It would destroy all my happiness. I think my heart | crown their meritorious efforts. would break. It would soon bring down my grey hairs with sorrrow to the grave.

M. I cannot doubt it; let us think in what light the Father of the whole Christian family must view his children separating one from another for the merest trifles; when He sees the bitterness, and wrath, number of copies will be struck off. and clamour, and evil speaking amongst those who ought to love as brethren; when He sees them refuse even to kneel down together, to pray to Him for their common wants, to unite in calling Him our Father; when that touching prayer which his Son offered up in the days of his flesh, for the perfect and happy union of his people, is altogether disregarded and set at nought by those who separate from their brethren. Oh, my dear friend, does it not suggest, even to our minds, saddening thoughts? Well has our Church taught her children to pray not only for the perfect unity of the whole Catholic Church, but that they may be delivered "from false doctrine, heresy, and schism." The shades of evening remind me that I must now leave you. I trust that my visit has not been in vain; and that in future you will pray against schism, not only with the spirit, but with the understanding also; and not only pray, but watch that you are not led into temptation to it. As it is near the they have undertaken. time for your "evening sacrifice" if you will call in Mrs. Smith and the family, we will join in prayer for the continuance of the peace and union of your happy family, and also offer up our petitions to the great Head of the Church, that He may heat its unhappy divisions; "that all who profess and call themselves Christians, may be led to hold the faith in unity of spirit, in the bond of peace, and in righteousness of

## THE CHURCH.

TORONTO, FRIDAY, MAY 5, 1843.

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Translated from the Germa
by J. M. Hirschfelder.

The Church in Rupert's Land.

There are several articles in this week's impression to which we desire to call particular attention.

The Dialogue entitled "schism," on the first page, deserves a careful perusal from beginning to end. deserves a careful perusal from beginning to end.

It may be considered as our answer to the fierce attacks,

I hope, soon be the case with every Church in the Province. some of which we have read, and of others of which we have only heard, lately made upon us in various quarters for venturing to discharge the plain duty of setting forth the sin of supporting or countenancing beautiful Liturgy of our Church, and may himself be benefited Dissent. This Dialogue has been recently publish-ed by the Society for Promoting Christian Knowledge. ed by the Society for Promoting Christian Knowledge, and therefore comes recommended with all the weight the services of our Church when conducted under so many and authority which that Venerable Institution, sup- disadvantages; besides, where is the use of consecrating ou ported we believe by every bishop of the Church of Churches, if we do not believe that the blessing of God will England, can give to its contents. The very arguments which we have used, and the very texts which we have used, and the very texts which we have used and the very texts which we have guested will have been accustomed to go to Church we have quoted, will here be found marshalled against the sin of Schism, and enforced in a manner which will expose the Venerable Society, and the English to something to divert their minds; many of them, I am sorry to divert their minds; many of them, I am sorry to something too divert their minds; many of them, I am sorry to something too divert their minds; many of them, I am sorry to something too divert their minds; many of them, I am sorry to something too divert their minds; many of them, I am sorry to something too divert their minds; many of them, I am sorry to something to divert their minds; many of them, I am sorry to something to divert their minds; many of them, I am sorry to something the minds and the min Bishops, to the same unmeasured and infuriate abuse which has been heaped upon us alike undeserving of for whiling away the hours of the Sabbath, go to dissenting it, and unmoved by it.

The Correspondence (to be found on the fourth very valuable as furnishing additional testimony to sions, making use only of the reading-desk, and reading a sermon which should be selected by the Clergyman. Would be selected by the Clergyman. No. 5., "a bishop appointed for this Territory, we instruction? would have some hopes of seeing the little leaven of perceive my Lord, how church after church has sprung up in the United Provinces of Lower and Upper Canada. And why might not the same take place in Rupert's Land, if it were placed under the and His truth, and those who profess and practise it, and who could weep over the perishing heathen as our Blessed Lord wept over Jerusalem? In my humble opinion, a bishop should be the first person the Church in Bytown, on Wednesday the 7th March. our Blessed Lord wept over Jerusalem? In my sent into heathen countries. He by the dignity of his office is supposed to possess a high degree of integrity, strength of fajth, spiritual wisdom, and Chair, delivered a brief address, and then called upon experience in the ways of the Lord; diligence, love, the Secretary, the Rev. J. G. B. Lindsay, to read the patience, meekness and temperance, aptitude to followingpreach the unsearchable riches of Christ, great love to the truth of God, and all who love it, and a strong sympathy for sinners who are perishing for lack of knowledge,-these qualify him to be the pioneer of religion." Episcopacy, originally established by divine authority, has thus the secondary and constantly accumulating testimony of experience to support its claims.

formation of the members of the Society:

On the 17th June, 1842, a meeting was held at Brockville, at which the Lord Bishop of the Diocese presided, for the purpose of forming the East District Branch of the Church Society, when it was resolved that that As-Episcopacy, originally established by

The long article from the Ulster Times, relating to Bishop Mant and the Church Architecture Society, possesses a strong interest, and will still farther endear that Protestant champion of Catholic truth to every member of the United Church of England and Ireland, who has a heart to venerate, and a head to comprehend, the character of a Christian Bishop.

sools lactuded within the above limits, to be in corresponding to the produce with the District Association. In accordance with this resolution, Parochial Associations have been formed, and Subscription Lists have been opened, which exhibit the following most encouraging results:

We find the following paragraph in the Kingstor Canadian Loyalist of the 20th April:

It was only in our last number that we announced the very princely donation, by Sir Charles Metcalfe, of Fifty pounds to the Barriefield Church. Will it be believed that when this same list, in which this munificent offering appears, and to which the Chief Secretary, Mr. Rawson, very liberally added his signature for Ten pounds, was handed to [the Hon. S. B. Harrison] the Secretary West and Member for Kingston, that hon, gentleman declined affixing his name to it under the plea that he could not afford it! Yes, men of Kent, by whom Mr. Harrison expects to be returned to Parliament, and men of Canada generally, who pay him upwards of £1,000 a year, collected by the sweat of your brows for doing nothing for the honor or benefit of the country—this same Secretary West who promises so much, absolutely refused to follow the liberal example of Christian Charity set to him by His Excellency by subscribing even five pence for the erection of a sacred edifice in the coun try which has given him bread-and in the vicinity of the very town that has called him to a seat in Parliament!

