TEXTS AND THOUGHTS FOR EVERY DAY THROUGHOUT THE YEAR JULY 29 .- EIGHTH SUNDAY AFTER

TRINITY. 1. Jeroboam stood by the altar to burn incesse. 1 Kings xiii. 1.

Although Jeroboam obtained the throne of the ten tribes of God's appointment, he chose rather to stand upon his title as a successful rebel against Rehoboam; and accordingly he tried to strengthen himself by worldly policy. He therefore forsook the worship of God at Jerusalem, and established a professed worship of God according to his own will, officiating himself as a priest, and making priests whom he would. Give me grace, O Lord, ever to remember that all the gifts of fortune come from thee, and to hold my possession of them only in dependance on

2. His hand which he put forth against him, dried up. 1 Kings zili. 4.

When God sent a prophet to reprove and warn Jeroboam, he was so far from receiving the warning, that he stretched forth his hand against him and gave orders to seize him. But God would show him and his people that his authority was with his word, and therefore the stretched-out hand was stiffened, and the altar at which he offered was rent. Give me, O Lord, ever to receive thy threatenings and reproofs with meekness and fear; and may I ever serve thee, not according to my own will, but thine.

JULY 30.

1. It is the man of God, who was disobedient unto the word of the Lord. 1 Kings ziii. 26. God punishes those whom he loves and honours, if they disobey him. The prophet who warned Jeroboam was commanded neither to eat nor drink at the place: but he was beguiled by another prophet, who professed to have received another revelation, absolving him from the command; and he disobeyed God's own word to himself and was killed. Let me learn that when God has given a command, he expects it to be obeyed, unless he himself should remove it; and then he will make the removal as clear as the command.

2. After this thing Jeroboam returned not from his ovil way, but made again of the lowest of the people pricats of the high places. 1 Kings xili. 83.

His arm was restored at the intercession of the prophet, and his heart had never been moved to repentance; and was withdrawn, he returned to his old courses, and repeated and continued the to supply our loss, so far as may be ne sins with which he had begun. How difficult is it for those who have grown on his protection and support. old in worldliness of mind, to receive the thought of God again into their minds. Let me listen carefully to all his calls, lest by neglecting any I begin that hardening of myself which shall nover end.

JULY 31.

1. As many as are led by the spirit of God they are the sons of God. Rom. vili. 14. God makes us his children of his mere grace and mercy: but we have no right to regard ourselves as such, or to expect to be treated as such, except so punishment, and that they who are far as we act as children towards a parent. He has made us his children by with sin. Give me, O Lord, to call my putting his Holy Spirit within us; we must hold our state of children by being comes, yet to seek deliverance by O that I may thus improve this inesti- hely.

2. Ye have received the spirit of adoption, whereby we cry, Abba, Father. Rom. viii. 17. Man does not by nature regard God

as a Father, but as a Ruler and Judge.
To look up to him as our Father, is the spoken of Mr. Rowsell in the course of this year. first working of the new life in the soul; for the spirit of God gently lends the heart up to him; and the spirit of the son makes us act and feel as sons. Whenever therefore our heart thus turn to God, let us recognize the effect in us of the spirit of adoption; and when we see the same feeling in others, let us recognize in them the same spirit. () that I may more and more have this proof that I am led by the spirit. Avoust 1.

1. The spirit itself beareth witness with our spirit, that we are the sons of God. Rom. viii. 16.

Our own heart goeth forth towards God in confidence and gratitude and love and obedience, and is a witness that we have the true temper of mind of God's children; and the Holy Spirit of God, both by his word, and by holy ordinances, and by the inward leading of our minds; and sweetly inclines us to confidence and reliance, and to casting ourselves wholly on him; and by moving us to act as children, gives his sanction to our thinking ourselves such. May I always have this two-fold witness.

2. If children, then heirs. Rom. viii. 17. Men count it much if they are heirs to houses or land; but how few value an inheritance beyond the grave. Yet we are heirs of God, and joint heirs with Christ, and consequently heirs of an eternal kingdom. And shall we continue to value that which is perishable,—
that which we must quit before that which endures forever,—that which can neither satisfy nor improve the soul,

Natural Hater House. to that which shall both satisfy and sanctify. Quicken thou me, O Lord, and raise me from the dust.

AUGUST 2.

