexests that he is a good man. If a some painted it, the face of an impractical dreamer, or of a fanatic or of an effeminate nonenity. His face was of one who had a masterful mind. When we begin to study Christ's face, we are impressed with the conviction that his eye was an omniscient eye, that the brain back of that face was an omnipotent brain, that the ear was

long and bitter experience you younger man, you used to bring your do. I do not like his face." Or your wife would asswer: "I like that man. I wish you would invite him up again to the house. I like his eye and the curve of his lip. I like his face." In almos every case, as you found out later, wife's estimate of your friends'

After my father died I stayed alone with his body for two nights. We were alone, as we often used to be when travelling around the gether. One night as I sat there his side I found myself speaking aloud. I was startled by the sound of my own voice as I solfloquized. No man could have had a face like that unless he was a good man." My father had the index of his beautiful life stamped upon his face, even in the uncon

by recounting some of Christ's mental

and spiritual characteristics.

This was the method by which we obtained a picture of my brother after he was dead. For years before his demise he had not been to a photographer. So after the funeral we took to an artist all the pictures which my brother had taken in his boyhood. We ilso took a lock of his hair. We told the artist about my brother's happy nature, told how the jokes which h perpetrated would be revealed in his smile and laughing eye. We talked might paint that nature in the young man's face.

an's face. Emperor William I. of Germany wanted an artist to paint the face of his mother, Princess Louise, as she was in the prime of her physical beauty. He took all the different pictures of the dead empress to the artist's studio. There the royal son told that artist the characteristics of his mother. From his verbal portraiture that artist paint ed the famous ideal picture of Princess Louise descending the steps of her palace. May God help me today to paint aright the face of Jesus Christ!

Jesus must have had an intelligen face. Phrenologists teach that the seat of the brain is under the dome of the skull. They assert that certain characteristics of the brain can be read by the contour of the skull, as a blind man with his fingers reads by the rais-of fetters of the Braille alphabet. But traced in the face, as well as upon the top of the head, in the formation of the mouth as well as in the phrenolog ical charts mapped off upon the back of the skull. The thin lip of the Caucasian is entirely different from the eyes and overhanging brows of the university scholar are totally different from the twinkling eyes and narrow frontal bones of the Australian aborigines. Some men's faces are so expressive that when they turn their keen eyes upon you they seem to bore a hole right into the heart of your very being. If you try to deceive them, the look upon their faces reveals the fact that they know you are not telling

THE PENETRATING EYE.

Ormsby Mitchell, the astronomer, one day was making dial observations. As the sun was setting a hill seven miles away was focused by the cyclopian eye of the telescope. While the astronomer was seated there in his observatory he saw two boys stealing apples from an orchard which grew upon the top of that hill. So some men's eyes are such intelligent, penetrating eyes that they seem to have been watching you even when you were miles away.

Bayard Taylor relates a remarkable incident of the power of Daniel Webster's eye and face. During the time when the senator from Massachustts was being bitterly assailed in his own state and abroad, in company with Harvard classmates, Taylor went to a plain and very delicate; his face was ings for affection which are pictured

Boston meeting with the avowed in tention of interrupting Mr. Webster's speech and turning his remarks into ridioule. "When Mr. Webster arose to speak," wrote Bayard Taylor, "he turn-his great eyes upon us students. As he did so he seemed to us to read our very thoughts. The intelligence of his face seemed to speak volumes, although his lips had not yet parted. We college boys came to scoff. We dared not move, so subdued were we at the sight of that great lawyer's face." Go with me where you will-into the