Mr. Harrison is no political favourite of ours, because we believe him to be a conscientious Radical with a strong bias towards Republicanism; but we feel bound to express a doubt whether he is obnoxious to the charge brought against him by our animated and loyal cotemporary. Mr. Harrison may have said that "he could not afford" a subscription to the projected Church at Barriefield, as a good-natured way of meeting the application-instead of replying, Already paid, Donations...... 7 16 9 as he probably felt, that, being a Dissenter, (which we believe he is) it was against his conscience to subscribe towards such a purpose.

There is no doubt that Churchmen, consistently with their principles, might receive aid from Dissenters, and yet decline to reciprocate it: but as a handle is frequently made by Dissenters of any little assistance rendered by them to the Church, and as it furnishes them with a plausible reason for inviting the co-operation of Churchmen in return, we beg strongly to recommend the members of our communion, in no and Eastern Districts. case whatsoever, to apply to Dissenters for pecuniary contributions, in furtherance of objects exclusively connected with the Church.

The advertisement respecting the Sacred Concert, to be given by the Choir of St. James's Cathedral, for replacing the present organ by a better instrument, will be found elsewhere. The objection to such performances generally is, that they are held within the Church itself; but here there is nothing of the to be given by the Choir of St. James's Cathedral,

Mr. S. Oh, Sir, do not speak as if it were possible. and we have every expectation that success will

In a very short time we shall commence re-printing the abridgment of Dr. Chapman's Sermons, as mentioned in The Church, of the 7th April; orders should therefore, be sent to us without delay, as only a limited

We have received from Asseneboan the sum of 71. 10s., and, according to the directions of the donor, have paid it over to the proper persons, to be thus applied :- Trinity Church, 51.; The Church

Society, 1l. 5s.; and The House of Industry, 1l. 5s. The following sums have also been subscribed during the past week, towards the Building of Trinity Church :-

Geo. Monro.....£10 0 | Charles Graham....£0 5 Major Townsend, George Gurnett... 1 5 83rdRegiment 2 10 James Oxenham... 0 10 Wm. Davis, (2nd John Watkins ... 2 10

Subscription).. 3 15 P. Paterson, Junr., 2 10 We shall be very happy indeed to continue these acknowledgements, and to discharge the pleasing trust of handing to the Building Committee additional contributions, in aid of the holy work which

With the greatest pleasure we insert the following expression of thanks:

'The Ladies of Darlington beg to acknowledge, with much gratitude, a donation of 25l. from His Excellency, SIR CHARLES METCALFE, towards the repair and completion of St. John's Church, Darlington.'

This is indeed a munificent benefaction, and we G. B. Lindsay, Resolved,—That this meeting desires to recognize, as rejoice to find Her Majesty's Representative so graciously and frequently befriending the Church, the strongest pillar of the Imperial Throne.

## Communication.

SUGGESTIONS RESPECTING PERFORMANCE OF SERVICE ON THE OCCASIONAL ABSENCE OF THE CLERGYMAN.

Sir,-Often, when, as on the present occasion, I have been eprived of the public means of grace, have I wished that when our Minister was absent he could have left some other Clergy man to supply his place; this, however, I knew to be impossible, owing to the very small number of Clergymen in the Pro vince, when compared to our wants.

The advantage of having service in the Church at least every Every sound Churchman will be anxious to attend his Church as often as possible, and will, therefore, be much grieved at being deprived of the means of doing so; for though he may call the members of his household around him, to unite in the or friends; some drive out in their carriages, and others, whose consciences will not allow them to adopt either of these plans places of worship.

But how are these evils to be obviated, since the Clergyman

page) respecting "The Church in Rupert's Land" is an interesting narrative of Missionary labour, and is pointed, who should always officiate as catechist on such occathe proper manner of christianizing the heathen.
"Were there," says the Rev. W. Cockran in Letter to be deserted on that day which is set apart for religious

Hoping, that if in the above suggestions I have interfered Christianity which has been hid here, so directed in its operations as to leaven the whole lump. You church, and ardent desires for her prosperity, will prove my excuse,

I remain yours, &c., A CONSTANT READER.

## Canadian Ecclesiastical Intelligence.

THE EAST DISTRICT BRANCH OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

immediately after Morning Prayer. A numerous and highly respectable congregation was present. The Rev. R. Blakey, the Senior Clergyman, having taken the

REPORT.

The Church Society has so recently been formed, that your Committee is not enabled to give any lengthened account of its operations during the past year, but they beg to present the following brief statement, for the in-

tion of the members of the Society: sociation should embrace within its limits all the districts East of the Midland District, which are included within

10	
0	
15	1
	15

Annual Subscriptions .................. 18 11 6 £19 16 6 Merrickville. Williamsburg and Matilda. Donations in money ...... £ 7 19 3 Annual Subscriptions ...... 41 12 10 49 12 1 Annual Subscriptions ...... 34 3 3

Cornwall. Donations in land, 400 acres. The whole of which is ready to be paid.

