

When Mrs. Eddy tries to stamp the child as an impure thing, we have reached the very depths of the viciousness of Christian Science.

Were there time, much might be said about Mrs. Eddy's teachings on mesmerism, and how one may murder another by mental methods. In one place she says "then, if it be clear that the so-called mind of one mortal has killed another, is not this mind proved a murderer?" In another place she says, "the crimes committed under this new regime of mind-power, when brought to light, will make stout hearts quail. Its mystery protects it now, for it is not yet known." And, again, we read thus; "The mental malpractitioners or mesmerists employ the argument of poison to kill people. They cause your patients to suffer from arsenical poison in the blood or stomach, mercurial poison, morphine, or any other form of mineral, vegetable or animal poison which they may name in their arguments." There is no need to quote any more to show that she believed in witchcraft as firmly as did any old woman in the dark ages. There is ample evidence that she believed in the power of malicious animal magnetism. Those who accept Christian Science accept what Mrs. Eddy founded; and to follow her is to follow one of the most revolting characters in history.

Mr. J. Edgar Fielding asks, "Is the opposition of the 'regular' schools to the 'irregulars' wholly disinterested? Is the effort to prevent their work entirely in the interests of the public?" We answer most emphatically that this opposition is wholly disinterested and wholly for the public. That anyone who accepts the teachings of Mrs. Eddy should be granted the privilege of treating the sick, the injured, the insane, the infant, the unconscious, would be nothing short of a crime. Her entire system is a monstrous confusion of absurdities and errors, while she was thoroughly mercenary and grossly ignorant. All that is demanded is that those who treat the sick and injured shall be taught in some other way than that laid down by Mrs. Eddy, whose life was a mixture of greed, imposture, falsehood, and hypocrisy. The medical profession raises no objection to anyone following Mrs. Eddy's system of religion, foolish though it be; but the whole medical profession, in the name of humanity, objects to anyone being granted the right to foist her abnoxious system of treatment upon the public, which is as "the baseless fabric of the vision" of Prospero in the *Tempest*. We challenge Christian Science to produce a case of cancer, proven to be such by proper medical examination, cured by that system of healing.

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