studies of the great masters of the law, of literature, music, sculpture or of sci-ences—and almost without exception the intelligence of these mental giants has been made manifest in their faces. A Hugo, a Tennyson, a Dante, a Milton smiling lips, the rich old lady made the physiognomy that this statement is true. So Christ must have had an insuggests that he is a good man. If a an omnipotent brain, that the ear was man is bad there are telltale signs in an all hearing ear. That face revealthe face which prove that he is a bad, ed the fact that Christ knew all from eternity past to eternity to come. But what is more important to us personalhave learned that the revealing power iy when we look upon Christ's face is of the face is true. You have also that we intuitively feel Christ knows tearned that your wife can read the every thought and hope and deed of character in the human face a great our lives. He knows what we have deal better than her husband. When a done and what we would have liked to

friends home to spend the evening. As a little child, when I would be After those friends had gone you would sent to bed for having done wrong, 1 turn and say, "My dear, how did you like Mr. So-and-So?" Your wife would answer: "I do not like him at all. He and watching me. I used to bury my is not a man to be trusted. You had better beware and not get mixed up in any business dealings with that man. I could not blot out the face of Christ.

A SYMPATHETIC FACE

Jesus Christ's face was also a sympa thetic and forgiving face. How many men we have seen whose faces represented intelligent power, but without mercy—faces such as you could easily characters was right. She judged them imagine a Robespierre might have had by the face. leaders of the inquisition! Those were the faces of men like Napoleon, who, nearing a marshal of France after a bloody battle express regret over the awful slaughter of human life, replied: Oh, that is nothing. In order to make an omlet you must break a few eggs." Those were the faces of men like Prince Nawab, who drove 146 British prisoners into the Black Hole of Calcutta, a stifling room only 18 feet square, and left them there until the misery of all but 23 was ended by suffocation. Those were the kind of faces that must have PICTURING THE DIVINE FACE.

Now Paul declares that the giory of God was revealed to man in the face of Jesus Christ. As we have no authentic picture of Jesus I would try to as much a word picture of the divine face of sampson, and Jezebel, the destroyer of sampson, and Jezebel, the destroyer of sampson, and Jezebel, the destroyer of sampson are light up to the sam a Naboth.

> love attracting power for the beholders sad face, a scarred face, is yet an illike the face of old Dr. Plumer, one of the strongest men the American pulpit joy on the lip, joy in the cheek, joy ever produced. Dr. Plumer's face was a sweet and tender and loving face, although one of the strongest of faces. his blood. There is more joy in that One day as he was walking across a divine face over one sinner that re-Pittsburg park, a little child ran up to penteth than over ninety and nine just him and tok his hand; then looking up into that great, good face a face that never had any bitterness against any one, but only forgiveness—the child asked, "I say, mister, are you God." So we must think of Christ's face only as an intelligent face, a face of power, but also as a loving, sympatheic, forgiving face. We must think of him as having the same kind of a face your earthly father may have had, children calling to one another: "Come, You remember when, in the past, you come! Here is Jesus! Come, come!" came to his side and buried your face If Jesus' face was not an illumined in his lap and cried, "Father, will you forgive me?" Then you remember how he took you up in his great strong arms what a sweet look came into his loving face! How his lips trembled and his eyes filled with tears as he said: "My boy, my dear little son, I was in hopes that you would come to me, as you have done. My heart was almost breaking, my child, because you did wrong. But it was breaking the more because my little son did not come to his father and ask to be forgiven." And then you found that the tears which trickled down your cheeks were not those which came from your eyes lone. Mingled with them were the ears which flowed from your earthly parent's eyes. Yes, our Christ's face although a strong face, was a sympa-thetic face.

FORGIVENESS IN CHRIST'S FACE.

And my Christ's face must have been forgiving face because it was such an intelligent face. He knows all that we have done and suffered. He also well knows how hard some of us have struggled in our own strength to do right. He knows how we have grappled each of us with his own besetting sin, which we dare not tell to any human ear. He knows—yes, he knows—how impossible it is for us to succeed in battling that sin in our own strength. So when we come to Christ to ask for help to resist the evil present and to avert the evil future as well as to wipe out the evil past, oh, then the strong face of Christ becomes a tender, sympathic, forgiving face. Our, Saviour's eyes will fill with tears of joy. Our saviour's lip will quiver. Our Saviour's look will be one of pardon and of unutterable love.