Giving a total sum of 244l. 16s. 7d.: out of which, a special appropriation of 45l. has been made towards the ort of a Travelling Missionary for the Johnstown

Taking into consideration the present depressed state of the Agricultural and Mercantile interests of the Province, your Committee must view this as a most encouraging result, and they desire to acknowledge their gratitude to Almighty God, who has put it into the hearts of many of ple to contribute so liberally towards the cause

the Church itself; but here there is nothing of the and Bytown. But your Committee is confident that, in kind. The Concert is lawful and innocent in itself; these cases, the results will not be less gratifying than the place where it is to be held, appropriate; its object, the glory of God and the due performance of should be remembered, that the sum of nearly 71. has already been remitted to the Parent Society, as the pro-

past year, that we can no longer depend upon that source for the supply of the increasing spiritual wants of the General Depository:

Under these circumstances, the success of the Society, and indeed the cause of the Church in general in this Province, must depend upon the self-denying liberality of e members of our community. Let us, then, persevere this good work: let no member of the Church with hold his help. However small his means may be, let him "be diligent to give of that little." Let us all unite in fervent and unceasing prayer for the Divine blessing upon our feeble endeavours, and "in due season we shall

After the Report had been read, the following resolutions were proposed and adopted:—
1. Moved by the Rev. E. Boswell, seconded by Captain

Resolved,-That the Report just read by the Reverend Secretary be adopted by this meeting, and be published in *The Church* paper.

2. Moved by A. Keefer, Esq., seconded by Rev. J.

Resolved,—That the Rev. A. Williams be appointed oint Secretary with the Rev. J. G. B. Lindsay: that Wm. H. Bottum, Esq., of Kemptville, be appointed Treasurer of the East District Branch of the Church Society: and that the other officers appointed at the meeting in June last, be requested to act for the ensuing year.

3. Moved by Rev. A. Williams, seconded by Rev. J.

an object of very great importance, the employment of Travelling Missionaries among the spiritually destitute members of the Church residing within the limits of the East District Association; and would be happy to see one or more employed as speedily as possible, and are glad to learn, from the Report just read, that a special appropriation from the Three-fourths remaining at the disposal of the several parishes already reported, has been de, to assist in the support of one for the Johnstown

4. Moved by Rev. H. Patton, seconded by Rev. E. Resolved,—That this meeting desires to recognize the nand of God in the formation of the Church Society, and would acknowledge with gratitude the measure of success

ich He has already vouchsafed it. These resolutions were either prefaced or seconded by very appropriate and excellent speeches from the Rev. late 337 Bibles, 556 Testaments, 910 F Messrs. Boswell, Flood, Williams, Patton, and A. Keefer, Bound Books, and above 5000 Tracts.

The business of the general meeting being now over, the Rev. S. S. Strong, minister of the parish, requested the Chairman to retain his seat, while the congregation assisted by the Clergy present,) proceeded to organize The Bytown Parochial Committee of the Church Society." A series of resolutions, in most respects similar to those adopted in other parishes, were proposed and carried. The Judge of the District, — Armstrong, Esq., A. Keefer, Esq., barrister-at-law; Dr. Christy, editor and proprietor of The Bytown Gazette; and Mr. Henderson, the content of the Society and e foremost in advocating the cause of the Society, and giving it their warmest support. The Judge spoke at some length in favour of the objects of the Society, and was the first to put his name to the list of annual subscribers. Nearly 30*l.*, it is believed, was subscribed on the

eedings of this interesting meeting; but, under existing rcumstances, quite enough, perhaps, to satisfy the public. The benediction having been pronounced by the Chairan, the meeting separated.

J. G. BEEK LINDSAY, Secretary.

This is but a faint sketch-a brief outline of the pro-

Parsonage, Williamsburg, April, 1843.

THE PRINCE EDWARD DISTRICT BRANCH ASSOCIATION OF THE CHURCH SOCIETY OF THE DIOCESE

On the 28th of November last, a public meeting was held in the Town of Picton, for the purpose of forming the Prince Edward District Branch Association of the Church Society of the Diocese of Toronto. The Chair was taken by the Rev. W. Macaulay, as the Senior Clergyman in the District; and various Resolutions (differing out little from those passed at similar meetings heretofore held in other parts of the Province) were proposed by the Hon. R. C. Wilkins and other gentlemen in the Dis-

The Committee of Management held its first Quarterly Meeting at Picton, on Tuesday the 4th April, and they have appropriated the sum of Twelve Pounds Ten Shillings, in aid of the two Parochial Schools in the Town during the current year; and also the sum of Fifteen Pounds, for the sale of Bibles, Prayer Books, Religious

The Churchwardens presented the following List of Annual Subscriptions and Donations from members of the Church in the Parish of Picton: the Donations are

