

By Rev. A. A. Robertson of Erromanga.
Appropriate selections of music, chiefly
vocal, lent variety and additional in-
terests.

Receipts.

Bal. from last year,	\$ 149 75
St. John's Newfoundland,	312 00
Harbor Grace, "	48 00
Merigomish	10 00
Upper Stewiacke	6 25
Windsor	18 00
Stellarton	50 00
Antigonish	25 00
Pictou	100 00
Pictou 'Happy Workers'	25 00
'Helping Hands' Mission Band,	
Halifax	150 00
Friends in Sydney, Neale's Harbor	
and Cape North	17 00
Extra. of the late Mrs. Dunn	40 00
St. Andrew's Sunday School	50 00
Donations and Subscriptions	147 93
Subscriptions of two life members	50 00
Colls. at special meetings	127 71
Society Mission-box	11 12
Int. on bal. in Sav. Bank	68
Coll. for present to Mrs. Morton	51 50
	\$1389 94

Disbursements.

For Zenana Work in India, in	
Rev. J. F. Campbell's dis-	
trict, from St. John's Nfld.	\$212 00
" Trinidad Mission, in Rev.	
J. Morton's District, from	
St. John's	100 00
" Zenana Work in India, from	
Harbor Grace	48 00
" Support of Miss Semple, from	
Upper Stewiacke	6 25
" Support of Miss Semple, from	
Stellarton	25 00
" Support of Teacher in Erro-	
manga, from Stellarton	25 00
" Support of Teacher in Erro-	
manga, from Antigonish	25 00
" Rev. K. J. Grant, from Pictou	100 00
" Rev. J. W. McKenzie, from	
Pictou 'Happy Workers'	25 00
" Miss Semple's School, per Mrs.	
Morton from friends in Syd-	
ney, Neale's Harbor and Cape	
North	17 00
Rev. H. A. Robertson	60 00
Rev. T. M. Christie	50 00
Rev. J. Morton	50 00
Mrs. Morton, (coll. at meeting)	10 00
Miss Blackadder's Salary for the	
year	406 00
Welcome Meeting to Mr. and	
Mrs. Robertson	35 46

Donation of Books to Trinidad	12 39
Printing Annual Reports	12 50
Stationary, Postage, etc.	11 05
Hire of Hall for regular and speci-	
al meetings	21 00
Expended for a present to Mrs.	
Morton	51 50
Balance on hand	86 79
	\$1389 94

POSITIVE CHRISTIANITY IN COLLEGE.

When Dr. Dwight assumed the Presidency of Yale College, or soon after, the College church was found reduced to a single member. The College had drifted into general laxness. Infidelity was rampant. The students gloried in their unbelief. They called themselves by the names of the leading French and British infidels, and were usually so called by their companions. Christianity was considered no religion for an educated man. The Bible was hardly worth discussing.

Dr. Dwight had in his veins the blood of Jonathan Edwards. He met the condition of things in Yale as Edwards would have met in Princeton; not by compromise, not by meeting infidelity half way, but by square, unmitigated antagonism. He fought it to the death. Positive Christian instruction was a regular part of the class-room work. The Shorter Catechism was taught. The whole field of Christian theology was examined and discussed with all the power that that great man could bring to it, and with an arrangement that secured to every student, who went through the College, a thorough presentation of every great doctrine of the Christian system.

What was the result? Infidelity was driven from the College—routed, horse, foot and dragoons. Christian faith regained its place. Students multiplied three-fold, while the number of professing Christians rose from less than one in a hundred to more than one in every two. It is needless to add that from these accessions the ministry of that day was largely replenished. There is more than natural law in this. There is a supernatural power and promise: "Them that honor me I will honor; and they that despise me shall be lightly esteemed."—*Phil. Pres.*

Lord Radstock is holding gospel meetings in the city of Rome.