Christ's face is a scarred face. "No, no," says some one; "please do not tell me that my Christ's face is a scarred send the children every day down to face. I have always thought of Jesus' the post office to find out if there were face as the most beautiful ever owned a letter from her absent boy. They by man; I have always believed his would hear her praying at night for face was as beautiful as the Christ the return of her son, that he might face described in the exquisite portrait give her his love. Well, today Christ's carved upon an emerald by the order face is a face craving affection. of Tiberius Caesar: His forehead was

without spot or wrinkle, beautiful with a lovely red; his nose and mouth were so formed that nothing could be reprehended; his beard was thickish, in color like his hair, not very long, lut forked; his look was innocent and mature; his eyes were clear and quick. He was a man for his singular beauty surpassing the children of men." surpassing the children of men." But, my friends, that portrait of

Christ's face which was carved upon the emerald by Caesar's order has been proved by the archaeologists to have roved by the archaeologists to have een a description taken from a spurous tablet. It was a forgery and was not written until 200 years after Christ's death. So, in order to find whether or no Christ's face was a scarred face, we must turn to the words of the Bible. Was his forehead scarred? Oh, yes; he crucifiers plaited a crown of thorns upon his head. As the sharp thorns were driven into the white blood must have flowed; the skin must blood must have flowed; the skin must driven into the white skin the ave been lacerated. Read from Isaiah iii., 14, "His visage was so marred, more than any man, and his form more than the sons of men." Turn to the four-teenth chapter of Mark. "And some egan to spit on him and to cover his ce and to buffet him and to say unto him, Prophesy, and the servants did strike him with the palms of their hands," After the agonies of the cru-cifixion could Christ's face be other

THE RECORD OF THE SCARS. And Christ's face is scarred face because it is the face of the who real-ted the awful nature of sin. Though Christ could forgive us our sins by the sacrifice of blood, yet he could not take away the punishment for in. So he offered his own face to be accerated. He offered his lips to become parched and bleeding. He offered his eyes to become glassy in death. Yet the scarred and disfigured face of Christ will be more beautiful to the redeemed pirits in the heavenly land than if those divine features were without spot r blemish. The scars upon his face will appeal to us in the same way that the wrinkles upon our mother's face touched our hearts when she lay asleep in the casket. We looked at the wrinkles and said: "That wrinkle when she took care of me while I was sick with diphtheria. This wrinkle came when my brother died. That oth-er wrinkle came when she was prepartery shafts shall tumble as did the er wrinkle came when she was prepar-ing my clothes for college. Youder wrinkle came the night I was married and left home." Therefore to us children those wrinkles were peautiful be cause they told the story of her vicarous love and suffering. Yes, in heaven we want to see our mother's wrinkles, that came as the battle scars of life while fighting for her children. In heaven we also want to see the scarred face of Jesus, which scars were cut into his fair skin while suffering for our

When Alexander the Great had his when Alexander the Great had his portrait painted, he made the artist re-tresent him with his head resting upon his hand. The emperor did this so that his forefinger might cover up a deep scar which was slashed into his right cheek by the sword of an enemy. But when the Bible paints for us Christ's face it does not cover up one of the div-

sad countenance light up, with a smile Have you ever heard a little child burst But strong faces are not evil faces.
Some of the strongest faces we have ever seen have been the sweetest and glistening upon the wet cheek? Well. nost magnanimous. These faces had a Christ's face, though in one sense a lumined face. It has joy in the eyes everywhere, when one of his loved ones has been saved by the sacrifice of persons that need no repentance.

ILLUMINED BY LOVE.