Arch'd. Gilkison £1	5	0	Miss Eliza Wallis £0	1	3
D. B. Stevenson 1	5	0	Mast. Jas. Wallis 0	1	3
Mrs. Stevenson 1	5	0	William Hale 0	5	0
Miss P. Stevenson, 0	5	0	Mrs. Hale 0	5	0
Charles Bockus 1	5	0	A. V. V. Prayn 1	0	0
Mrs. Bockus 1	0	0	William Clark 0	1	3
Mast. C. E. Bockus, 0	1	3	Garret Stuker 0	2	6
Miss J. M. Bockus, 0	1	3	Mrs. Stuker 0	2	6
Cecil Mortimer 1	5	0	James Welsh 0	5	0
	10	0	Mrs. Nash 0	5	0
† Do. do 2 Miss Mortimer 1	5	0	Miss Nash 0	2	6
Philip Low 1	5	0	Miss Louisa Nash, 0	ī	3
Mast. Henry Low, 0	10	0	Mrs. Thorp 0	5	0
Mast. Fred. Low 0	10	0	Mast. W. Thorp 0	2	6
Mast. Geo. Low 0	10	0	Mast. D. Thorp 0	2	
William Cockell 1	0	0	W. Bradford, Sen. 0		6
Rev. W. Macaulay, 1	5	0	Mrs. Bradford 0	5 2	0
Mrs. Macaulay 1	0	0		10.70	6
Miss Barker 1	0	0	Mast. D. Bradford, 0	1	3
Miss M. A. Barker, O			Miss E. Bradford 0	1	3
Miss P. Barker 0	5	0	Miss Ingersoll 0	5	0
Robert Johnston 0	5	0	Mrs. Clark 0	5	0
T T L	5	0	Wm. H. Yeoward, 0	5	0
ry -! 1 M - W/1 !	5	0	J. W. Muttlebury, 0	5	0
V 11 (1 1.1	10	0	Mrs. A. Hubbs 0	5	0
	10	0	Miss Hubbs 0	1	3
Clarendon Lamb . 0	5	0	Miss Jane Hubbs 0	1	3
	12	6	Miss A. Hubbs 0	1	3
Miss Lamb 0	2	6	Mast. H. N. Hubbs, 0	1	3
Miss M. A. Lamb . 0	2	6	Mrs. James Miller, 0	5	0
Robert Davison 0	5	0	Miss Marion Miller, 0	1	0
D. L. Fairfield 2	0	0	Mast. J. Miller 0	1	0
Miss Fairfield 0	10	0	Mrs. Morley 0	5	0.
R. K. A. Nichol 0	5	0	Francis Owens 0	5	0
Elizabeth Frost 0	5	0	Mast. C. C. Owens, 0	1	0
William Dougall 1	5	0	John Rolston 0	5	0
Miss C. A. Dougall, 0	5	0	Mrs. Rolston 0	2	6
Mast. A. J. Dougall, 0	5	0	John B. Owens 0	5	0
Robert Owens 0	5	0	Mrs. Owens 0	5	0
A. P. Babbitt 0	10	0	Miss Sarah Owens, 0	1	0
Mast. R. T. Babbitt 0	5	0	Jas. A. Cummings, 0	5	0
Miss S. Babbitt 0	5	0	Mary Burns 0	5	0
John M. Ward 0	5	0	Mary Ann Elliott, O.	2	6
Francis Taylor, Sr. 0	5	0	Arthur Elliott 0	2	6
Miss K. Taylor 0	0	75	Mrs. Good 0	5	0
Mast. T. Taylor 0	0	$7\frac{1}{2}$	Mast. Brent Good, 0	1	3
William Stoughton, 0	2	6		•1	3
Mrs. Stoughton 0	2	6	Gilbert Orser 0	5	0
M. C. A. Stoughton, 0	2	6	†Robert Aitcheson, 0	1	3
Luke Wallis 0	10	0	†Thomas Young 0	5	0
Mast. W. H. Wallis, 0	1	3		2	-

Donations...... 3 13 9

£40 17 9 No report was presented from any other Township in the District, but several are expected at the next meeting of the Committee of Management.

D. B. STEVENSON, CECIL MORTIMER, Secretaries.

OF THE EASTERN DISTRICT COMMITTEE OF THE SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE.

The Church Society for the Diocese of Toronto having been established in April last, and, in the course of the summer, extended and fully organized in the different Districts of the Province, the labours of the Eastern District Committee of the Society for Promoting Christian Knowledge are necessarily brought to a close. One of the chief objects of the Church Society being the dissemination of the Holy Scriptures, the Book of Common Prayer and such other Rocks and Tracks Prayer, and such other Books and Tracts as may serve to promote an acquaintance with Evangelical truth, and with the Doctrines and Order of the United Church of England and Ireland, the Committee have adopted a Resolution to this effect:—"Whereas the objects of the

heir power.

Your Committee would respectfully remind the memgard to the amount of the balance due by the Parent Society to the Committee. Three cases of Books were ers of the Society, that great exertions are making on received in July last, the cost of which amounted to the part of various religious denominations. Ought Churchmen then to be indifferent to the interests of their Holy Mother? On the other hand, the sphere of the Kemptville, Carlton Place, and Williamsburg Depositories. operations of the Society for Propagating the Gospel in Subjoined is the Treasurer's account of the monies re-Foreign Parts has been so greatly extended within the

1842. Feb. 16.... To Bill of Exchange remitted

Society for 33l., sterling, at 10 p cent. prem. of Exchange .....£ 40 5 August....To paid shipping expenses, duty entry and freight on 3 cases for Books from Gen. Depository, Balance on hand ......

1842, Jan. 12.... By balance in Treasurer's hands, £ 4 1 10 By cash from members for the purchase of Books ..... By Subscriptions and Collections from Subscribers .. By cash received for Books sold from General Depository ...... By amount Books sold Rev. H.

1843, March 7...By balance in Treasurer's hands, £ 1 14 4 J. G. BEER LINDSAY, Treasurer. Books issued from the General Depository from 1st Jan., 1842, to 6th March, 1843:—36 Bibles, 72 Testaments, 189 Prayer Books, 220 Bound Books, 3100 Tracts.

The balance of 1l. 14s. 4d. due by the Treasurer, has been paid over, by direction of the Committee, into the hands of the Secretary of the East District Branch of the Church Society, to meet the contingent expenses of that Society.

The Committee would here remark that, shortly before their connexion with the Society for Promoting Christian Knowledge, they had obtained from other sources 243 Bibles, 381 Testaments, 442 Prayer Books, and 36 Bound Books, at a cost of about 1071. 15s. 4d. It would therefore appear that, within the last three years, they have raised among their respective congregations upwards of 260l. for this special purpose, and been enabled to circulate 337 Bibles, 556 Testaments, 910 Prayer Books, 473

Esq., who on this occasion proved themselves to be no less able advocates of the Society's cause, than sound and faithful members of the Church.

In conclusion, the Committee humbly trust, that although brief has been their existence, it has not been mattended with spiritual advantage to their respective ongregations. The eagerness with which their congregations availed themselves of the opportunity to supply themselves with the Word of God, the Book of Common Player, and other publications of the Society, is evinced by the large number of Books disposed of at the different Parochial Depositories, and is an earnest of what will be done (under the Divine blessing), when this leading object of the Church Society is duly carried into effect in every Parish in the Diocese. May these sanguine ex-

> By cesire of the Committee. J. G. BEEK LINDSAY, Secretary. Byotvn, 7th March, 1843. THE BISHOP OF DOWN AND CONNOR AND

DROMORE, AND THE DIOCESAN CHURCH ARCHITECTURE SOCIETY.

