

make up the deficiency, and show their appreciation by encouraging their clergyman in a practical way.

Baptism—Jan. 1st, Lily Norn.

Services for January and February: First and third Sundays in the month, services will be held at Mr. Fane's, Beaver Lake East, and Mr. Johnston's, Ross Creek. Second and Third Sundays, Logan School house and Totfield School house, Beaver Lake West.

ST. AUGUSTINE'S, LETHBRIDGE—

The Guild of St. Monica, after some weeks of preparation, held their sale of work at the commencement of December. The proceeds were applied to the installation of a furnace in the church, which will greatly add to the comfort of the congregation during the winter months; the appearance of the interior is also much improved by the removal of the old stoves.

The Vestry held their annual meeting for the discussion of the Quarterly Report, on January 7th, after Evensong. The financial statement shows an increased overdraft, which is now assuming serious proportions. A committee was therefore appointed to consider what could be done to remedy the deficiency. It has been suggested that the Rector issue a Pastoral at the commencement of Lent, calling on each and all to practise some form of self-denial by which this indebtedness may be cleared by Easter Sunday.

There is a very gratifying increase in the number of communicants who regularly attend the celebrations. This speaks

well for the spiritual condition of the congregation, but there are yet many more who might also be present. It means a little discipline, of course, but discipline produces character, character means holiness, holiness means salvation.

Marriages—George Herbert Watson, to Mary Elizabeth Reed. Edgar Hayland Dawson, to Mary Emily Leadbetter.

RED DEER—Baptism: Jan. 1st, 1900, Catherine Myrtle Halgrene.

All the stone requisite for the first portion of the new church is now on the site, and it is hoped that building operations will be set going again as soon as the weather permits.

The Incumbent of St. Luke's was agreeably surprised one evening, on his return from the weekly singing-class, to find his kitchen stocked with supplies of flour, meat, vegetables, etc., etc., contributed by his parishioners as a token of their esteem and regard.

Services are now held in the Masonic Hall, kindly lent for the purpose by the members of the Masonic Lodge. The change from the school house is greatly appreciated, as the Masonic Hall is more conveniently situated.

The services on Christmas Eve, Christmas Morning, and New Year's Eve (midnight) were very well attended.

A very successful entertainment took place in the Masonic Hall, on the evening of Thursday, Dec. 28th, when a Christmas Tree was given to the Sunday School children, ample funds for the purpose having been collected by some of the young ladies of the Parish. The pro-