1. Ye shall know them by their fruits. Matt.

can know any thing. We may believe Sacred Melodies on Cards, with Views of Cathedrals of that a thing is either good or bad on the That is the only test by which we testimony of those we can trust, and above all of God; but if we are to know. that requires evidence; and the only evidence that a teacher or a doctrine is cither good or evil is by the good or evil conduct of the teacher, or the good or evil effect of the doctrine. But for this time and care are required. Give me, O Lord, to prove all things and hold

fast that which is good. 2. Every tree that bringeth not forth good fruit is bewn down and cast into the fire. Matt.

God has planted us in his vineyard, and he tends us by his ministers, and supplies nourishment and refreshment by his word and ordinances, and prunes us by affliction. But all is that we may be fruitful, and that our fruit may be good. But if that is not the case, then, when the time of visitation comes, we shall be hewn down and cast out of the vineyard and cast into the fire, O that the grace of God may not be to me in vain.

August 3.

1. Not every one that saith unto me, Lord, ard, shall enter into the kingdom of beaven. Matt. vii. 21.

Jesus did not come seeking his own glory, but the honour of his heavenly Father; and therefore he would not admit to his kingdom those who merely paid honour to himself, but only those who did the will of his Father. And he is still unchanged. He has the keys of the kingdom; and with him prayers and worship will not avail, unless accompanied with the offering of a faithful and obedient heart, and a godly life. O that I may have this proof of my fitness for the kingdom.

2. There shall not be dew nor rain in these years, but according to my word. 1 Kings zvii. 1.

Elijah desired carnestly to bring his countrymen back to God's service; but in order to do so, he knew that it was necessary that they should be convinced that He was with him, who has all power in heaven and earth; and to awaken their attention it was necessary that his power should be felt throughout the nation, and for a continuance, that it might sink into their minds. He therefore prayed that there might be neither dew nor rain for three years; and God revealed to him that he had granted his request. O may I have the same single desire for God's honour.

Avovst 4. I have commanded the ravens to find these

there. 1 Kings xvii. 4. When it became known that it was through Elijah's word that the min was withheld, there was great indignation against him, and Alaz sought every where for him to slay him; so that it was necessary for him to be supported in secresy. God therefore directed him to go to the brook Cherith, and provided his subsistence by a daily miracle. And so, if God should call us to make ourselves obnoxious to others in the distherefore, when the immediate alarm charge of our duty, he will hide us from the strife of tongues, and will take care cessary for us. Let me securely rely

> 2. Art thou come to call my sin to remem-brance, and to slay my son. I Kings xvii. 18. So spake the widow of Zarephath, to Elijah, when her son fell sick and died. It is true that Elijah had sustained her and her son for many days by miracle.

Yet now she thinks her son's death comes likewise from the prophet, in punishment for her sins; thinking herself too unholy for the presence of one so near to God. So strong is the persunsion of the soul, that sin deserves nearest to God must be most at variance sin to remembrance when affliction led by that spirit into every good thing. drawing nearer to thee and all that is

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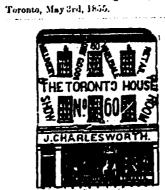
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Illyinity and Church History Mr. Trench—Mr. Blagg.
Wr. Trench—Mr. Blagg.
Mr. Hillah—Mr. May—
Mr. Bannister.

Michaelmae Term commenced 6th Oct., 1853, and will close Dec 17. Lent Term will commence 19th Jan., 1851, and close 6th April.

En-ter Term will commence 24th April, 1854, and close 1st July. The College will be closed on the Prince of Wales' birthday, Ash-Wednesday, Ascension-day, the Queen's birthday, and Whit-Monday.

The Fees are—a composition of £26 5s, for the year, or £9 9s, for one term; or £111s, 6d, per term, for those Classes which meet twice in the week, and £11s, for those which meet once. All

payments to be made at entrance.

Individual instruction in Vocal Music in its higher branches will be given by Mr. George Benson, under the direction of Mr. Hullah; and in Instrumental Music by Messrs. R. Barnett, O. May, and W. Dorrell, under the direction of Mr Sterndale Bennett. Instruction for advanced Pupils in Drawing and its various application will be similarly arranged, under the direction of the Professors of Drawing. The Fee, Three

Guineas per Term.

The Drawing Room is open to Pupils for practice from 2 to 4 o'clock on Tuesdays, Wedne Thursdays, and Fridays during Term.

PREPARATORY CLASS FOR CHILDREN ABOVE EIGHT YEARS OF AGE. This Clars has been established to supply want of good Elementary Instruction, and as In

troductory to the College Course. ...... M. Rolla. Calisthenic Master ...