(From The Ulster Times, of the 28th February.)

RICHARD DAVISON, Esq., one of the committee, in presenting the report, spoke as follows:—My Lord,—Before proceeding in my official capacity, as a member of the committee of the Church Architectural Society, to report to this influence of the Church Architectural Society, to report to this influence of the Church Architectural Society appear to your Committee to of the Church Architectural Society, to report to this influential meeting the result of the united deliberations of my colleagues and myself, in reference to the propriety of our continued connexion with the Cambridge Camden Society, I trust I shall be excused, if I offer, from myself individually, some remarks explanatory of the origin of my connection with the Church Architectural Society of this Diocese. And although I very sensibly feel that the inducing causes which operated on my my mind may neither be interesting nor instructive to one my mind may neither be interesting nor instructive to the characteristic of the cricular already alluded to, as being countenanced by the Cambridge Camden Society, Now, what will the public think, when I tell them that St. Matthew's Characteristic of the cricular already alluded to, as being countenanced by the Cambridge Camden Society, Now, what will the public think, when I tell them that St. Matthew's Characteristics of the cricular already alluded to, as being countenanced by the Cambridge Camden Society, Now, what will the public think, when I tell them that St. Matthew's Characteristics of the creation of the legal profession an opponent, and arise, not from any thing which it has actually done or attempted, but from the supposed nature of its connexion with the Cambridge Camden Society, which is represented to be that of an auxiliary, branch, or affiliated society, which is represented to be that the first cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge Camden Society, which is represented to be that the Cambridge C others, yet in times of public excitement, especially on matters connected with our religious sentiments, it is quite legitimate, in relation at least to our public acts, that we should assign reasons for the course we deem it right to adopt. In acting on this principle, whilst I endeavour to justify myself, I trust I shall not so far forget the opinions of others, who may differ from me, as to use a single expression calculated to wound their feelings, or retard the advancement of that general good, which, I am willing to hope, all have in view, however we may differ as to the means by which it is to be accomplished. (Hear, hear.) My Lord, I read with pain, but at the same which from time to time appeared in one of the Belfast newspapers, containing assaults, of no ordinary character, against this Society, its objects, and its members. Acts were charged this Society, its objects, and its members. Acts were charged against it, in which they had no participation. (Hear, hear.) Objects in its formation were assigned, which were the mere brain phantoms of the writers, and which every gentleman connected with the Society disavowed. The popular cry of the nected with the Society disavowed. The popular cry of the society disavowed against it, in which they had no participation. (Hear, hear.) blameless acts count not have been committed. I don't know whether painted calico, be as culpable as painted glass, for if so, Doctor Cooke will come in for a participation in the Rome-ward tendency, for he has two very handsome architectural transparencies in his church, and I never heard that he was a dimitted connexion with the Cambridge Camden Society be nected with the Society disavowed. The popular cry of the "Tractarian heresy" was raised; but, what was even more meeted with the Society disavowed. The popular cry of the Transpared of the Tractarian heresy" was raised; but, what was even more serious still, the grave charge of unsoundness in religious views was insinuated against your Lordship, as the Bishop of the Cambridge Camden Society be Transpared of Diocese, and against those who, as it was termed, "managed sion, that I, for one, would neither judge any man, nor set of Diocese, and against those who, as it was termed, "managed the machinery of the Church Accommodation Society." These charges obtained incredible currency, though founded on the authority of editorial remarks, garbled extracts, and anonymous writers. Proofs were deemed unnecessary; for insinuation who compose them, and judge them by their actions. Let supplied their place. Suspicion became roused; and every sound Churchman, lay or clerical, who rallied round his sonable—and we shall soon stop misrepresentation. Let common sense be called into action, and prejudice will vanish as hear.) I have found no one document more misconceived than the mist before the sun. (Hear, hear.) My Lord, I come

that address. At page 6 your Lordship says:—

"For Societies of this kind seem to hold out a reasonable prospect of benefit, by animating the minds of the Clergy and is fixed on some comfortable benefice in the back ground. other members of the Church with a more lively feeling of affection for the places of God's worship; by infusing into them a taste for the improvement of those places; by encouraging and assisting them in the prosecution of the requisite interest of the course of the church with a more lively feeling of the effort may, perhaps, be presumptuous; but the sentiments are sincere, and offered with that respectful consideration which the same couraging and assisting them in the prosecution of the requisite time, with that perfect independence with which I shall ever castical architecture as may lie within the sphere of their personal observation and inspection, especially on those with which they have an immediate connexion; by inducing a comparison between these, and others which are deservedly esteemed as worthy of admiration and imitation; by fornishing the fornishing and the learned around us are assailed. The spirit injured, however, becomes ten times more chivalrons when the virtuous and the learned around us are assailed. The spirit injured, however, becomes ten times more chivalrons when the virtuous and the learned around us are assailed. The spirit injured, however, becomes ten times more chivalrons when the virtuous and the learned around us are assailed. The spirit injured, however, becomes ten times more chivalrons when the virtuous and the learned around us are assailed. The spirit injured, however, becomes ten times more chivalrons when the virtuous and the learned around us are assailed. which they have an immediate connexion; by inducing a comparison between these, and others which are deservedly esteemnled as worthy of admiration and imitation; by farnishing them is false. But when to such distinguished characteristics is men, having just received your sentiments in adoption of the report now submitted to you, I wish to direct your attention to added the sacred office which your Lordship holds, and

depths of its chancel, for the ornamented canopies and rich pannelling of its pulpit and its altar, for its arched and vaulted roof, for its pealing organ, for the "dim religious light" shed from the stained glass of its pointed windows, and for its musical ring of bells, as well as for its lofty spire, the landmark and grace of the surrounding country, is an honourable testimony to the generosity of the noble family which erected and country is an experiment of England agree with the Church of Rome." This recommended your connexion, such as that been mony to the generosity of the noble family which erected and country is an experiment of the conscientious exercise of their judgment, for the conscientious exercise of their judgment, for the mony to the generosity of the noble family which erected and country is an experiment of the conscient of the conscientious exercise of their judgment, for the mony to the generosity of the noble family which erected and country is an experiment of the conscient of the conscient

