

AUGUST 15.—Taught Sabbath School at the Don. 117 children at School, and 65 at the meeting. The little girl and her mother as usual—formerly in rags, now respectably clothed, and much improved in appearance.

AUGUST 21.—Two blessed effects of tract distribution revealed this day. A man much given to drink, on returning home from his work took up a tract left by Missionary. He read it through, laid it down, and then cried like a child. On being asked what was the matter, he said to his wife, that is the most remarkable little book I ever read—it suits my case exactly. "I am now so much ashamed of my conduct that I knew not what to do." Another man who seldom went to any place of worship said to his wife, "I must go to church to day." "How is that, said she, you have not been there for a long time." "I know it said he, but I read the tract Mr. Johnston left last night, and I must go to Church." Let us hope that these results may be permanent.

SEPTEMBER 9.—Another case of suffering from drink. Man acknowledged, that his children who used to go to Sabbath School had been prevented attending by his misconduct. Promised amendment and to join the Temperance Society.

AUGUST 16.—Missionary had an agreeable testimony from the neighbours of a man whom he had visited—that he had not only become sober, but attended regularly on public worship.

SEPTEMBER 17 AND 18.—When visiting a number of families near the Don, Missionary was requested to call on some whose houses he had not entered. These families belonged to the Church of England, and they were anxious to thank him for his labour in that quarter. It is very encouraging to have such voluntary appreciation of the usefulness of a city Missionary.

SEPTEMBER 20.—The woman who was led by her little girl to the Sabbath School expressed her deep gratitude to the Missionary, and requested to be supplied with a Bible, which he readily promised to do.

OCTOBER 18.—Visited the old sailor, and was well received. He talked with the Missionary for an hour, on the shortness of life, and the necessity of being prepared to die—said he began to think he had not long to live. Missionary urged him to flee to Christ, that he might escape from the wrath to come. He and his family listened with much attention.

In closing this Report, your Committee would remark that the Institution of a city Mission does not arise out of any thing peculiar in the circumstances of Toronto, but from the necessities of every place, where there is a crowded population. Missions are established in London, Manchester, Liverpool, Glasgow, Edinburgh, Belfast, and other large British Cities. The City of Manchester alone has above seventy Missionaries operating on a population of a hundred and fifty thousand of the inhabitants who live in neglect of the ordinary means of grace. Let it be our business before an enormous amount of irreligion grows up within the bounds of our fair and rapidly growing City to make every effort to restrain its growth. In the old world the number of Missionaries is increased with the number of inhabitants. We ask the people of Toronto to sustain us, so as we may add a Third Missionary to our number. Let no man say in this matter—"Am I my brother's keeper."

Our City is improving in fine buildings, and in wealth and commerce. These are all so far good, but far better will it be if Toronto be distinguished as a City whose inhabitants fear the Living God, and live to His glory.