If Christ's had not been an illumined face the little children would not have loved to ran to him. Children are attracted by a smile. They are affald of tears. Yet everywhere, as Jesus' smiling face appears, we can hear the face, he could never have spoken such triumphant words as those which he spoke to him sick of the palsy, "Son, be of good cheer; thy sins are forgiven thee." He could never have spoken such words of commendation as those he spoke in reference to the centurion, "Verily, I say unto you, I have not found so great faith, no, not in Israel.' And, O my brother, if our sins are making the Saviour's tace such a sad face, and if our repentance will make Christ's ace such an illumined face, should we not be willing to brighten up our Saviour's face since it has suffered so louch?

But the sweetest thought to me of all is that Christ's is a face that wants to be loved. Some portraits have an indescribable something about them which proves that those faces crave affection. If the closed lips could speak, they would say: "I live for others in order that others might live for me. I live in order that I can be loved. I suffer in order that others can be made happy. And, being happy, they can pour out their gratitude

upon me."
I only awoke to the fact a few years ago that Christ's face was a face that wanted to be loved. I used to think that I must love Christ because Christ could and would save me if I asked him because he loves me and wants me to love him. He loves me with a love that passeth all understanding. But that love is incomplete unless I respand to it and love as I am loved. Mr. Moody told a pathetic story haw a short time after his father's death his elder brother ran away from home. Then he described how his mother used to be continually watching for the re-turn of the prodigal, how she would Are you ready to satisfy the cray-

when the same the constraint

upon Christ's face? Are you willing to have your face stamped upor Christ's heart? If you would, you can not have your face there alone. There are many faces imprinted upon his heart, and yet all these faces blend into one. These faces, which are stamped upon the tender, living, forgiving heart of Christ, make a composite picture. When you graduated from col-lege, the photographer made a com-posite picture of your class. He took all the different photographs of the members and passed them rapidly before the camera's eye. Then the various photographs were combined in a single picture, and that was called the class portrait. So upon Christ's heart there is a composite picture. That composite portrait is made up of your Christian mother's and father's faces, your Christian wife's and child's faces; it is made from the faces of the Christian men and women who have died in the past and of those who are living today. Will you have your face in this composite picture, which is in-effaceably stamped upon the great heart of Christ?

DIVINE LOVE NOT BLIND.

But, sad to relate, after all Christ has suffered and done for us, his face may be a condemning face. The di-vine love may be great enough to sur-pass all human understanding, yet the divine love is not blind. The spirit of In Ezekiel we read: "My face will I turn also from them." Oh, the awful moment when Christ's face, on account of our unrepented sins, shall be come a condemning face! This is one characteristic of Christ which all unrepentant sinners and some ministers preaching in the sacred pulpits are trying not to see. But if Jesus is not to have a condemning face for the unepentant sinner how can you account for the parable of the shepherd separating the sheep from the goats? There is going to come a day when Christ shall gather before the judgment seat of God all the nations of the earth. Crash! crash! will go every tombstone. The mausoleums shall rock and heave as the Philippian jail trembled during the night of Paul's and Silas' incarceration. Every gate and walls of Jericho at the blast of the ram's horn. The bodies of the sailors sleeping by the coral reefs, the emi-grants who died when crossing the prairie, the arctic explorers buried under the snow and ice, the missionaries who died upon the Kongo—they shall all come up. The dead which slept under the dome of a Taj Mahal and the county hospital and whose body was buried in potter's field shall come up. The bodies of the rich and the poor alike, the black and the white, the Jew and the Gentile—they shall all come up. Then Christ shall separate this multitude which is gathered before him as a shepherd separates his sheep from the goats. Toward the sheep the Saviour will turn a forgiving face, but towards the goats he shall turn a

ndemning face when he says, "Depart from me, ye cursed, into everlasting fire. If Christ is not to have a condemning face to those who have not repent-ed of their sins, how can you account for the scene in the parable of the ten see the five foolish virgins who had not prepared for the Bridegroom's coming standing without and pounding upon the door of the banquet hall. We soon hear them crying: "Lord, Lord, open unto us! But he answered and said: Verily I say unto you, I know you not." Two men shall be working in the fields; the one shall be taken and the other left. Two women shall be grinding at the mill; the one shall be taken and the other left. Two immortals shall be standing at the marriage altar: the one shall be taken and the other left. Oh, my friends, I beg and plead with you to look into the forgiving face of Christ while it is vet time! Do not let the Saviour's