13, remarks, that-

I have breath to draw. But I profess to be a Churchman, attached to the discipline and government of the Established Church; and if there be any one offence of an ecclesiastical character on which I look with greater alarm than another, or one more calculated to prostrate Episcopacy in this country, it is that of an effort to raise the laity in opposition to their Bishop. Nothing but the clearest case, the strongest evidence, the most undoubted unequivocal proofs of heretical opinions, could justify it. Let me not for a moment be misunderstood as charging the many respectable persons, who signed the to it the names of persons of the humblest class in life, and, in of Jesus Christ. some instances, of individuals behind their backs, was, in my humble judgment, the most mistaken course that rational men Cambridge Camden Society. But, my Lord, I must encroach further on the time of this meeting, by detailing the substance of one or two discussions I had with persons of more than ordinary intelligence on the alleged heresies of this Society, and if any thing more than another can demonstrate the industrious misrepresentations which have gone abroad, and the impressions made by them on susceptible minds, the anecdotes impressions made by them on susceptible minds, the anecdotes in the susceptible minds are susceptible minds. impressions made by them on susceptible minds, the anecdotes I am about to relate will give a convincing proof. I met a gentleman one morning, and our conversation turned on the existing topic of the day. He was of the popular party, and well charged with the supposed offences of this Society. After well charged with the supposed offences of this Society. After the had gone on for some time, and enumerated a whole list of offences, dwelling with no ordinary eloquence on the Popish tendency of lecterns, salamanders, agnus Dei's, pelicans, and a host of other things, put forward in the fly-leaf of the printed | the various particulars touched on, we cannot recommend it too document issued by the remonstrants, to catch signatures.
(Hear.) When he had exhausted himself, I said, that, being "To all who desire a useful tract for themselves, and anxious for information, I wanted to know what the Popish tendency of a sulamander really was. He could not tell; but he knew it must be something improper, or it would not be approved of by the Cambridge Camden Society. But, said I, perhaps, you are better informed about the pelican? No, was the answer. Well, the agnus Dei? He knew nothing about it. Now, said L don't you think it would be but, fair. the answer. Well, the agnus Dei? He knew nothing about it. Now, said I, dou't you think it would be but fair, before charges of this class are preferred, and attested by your signature, that you took the trouble of ascertaining what these things really meant, but especially how far the Down and Connor and Dromore Church Architectural Society had recognised and rational, and aims a death-blow at the opinions which the latest date, I refer to a charge of your Lordship's to the Clergy of this Diocese in 1842, cautioning against the very heresy imputed. Before closing this subject, it might not be considered them. Another centleman and I had an encounter or adopted them. Another gentleman and I had an encounter about the lecturn, which I shall relate: the introduction of it into Tyrella church was the charge he preferred against your Lordship and the Church Architectural Society. I explained to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of that case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him that whatever was done to him the facts of the case; told him the case; told him the case is the case; to him the case is the c was the act of the gentleman who was the founder, the generous contributor, and actual contractor of that church—that the ration, and from a conviction that the charges made were alterations took place months before the Church Architectural unsustained by a shadow of proof, and that its objects were not pectations be more than realized. May the knowledge of the Redeemer and of His kingdom "cover the earth, and that Mr. Montgomery had told me that he himself had tions, I have kept within the bounds which I prescribed to Society was in existence-that your Lordship neither knew only innocent but commendable. I trust, that in defending substituted a plain open desk instead of the usual close reading myself at the outset, and that I have given to no man unnecesone, in order to afford greater facility for communicants going to and returning from the table—that this was his sole object, ing, but, if I have castigated, it was with a gentler rod and and returning from the table—that this was his sole object, and that he never dreamt for a moment he was acting wrong, or making the remotest approach to Romanism. This explanation seemed satisfactory, and I implored him, in justice to your Lordship and this Society, to make these facts known. But the word lectura he could not get over. He persisted in repeating that there was a lecturn in the Church. I saw in a moment that my explanation had been thrown away, for that the contlower did not know what a lecture was So. I resolved. A special meeting of the Down and Connor and Dromore the gentleman did not know what a lecturn was. So I resolved all excitement and unkindness, so far as the means lay within A special meeting of the Down and Connor and Dromore Architecture Society was held, by summons from the President, on yesterday (Monday), the 27th instant, at the Clerical Rooms, for the purpose of receiving the report of a committee appointed on the 7th instant, to consider and report on the erroneous impressions made upon the public in consequence of the Society's coanexion with the Cambridge Camden Society.

The Lord Bishop, President of the Society, took the chair at half-mast twelve alclock, at which time a large number of the special strength of The Lord Bishop, President of the Society, took the chair at half-past twelve o'clock, at which time a large number of the members of the Society were present, and having begun the business with prayer, his Lordship explained the cause of the meeting, which was summoned by him by virtue of powers vested in him by the 8th general rule of the Society.

