

the late Isaac and Phoebe Wilson, who still survive him. Their marriage took place on the 12th of February, 1840, hence had he lived till February next it would have given them 54 years of life together. Their married life was a beautiful blending of two lives into one, it being a subject of general observation that their's was a life of especial devotion and harmony of spirit. Three children were given them, all of whom are living, being Daniel W. Page, of Ridgeville, W. Pemberton Page, of Toronto, and Phoebe, wife of Prof. D. Bemiss, of Spokane Falls, Washington, U. S. He was strict in his religious observances, a regular attendant at the services of his church, and a consistent advocate and follower of its doctrines. His influence was felt in the neighborhood, not from notoriety, but the stronger and more enduring influence that comes from an earnest, godly life. The text taken by Friend Wetherald for the sermon preached at his funeral was from First Corinthians, 13th chap. and 13th verse, "And now abideth faith, hope, charity, these three; but the greatest of these is charity." A touching appeal was made to his hearers from these words and a discourse that, with the attending circumstances, sank deep into the hearts of those present. "Charity" was represented as "Divine love," and where this was the prominent characteristic in a human life it shed rays of sympathy, of love and good-will, upon all coming in contact with it; such, he said, was the life of Jonathan R. Page. —*From the "Welland Tribune."*

Frances Hodgson Burnett has been induced to revive "Little Lord Fauntleroy" in a series of articles just completed for *The Ladies' Home Journal*, in which she tells "How Fauntleroy Really Occurred," and traces the conception of the story, the development of the character as he lived under her own eyes, and describes Fauntleroy as he is to-day—her own son.

IN NEBRASKA.

I am here now attending Nebraska Half-Year's Meeting, and expect to go to Garrison to-morrow, then visit Lincoln, Bennett, Fairbury and Ellis, which will likely take about two weeks yet. Joshua L. Mills and Hannah, his wife, and Lewis Coale, of Illinois, and B. F. Nichols, of Iowa, are also in attendance from a distance. The various meetings here have been full of interest. It was not my privilege to attend the Meeting for Ministers and Elders on Seventh-day, being detained at Bennett to attend the funeral of Benjamin Bedell, who recently moved there from Benjaminville, Ill. This Meeting is not "select," but is attended by all who desire, old or young, hence a general attendance. It was said to be a favored meeting. The meeting on First day was not large, but seemed to accomplish its purpose. In the afternoon was their Young People's meeting. It is certainly an inspiration to see our little ones earnest and interested. I would like to give a synopsis of some of their efforts, but memory fails me. We had no evening meeting owing to the isolation from one another of the Friends here, which seems to be a great misfortune. On Second-day at 11, the Half-Yearly Meeting met; there was nothing unusual in their business. The usual queries with encouraging answers were read and considered, which, with some other routine business, was transacted. It is the expectation hereafter to hold the meeting Second and Third-days—devoting a portion of the last day to the consideration of subjects connected with the Philanthropic Union. On Third-day some of us visited the Indian School at Genoa, from whence, near noon, most of the visiting Friends took the train for their homes, some of them 500 mile distant. Mary G. Smith and I returned to Isaiah Lightner's where she held a mother's meeting, under the auspices of the W. C. T. U. The earnestness and persistence of