When the apostate Julian was dving upon the field of battle, he looked up and saw the overhanging cross and the face of Jesus. Then he oried, "Thou O Galilean, thou hast at last conquer ed!" Shall we not one and all be conquered by the face of Jesus Christconquered not as the infidel was conquered, but conquered by the Christ love; conquered by our making com conquered by having our faces as his disciples engraved upon Christ's heart?

face ever become to you a condemning

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

June 10—Str Cumberland, Allen, from Boston, W G Lee, mdse and pass.

Sch Swallow, 99, Branscomb, from Plymouth, J W McAlary, bal.

Sch Lyra, 99, Evans, from Providence, A W Adams, bal.

Sch Hope Haynes, 167, Tower, from Hockport, master.

Coastwise—Schs Bess, 24, Bezanson, from St George; David Sprague, 31, Priddle, from Yarmouth; Trilby, 31, McDormand, from Westport; str Brunswick, 73, Potter, from Canning, and cleared.

June 11—Brigt Juanita (Sp), 93, Alayerara, from Porto Rico, A Cushing and Co.

Sch Sarah Potter (Am), 300, Hatfield, from New York, J E Moore, bal.

Sch Fanny, 91, Sypher, from Portland, J W McAlary Co, bal.

Sch Manuel R Curza (Am), 259, Spragg, from Boston, Peter McIntyre, bal.

Coastwise—Sch Citizen, 46, Woodworth from Bear River.

June 12.—Str Mantines, 1737, Pearce, from Pernambuco, Wm Thomson and Co, bal.

Str St Crolx, Pike, from Boston, W G Lee, mdse and pass.

Sch. R P S, 74, Hatfield, from Calais, F. sir St Orok, Fise, from Boston, W G Lee, mase and pass.
Sch R P S, 74, Hatfield, from Calais, F and L Tufts, bel.
Sch Helen M, 62, Mills, from Eastport, J W Smith, bal.
Sch H M Stanley, 97, Flower, from Frederloton for New York.
Coastwise-Schs Helena M. 55, Woods, from Parrsboro; Hattle, 37, Parks, from Port George; barge No. 439, Wadman, from Parrsboro, and cleared.

Cleared June 10-Str Aurora, Ingersoll, for Campo-June 10—Str Aurora, Ingersoil, for Campo-bello.
Sch Annie A Booth, French, for Bridge-port.
Coastwise—Schs Trilby, McDormond, for Westport; Susie Prescott, Daly, for Quaco; Comrade, Tufts, for Apple River; Clarisse, Leblanc, for Metghan; Chaparral, Crane, for Advocate; Fleetwing, Goucher, for Port Williams.

June 11—Sch Stephen Bennett, Glass, for New York, Jas Holly and Sons.
Sch John Stroup, Campbell, for New York, J E Moore. What is

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APPEARS ON EVERY WRAPPER.

Sch Syanara, Larkin, for Philadelphia, J H Scammell and Co.
Coastwise — Schs Wanita, Fulmore, for Canning: Citizen, Woodworth, for Bear River; Brisk, Morris, for Advocate; Yarmouth Packet, Shaw, for Yarmouth.

June 11—Str Cumberland, Allan, for Boston via Maine ports, W G Lee.

June 12.—Str Briardine, Crowe, for the U K.

K.
Sch Onward, Wasson, for New York, Stetson, Cutler and Co.
Sch Georgia B, Barton, for City Island f o,
A Cushing and Co.
Coastwise—Schs Blue Wave, Downey, for
Sackville; Alfred, Small, for Tiverton; On
Time, Guthrie, for Sandy Cove.

DOMESTIC PORTS. Arrived.