The resolution appointing the committee, which will be found embodied in their report, having been read by the Archdeacon of Down, one of the Secretaries,

RICHARD DAYSON Esc. one of the committee in the secretaries, and not more than half pleased. But, my Lord, I abruptly, and not more than half pleased. But, my Lord, I Society,' beg leave to present their Report. clude, because it is what we gentlemen of the legal profession arise, not from any thing which it has actually done or at-

what will the public think, when I tell them that St. Matthew's Chapel of Ease, erected under the patronage of Dr. Drew, years ago, has not only stained glass windows in it, but actually, this now condemned, and as we are told, Popish emblem, of the Agnus Dei painted on them. A gentleman to whom this fact was stated, I understand, answered that this is the Doctor's crest. What! Dr. Drew swered that this is the Doctor's crest. What! Dr. Drew the use of which he would condemn in others as adopt a crest, the use of which he would condemn in others as being of a Popish tendency? No, no; that won't go down.—
But admitting this ground, and that as such it was painted on the glass, how did it happen that he found fault with a neighbouring elergyman, who put up the Diocesan Arms in the Magdalen Asylum Church, as having committed an offensive act, and one savouring of Puseyism, for if the one thing was innocent so was the other; and, in my judgment, two more blameless acts could not have been committed. I don't know whether painted calico, be as culpable as painted glass, for if whether painted calico, be as culpable as painted glass, for if your Lordship's inaugural address. The nature of the connection formed with the Cambridge Camden Society seems to have been wholly misunderstood, but which our report of to-day fully defines, and the real and only intentions of the Society wholly lost sight of. I shall quote a few passages from founded assault, I may venture on expressions which will neiwith information such as may enable them to form a judgment on reasonable grounds of the different objects which may be brought under their examination; and by thus putting them in possession of criteria, for administering on the one hand a supply for deficiencies and a correction and remedy for errors, and on the other for guarding against unbecoming innovations and for preserving what discrete preservation."

Is talse. But when to such distinguished conracteristics is added the sacred office which your Lordship holds, and when that too, is assailed by a charge of unfaithfulness, one particular contained in it. You have been recommended, one particular contained in it. You have been recommended to the succour and defend. (Hear.) My Lord, I have action to succour and defend. (Hear.) My Lord, I have looked in vain for an inconsistent public act in your Lordship's looked in vain for an inconsistent public act in your Lordship's society, explanatory of the causes which have led to this contained in it. You have been recommended, and one particular contained in it. You have been recommended to the succour and defend. (Hear.) My Lord, I have looked in vain for an inconsistent public act in your Lordship's looked in vain for an inconsistent public act in your Lordship's looked in vain for an inconsistent public act in your Lordship's looked in vain for an inconsistent public act in your Lordship's society, explanatory of the causes which have led to this contained in it. You have been recommended, one particular contained in it. You have been recommended to the sacred office which your Lordship had, and the particular contained in it. You have been recommended to the particular contained in it. You have been recommended to the sacred office which you have accepted the recommendation, to resign even your admitted connexion with the Cambridge Camden Society, with a courteous expression addressed to the conductors of that society and the particular connexions in adoption of the particular connexions in the particular co and for preserving what descrees preservation."

Can the most scrupulous mind find fault with any of these objects, or, is the following allusion to Hillsborough church as an example worthy of imitation, of an objectionable tendency?—

"The Church of Hillsborough, also, in the Diocese of Down, though not conformable to the precedents of ancient architect."

The church of Hillsborough, also, in the Diocese of Down, though not conformable to the precedents of ancient architect.

Your Committee is persuaded, from this auspicious | Early in February, 1842, their Secretary remitted to originated in a heated imagination, and from a dread of the tion of his Protestant and Christian spirit at the time, - while, Tour Committee is persuaded, from this auspicious commencement, that the hearts of our people are with us in the important objects of the Society: that they are willing to render it all the support in the last Report, with relative necessity for the formation of such a Society:

The Furth Secretary remitted to the Parent Society ability of the Rev. opinions. My Lord, I am no Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst planed the error alluded to in the last Report, with relative necessity for the formation of such a Society:

The Furth Secretary remitted to the Parent Society ability of those most objectionable Puseyite on another occasion of late, we have had the welcome opportunity opinions. My Lord, I am no Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst the parent Society and acknowledged by the Rev. opinions. My Lord, I am no Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst the parent Society and acknowledged by the Rev. opinions. My Lord, I am no Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst the parent Society and the Parent Society and Christian spirit at the time,—while, opinions. My Lord, I am no Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst the parent Society and Christian spirit at the time,—while, opinions. My Lord, I am no Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst the parent Society and Christian spirit at the time,—while, opinions. My Lord, I am nor Puseyite, nor a friend to their doctrines; and I shall resist their Romeward tendency whilst the Parent Society and Christian spirit at the time,—while, opinions. My Lord, I am nor Puseyite and Christian spirit at the time,—while, opinions. My Lord, I am nor Puseyite and Christian spirit at the time,—while, opinions and the parent Society and Christian spirit at the time,—wh I have breath to draw. But I profess to be a Churchman, calling attention to one of the most timely and interesting pam-

ceived and paid on account of the Committee, together with a detailed statement of the Books issued from the General Depository:

Dr. Eastern District Committee of the Society for Promoting Christian Knowledge in Account with the Treasurer.

Christian Knowledge in Account with the Treasurer.

