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est in ameliorating their condition. Shall we manifest so much feeling for the "poor heathen" of foreign lands, give our thousands, and send out our missionaries to instruct, enlighten and civilize them, and yet remain perfectly indifferent to the millions of heathen in our own land, who are in a far worse condition. No! And I appeal to the world at large to arise in their moral strength and perform that highest and holiest of all duties—the duty they owe to the slave, the slave-holder, the church, and the world, by seeking, in every lawful way, and by the use of every lawful means, to wrest the bonds of those hapless victims, and set their captive souls and bodies at liberty—duties which if not performed now may never be done.

American slavery, if let alone, will continue to increase. How has American Slavery increased in the past, and how rapidly is it spreading on every side. The present revulsion and distress in the commercial world may be the means of diverting attention from this subject, and thus retard the movement towards emancipation. I pray God it may have a contrary effect.

American Slavery is a thousand times worse than was the bondage of the Israelites in Egypt. I feel deeply pained and distressed on this subject. My race is doomed to interminable bondage and disgrace. They are reduced to the condition of goods and chat-