At Chatham, June 9, bark Belfast, Moc. At Chatham, June 9, bark Belfast, Moc, from Belfast, June 9, str Carro, Capt Clyde, from St Johns, Nidd.
At Hillsboro, June 9, sch Ann Louise Lockwood, Alcorn, from St John.
NORTH SYDNEY, June 10—Sid, str Pharsalia, Kehoe, from St John for Cape Town.
HALIFAX, N S, June 10—Ard, str Kinsale, from Philadelphia; bright Sceptre, from Farom Philageiphia, ardo, PR.
ardo, PR.
Gld, str Contre Amirai Caubet (Fr cable), or sea. HALIFAX, June 11.— Ard, str Aureolia,

from Liverpool.

Salled, strs Halifax, for Boston; Contre Amiral Caubet (Fr cable), De Grand, for sea. HALIFAX, June 11.—Ard, strs Dahome, from St John, NB; Halifax, from Charlottetown and Hawkesbury; schs Hector W McG, from New York; Baden Powell, from Musquodoboit, NS, for New York, to land sick man, and cleared.

Salled, str Florence, Williams, for London. Cleared.

At Chatham, June 7, bark Vemieria, Thorsen, for Manchester Canal.

At Newcastle, June 9, str Bengore Head, Phillips, for Cork.

At Chatham, June 10, str Phoenix, Larsen, tham, June 10, str Phoenix, Larsen. for Sharpness.
At Joggins Mines, June 11, sch Star (coal), for St John. At Yarmouth June 7, sch Prudent, Read Salleo.

From Bathurst, June 7, bark Awilla, for 2000 A · 图

BRITISH PORTS Arrived.

At Turks Island, May 13, schs J M Young, Young from San Juan, PR (and sailed 15th for Lunenburg); 30th, Mary B Leslie, Jones, from Bernmuda; Quisetta, Waiters, from Porto Rico (and sailed 31st for Lunenburg.)

BROW HEAD, June 10—Psd, str Irishman, from Portland for Liverpool.

KINSALB, June 10—Psd, str Philadelphian, from Boston for Liverpool.

MANCHESTER, June 3—Ard, str Manchester Engineer, from Chicoutimi.

CARDIFF, June 9—Ard, strs Dora, from Campbellton, NB; Lord Charlemont, from Montreal. Montreal.

SOUTHAMPTON, June 10—Sld, bark Zip-jors, for St John.

At Garston, June 8, bark Padosa, from

At Garston, June 8, bark Padosa, from Halifax.
At Greenock, June 7, str. Basuta, Reddie, from River du Loup.
At Black River, Ja, June 9, bark Baldwin, from Bermuda, loads for Chester, Pa.
At Turk's Island, June 7, bark Mary A Law, Whitmore, from New York.
At Bermuda, June 5, str Orudo, Seeley, from St John, NB, and Halifax for West Indies and Demerars.
QUEENSTOWN, June 11.—Ard, str Majestic, from New York for Liverpool.
KINSALE, June 11.—Passed, str Marian, from Pugwash via Louisburg, CB, for Preston. schilly, June 11.—Passed, str St. Paul, from New York for Southampton, At Singapore, June 10, str Tanagra, Abbott, from Samarang for Delaware Breakwater.

Salled.

From Turks Island, May 29, sch G B An-erson, for Lunenburg; 15th, sch J M Young, ferson, for Lanemans, for do.

From Barry, June 7, str Montcalm, Evans, for St John. for St John.

From Tyne, June 8, str Milwaukee, Landets, for Sydney.

From Hong Kong, June 10, bark Andromeda, Futton, for San Francisco.

From Singapore, June 12, E A O'Brien, Pratt, for New York.

FOREIGN PORTS. Aprilved.