Could justify it. Let me not for a moment be misunderstood as charging the many respectable persons, who signed the recent remonstrance to your Lordship, with a participation in this offence. I know their objects were pure, and above all suspicion, and it is to this offence. I know their objects were pure, and above all suspicion, and it is to this offence. I know their objects were pure, and above all suspicion, and at that remonstrance been left in the hands of churches in all the fundamentals of religion, and it is to this objects were pure, and above all suspicion, and had that remonstrance been left in the hands of churches in all the fundamentals of religion, and it is to this objects were pure, and above all suspicion, and had that remonstrance been left in the hands of churches in all the fundamentals of religion, and it is to this objects were pure, and above all suspicion, and had that remonstrance been left in the hands of churches in all the fundamentals of religion, and it is to this objects. its originators, and signed and presented by them, with some modification of expression, it would have been a perfectly justifiable act, but the hawking of it about through the most obscure villages in Antrim and Down for signatures, procuring can be deemed by a Christian to be a fundamental of the faith

The argument used to procure names, in several is to be found in the argument of this learned Prelate. cases, was a declaration that it was a petition to put down Puseyism; and other devices were had recourse to of a similar character. (Hear, hear.) I know intimately some of these villages in this county, where signatures were procured. I hold manor courts in several of them, and having been at pains to make out lists of all persons competent to serve in the capacity of humble manor-court-jurors, I was astonished to find lists of names attached to that remonstrance, of whom I never before heard. On inquiry, I found that many of them were the poorest creatures in the place, and not a tithe of the number fit for the manor court jury lists. Fit judges, indeed, of the dangerous consequences arising to a community from the establishment of a Church Architectural Society, or of the dangers to be apprehended from its connexion with the Cambridge Camden Society. But, my Lord, I must encroach further on the time of this meeting, by detailing the substance

our power, and of endeavouring to restore peace by the recommendation to this Society that every sacrifice should be made by its members, consistently with securing the sole and simple object in view—that of improving the general state of architecture of the Churches in this Diocese.

The Archdeacon of Down then read the

" REPORT. "The Committee appointed by the Down and Connor and Dromore Church Architecture Society, at its meeting, on the 7th of February inst., 'for the purpose of examining the publications of the Cambridge Camden Society, and reporting thereon opinion, for disabusing the public mind of the false impressions that have been made upon it of late, with respect to the objects.

adopt a crest, the use of which he would condemn in others as is, and ever has been, an integral and independent body, unfet-

4. Your Committee have not, therefore, considered it advisable to make any report upon the publications of the Cambridge Camden Society, inasmuch as by none of the statements or opinions contained in any of them is your Society bound, or

or opinions contained in any or them is your society ought it in fairness to be judged.

"5. But your Committee further recommend the appointment of a standing Committee, consisting of six members, of whom the half shall be Laymen, whose duty should be to examine every publication admitted into the Library of the Society, and to direct the attention of its Members to such matters as may be most suitable for its purposes: so as to aid in effecting its sole object, the promotion of the study of Ecclesiastical Architecture, in a manner 'free from all admixture of superstition,' or of whatever may be repugnant to the conscientious feelings of the attached members of our Church.

("Signed) "WILLIAM BLACKER, Lieutenant-Col. "RICHARD DAVISON. " WALTER B. MANT, Archdeacon. "F. CROSSLEY, Major.

though not conformable to the precedents of ancient architecture, possesses recommendations of its own: and for its cruciform area, for the spaciousness of its nave and transepts, for the depths of its chancel, for the ornamented canopies and rich against your accusers, and I read their testimony in your defence. (Hear, hear.) As to the Popish tendency of it, and of some improprieties in its occasional sentiments, I see your Lordship's opinions, I refer your accusers to three publications of your's in 1836, in which Romanism is contrasted with the Holy Scriptures, and with the English Church, and letter will be found reviewed in the Protestant Journal, a work with the Cambridge Camden Society, with all courteousness But if language convey any meaning, I hold that the following avowed object of this Society, as declared by your Lordship in that address, is conclusive against the objections letter will be found reviewed in the Protestant Journal, a work conducted under the direction of the British Society for Promoting the Religious Principles of the Reformation! published in London, by Simpkin, Marshall, and Co., for the Society; raised by our anonymous assailants. Your Lordship, at page and sold by Nisbet and Co., Hatchard and Son, Seeley and cumstanced, I am willing, provided such be your desire, to Sons, and others. This must surely be an impartial witness, withdraw, also, from my connexion with it. It is not, as I have said already, that I consider any thing in the proceedings England and Ireland, the Committee have adopted a Resolution to this effect:—"Whereas the objects of the Eastern District Committee of the Society for Promoting of our encouragement: whatever tends to diminish those qualities, is deserving of censure

The superindex of the Chief of the Chief of the Chief of the Society for Promoting of the Chief of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious of Romanism—not indeed as a political one, but as a religious desirous of acting on the principle which you have avowed the religious of Romanism—not indeed as a political one, but as a religious desirous of acting the religious of Romanism—not indeed as a political one, but as a religious desirous of acting the religious of Romanism—not indeed as a political one, but as a religious desirous of acting the religious of Romanism—not indeed as a political one, but as a religious desirous of acting the religious desirous d the place where it is to be held, appropriate; its object, the glory of God and the due performance of Divine Worship. We understand that several members of the Church, in addition to the Choir, have volunteered their vocal and instrumental services, have volunteered their vocal and instrumental services, and provided their formation. And it is should be remembered, that the sum of nearly 71l. has sufficient to diminish those eas grathying than the case remained their formation. And it should be remembered, that the sum of nearly 71l. has system.

Baston District Committee of the Society in Promoting of the Dio-charge their formation. And it for the regulation. And it should be remembered, that the sum of nearly 71l. has system.

My Lord, I took no ordinary pains to investigate these committee of the Society in Promoting of the Church, and provided, therefore, that the said duce of collections made within this Association, after the diocese, and provided you signify your wish for my withmessed the residual of the regulation of your conduct; and provided, therefore, that the said of the regulation of your conduct; and provided, therefore, that the said of the regulation of the regulation of your conduct; and provided, therefore, that the said of the regulation of the regulation of your conduct; and provided, therefore, that the said of the regulation of the regulation of the regulation of the regulation of your conduct; and provided, therefore, that the said of the regulation of your conduct; and provided therefore, the said of the regulation of your conduct; and provided therefore, that the said of the regulation of a spirit similar to our souls, to witness this awakening of a spirit similar to our souls, to witness this awakening of a spirit similar to our out the remembered, that the said of the regulation.

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My Lord, I took not the respective to their respective to their respective to their respective.

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