

*HORTON.*

Brother James Stevens has been ordained by this church as an Evangelist, during the past year. The cause of Temperance is rapidly gaining ground among all classes. The society consists of about two hundred members. A number of the sisters of the church, feeling deeply for the souls of the Heathen, have formed a Mite Society, the object of which is, the education of Burman children, and they earnestly call on others to come up to their help in the same excellent cause.

*RIVER PHILIP.*

Altho favoured with the regular ministry of the word only one fourth of the time during the year, this little church is apparently gaining in union, strength, and numbers, and keeps up prayer meetings on different parts of the Lord's Day; a practice, which we join with them, in earnestly recommending to all our churches, which do not enjoy the labours of a settled pastor: We surely ought not to neglect the "assembling ourselves together as the manner of some is," but unite in entreating the Lord of the Harvest to send forth more labourers and to crown his heritage with every needful blessing.

*WINDSOR.*

This church continues to walk in harmony and circumspection, with prospects of an increase of numbers. They enjoy preaching every second Sabbath with increasing congregations. The cause of Temperance, greatly needed here, is also beginning to gain strength through much opposition.

*RAWDON.*

The accounts from this district are very cheering. Much union prevails in the church, and sinners have been awakened and converted. On the 15th of May seven persons followed the Lord Jesus in being baptized with his Baptism and were added to the church. Brother John Doyle has been licensed to preach, and is exercising his gifts among them with acceptance and usefulness. A Temperance Society is flourishing among them: attended with its invariable blessings.

*WILMOT.*

We lament that the enemy has crept in and sown tares in this portion of our Lord's field: a person licensed for some years past to preach, has been sowing divisions in the church by promulgating doctrines contrary to the scriptures of truth; after using every scriptural means of reclaiming him from error, the church, by the advice of counsel, called from sister churches, revoked his license to preach, and excluded him, with thirteen others who adhered to him, from their communion—being thus compelled to use wholesome though severe discipline as the only means of putting away the evil thing from them.

*PARRSBORO.*

Since Brother Wm. Burton left this church they have been