At Providence, June 7, sch J L Colwell, lowell, from St John.
At New Haven, June 7, sch Tay, from St At New Haven, June 8, brigtn Bertha John.
At Philadelphia, June 8, brigtn Bertha Gray, Richards, from Havana.
BOSTON, June 10—Ard, strs Bostonian, from London; Lancastrian, from Liverpool; schs. Olivia, from Clementsport; Josephine, from Bear River, NS; Emergy, from Richibucto; Progress, from St John; Native American, J Kennedy, and A Hooper, from Calais. Gray, Richards, from Havans.

BOSTON, June 10—And, strs Bostonian. from London; Lancastrian, from Liverpool; schs. Olivia, from Clementsport; Josephine, from Bear River, NS; Energy, from Richibutot; Progress, from St John; Native American, J Kennedy, and A Hooper, from Calais.

Sid, strs Saxonia, for Liverpool; Artemesia, for Hamburg via Baltimore; Prince George, for Yarmouth; sch Island City, for Hillsboro.

WASHINGTON, June 10—Ard, sch Fardon G Thompson, from St John.

CITY ISLAND, N J, June 10—Bound south, schs Annie Hilss, from Hantsport, NS; Abble Ingalls, from St John.

LYNN, Mass, June 10—Ard 9th, sch Can-

ning Packet, from Belleveau Cove. NS. HYANNIS, Mass, June 16—Ard, schs Rosa Mueller, from St John for New York; F and El Givan, from St John (for orders.) MADEIRA, May 30—Ard, sch I V Dexter, rom Bridgewater, NS. CALAIS, Me, June 10—Ard, schs Alice T Boardman, from New Bedford; Clara Jane, from do; Senator Grimes, from Boston,

Sid, schs E N Cook, for New Bedford; Freddie Eaton, for Hyannis; Bat, for Bos-BOOTHBAY HARBOR, Me, June 10—Ard, sch Race Horse, from Port Gilbert, NS. PORTLAND, Me, June 10-Ard, sch Civ-VINEYARD HAVEN, Mass, June 10—Ard, schs Kalevala, from St Ann. CB, for New York; D W B, from St John for Newport; R D Spear, from Chatham, NB, for orders; Fred Jackson, from Nova Scotia, bound

Returned, schs Alice Maud and Lena. Sid, schs Julia and Martha, from Calais for Bridgeport; Joe, from Columbia Falls for do; Andrew Peters, from Calais for New York: Madagascar, from Calais for Emma D Endicott, from Tusket, NS, for do; Hattie C, from Annapolis, NS, for do; Alice Maud, from St John for do; I N Parker, from Fredericton, NB, for do; Alaska, from River Hebert, NS, for do; Anna, from Hillsboro, NB, for Newark; Wm Jones, from do for New York; Ida May, from Hillsboro, NB, for New Hayan for New Haver

CAPE HENRY, Va., June 10—Psd out, str Siggen, from Baltimore for Sydney, CB. PHILADELPHIA, June 10—Ard, sch Har-ry Knowlton, from St John; L A Plumer, from Hillsboro, NB. At Providence, June 9, scha Maggie Miller, from St John; Quetay, from do.

CITY ISLAND, N. Y., June 11.— Bound south, sch Barl of Aberdeen, from Windsor, N. Y.

NEW HAVEN, Conn., June 11.—Sld, schs Frank and Ira, for St. John, N B; Gphil, or de; Spartel, for de.

DELAWARE BREAKWATER, Del., June 11.—Passed up, str Nora, from Hillsboro, N B., for Chester.

BALTIMORE, June 11.—Ard, sch Harry Messer, from Hillsboro, N B.

BOOTHBAY HARBOR, Me., June 11.—Sld, schs Viceroy, from St John for New York; Race Horse, from Port Gilbert, N S, for Boston. York; Race Horse, from Port Gilbert, N S, for Boston.

HYANNIS, Mass., June 11.—Sid, schs Rosa Mueller, from St John, NB, for New York; Utility, from do for de; F and E Givan, from St John, NB, for —; Jennie F (from St. John, NB), for New Bedford.