The year of study extends from the last week in September to the last week in July, with Vacations at Christmas and Easter. The payment is £15 15s. per year for Pupils

under 13 years of age, and £21 for Pupils above Elementary Instruction on the Piano-forte is given under the superintendence of Mr. W. S. Bennett. Fee, £2 2s. per Tettn.

Lady Resident, MRS. W. ROWSELL. The ordinary periods of Examination for Certificates are the last week in each term, but ladies unable to attend at those times may, on special application, be examined at any time during

term. Fee for first Certificate, £1; for every Particulars may be ascertained at the College daily, from ten till four; and from the Deputy-Chairman at the College, every Wednesday and Saturday before two o'clock.

February 16th, 1854. WILLIAM HODGINS,

CITY ENGINEER'S OFFICE, HAMILTON, C. W.

ARCHITECT and CIVIL ENGINEER.

TRACTS ON CONFIRMATION Per Hundred
The Bishop of Toronto's Tract on Confirmation. ... 6 The following published by the S. P. C. K. No. 333—Pary's Village Conversations on Confirmation

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WILLIAM HAY. Ecclesiastical Architect, &c Has removed his Offices to No. 18 King attent

Torouto, May 24th, 1855. HENRY BOVELL HOPE Conveyancer. Lund, Life and Pire Insurance Agent, Broxer, commission merchan

OFFICE-Over Mr. Rowsell's Book Store, Es Street. AGENTS IN ENGLAND: Messrs. Frson. Curling & Co., Solicitora No. Frederick's Place, Old Jewry, London.

27 Particulars of property for sale, &c., we found in the advertising columns of the fi Countryman newspaper. Toronto. C. W., Feb 3nd, 1854.



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PRIEND of THE CANADIAN HOLLOWAY'S PILLS

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LADY SEVENTY FIVE YEARS OF AGE Copy of a Letter from Mr. Weston (Book Store,) Toronto dated the 9th October, 1854. Copy of a Letter from Mr. Presson (nour secret) commediated the 9th October, 1854.

To Professor Holloway,
Sir,—Gratitude compels me to make known to you the extraordinary become in an aged parent has derived from the use of your Pills My mother was afficied for mystode four and twenty years with asthma and spitting of blood, it was quite agony to see her sufter and hear her count; I have often declared that I would give all I possessor have cured her; but although I paid a large sum for modicine and advice, it was all to no purpose. About this months ago, I thought perhaps your Pills might beets her at all events I resolved to give them a trial, which idid; the result was marvellous; by slow degreed my mother became better, and after persevering with your conciles for nine weeks, she was perfectly cared, of now enjoys the best of health, although severny few your old.

(Signed)

THOMAS WESTUM.

REMARKABLE CURE OF DROPST AFTER BEING TAPPED THREE TIMES.

Copy of a Letter from Anthony Smith, Esq., Halifas, Non Scutia, dated the 25th August, 1854. To Professor Holloway,
St.-I. desire to add my testimony to the value of your
Pils. In cases of dropsy. For nine months I suffered the
greatest torture with this distressing complaint, was taped
three times, and finally given up by the doctors i baving
become in appearance as a reletion, and with no menatrength in suc that a chitid just born. It was then that I
thought of trying your Pills, and immediately sent for a
quantity, and commenced using them. The result I can
scarcely credit even now, although true it is. After using
with them, at the expiration of two months I was completely cured. I have sluce enjoyed the best of health.

[Signed] ANTHONY SMITE.

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Copy of a Letter from William Reeves, of Charlotteen Prince Edwards Island, dated 17th Nov. 1854. Prince Educards Island, dated 17th New. 1884.

To Professor Holloway.

Sir.—I am happy to say that your Pills have restored me to health after suffering for nine years from the made better general delulity and langour, my liver and levels we easte much deranged for the whole of that lines. I tried many medicines, but they were of no good to me, until I had recourse to your Pills, by taking which, and following the printed directions for seven works I was consistent every other means fauled, to the astonishment of meighbours, acquantances and friends. I shall ever fedgrateful to you for this astonishing restoration to benish, and will recommend your Pills to all sufferers, feeling I my duty to do so.

I remain, Sir, your humble serund; Signed)

VILLIAN REKVES.

(Signed)

These celebrated Pills are tronderfully efficacious in the fullowing complaints:

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