BOSTON, June 11.—Ard, schs George L Slipp, from Waterside, NS; Emma E Potter, from Annapolis; Sarah Wood, from Philadelphia. PORTLAND, Me., June 11.— Ard, sch Race Horse, from Port Eaton, NS, for Bos-

PORTLAND, Me., June 11.— Ard, ach Race Horse, from Port Eaton, NS, for Boston.

HAMBURG, June 11.— Ard, str West Phalis, from Montreal.

GENOA, June 7.—Sid, bark Riconoscenza, for, Tusket, N S.
BATH, Me., June 11.—Sid, barks No. 5, for Parrsboro, N S.
PHILADELPHIA, June 11.—Ard, sen Silver Spray, from Apple River, N S.
CALAIS, Me., June 11.—Ard, Emma Mc-Adam, from New Rochelle.

VINEYARD HAVEN, Mass., June 11.—Ard and sailed, schs Swanhida, from River Hebert, NS, for New York; Rosa Mueller, from St John, NB, for Philadelphia.

Ard, schs, Chesile, from New York for Hillsboro, NB; F and B Givan, from Shulee, N S (for orders); E H Foster, from St. John, NB (for orders); St Bernard, from New London for Sackville, N B.

Sailed, schs Lizzie Catherine, from Richibucto, NB, for Fall River; R D Spear, from Chatham, N B, for New York; Kalevala, from St Ann, CB, for do; Alice Mand, from St. John, NB, for do; Fred Jackson, from Nova Scotia, bound west; D W B, from St. John, NB, for Newport.

Passed, sche Fraulein, from St John, N B, for do; C J Willard, from Frankfort for do; Jennie C, from St John, NB, for New Bedford; Ina, from do for New Haven.

At Bangor, June 12, str Nora, from Hillsboro,

Cheared.

At Boston, June 7, schs Island City, for Hillsboro; Levose, for Meteghan.

At New York, June 9, bark Cordella, Taylor, for South Amboy; schs Chesile, for Hillsboro; Reporter, for St John; Freddie A Higgins, for Yarmouth and Grand Manan.

At Hawana, June 3, schs Leonard Parker, Hogan, for Ship Island; Greta, Morrison, for Philadelphia.

At New York, June 10, bark Cordella, Taylor, for South Amboy and St Johns, Nfidwoyage June 9 abandoned. Sohn Melrose, Kelly, for Nassau, NP; Blanche, Roberts, for do; J W Hill, Day, for Musquodobott Harbor, NS; William L Elkins, Hayter, for St John, N. B.

VOIL 25.

Mis Majesty

and Will Have to Care of Himse

ALDERSHOT, E The indisposition the incessant down bined to effectually wisw of troops her did not leave the was represented Wales, who rode t and a brilliant staff Indian princes, the Lord Roberts, the and the headquarte Queen Alexandra ground, in a closed Princess of Wales a toria. In other car ing point were th maught and many who are now visit 32,000 rain-soaked the heir to the thro LONDON, June

windscr castle, sa that King Edward and inat his majes in accordance with LONDON, June 1

ports circulated about majesty's privatement Knolly, said: I can give is that i Windsor this after THIS MORNIN LONDON, June

bore yesterday's well, but it has b will not go to As Alexandra, however the Prince and Pri other members of will attend the rac The Prince of with the mayor of arrival there yeste Edward caught a c He is much better jesty is still trouble Sir Francis Laki dinary to the King, an constant attend jesty since he bec ward to Windsor C receive better treat

STILL LONDON, June has lately undergon of massage for rh troubled him as a weather.

After arriving at ing His Majesty about the castle an whom he had invit the Prince and Pr Doke of Cambride woushire, the Duke Portland, the Mare ess of Londonderry No bulletin of th

been issued. His and to husband hi at Lloyds yester rise in the premiu and upon the crowned June 26. THE DEA

QUEBEC, June day, aged 39. TORONTO, Jun exetary of the epartment for th

Thorne's

