

hedrim and Ananias, the high priest and his distinguished associates saw the boldness of Peter and John, and when they "perceived that they were unlearned men"—according to their standard of learning—"they marvelled and took knowledge of them that they had been with Jesus."

The clearness, courage and convincing power with which they uttered their views, and the high-tone principles governing them brought forcibly to the mind of the council the Great Master by whom they were taught. They saw in Peter and John a reproduction, a fac-simile, however imperfect, of that unequalled Teacher sent from God as all teachers should be. Emulate this example.

Montreal

GODWARD

1. *See God*, that is to say, be always realising His presence, feeling Him near, as the friend, from whom we would never be separated, in work in prayer, in recreation, in repose. GOD is not importunate, He never wearies, He is so gracious, and merciful, His Hand directs everything, and He will not "suffer us to be tempted above that we are able."

2. *Listen to God*, be attentive to His counsels, His warnings; we hear His Voice, in those Gospel words that recur to our minds, in the good thoughts that suddenly dawn on us, the devout words that meet us in some book, on a sheet of paper, or falling from the lips of a preacher, a friend, or even a stranger.

3. *Speak to God*, hold converse with Him, more with the heart than the lips, in the early morning's meditation, ejaculatory prayer, vocal prayer, and above all in Holy Communion.

4. *Love God*, be devoted to Him, and Him alone, have no affection apart from Him, restrain the love that would estrange us from Him, *lend* ourselves to all, out of love to Him, but *give* ourselves to Him alone.

5. *Think of God*; reject whatever excludes the thought of Him. Of course, we must fulfil our daily duties, accomplishing them with all the perfection of which we are capable, but they must be done as beneath the *Eye of God*; with the thought that God has commanded them, and that to do them carefully is pleasing in His sight.—
Gold Dust.

ORDER OF SERVICE: FIRST QUARTER

Opening

I. SILENCE.

II. RESPONSIVE SENTENCES.

SUPT. In the beginning was the Word, and the Word was with God, and the Word was God.

SCHOOL. The same was in the beginning with God.

SUPT. All things were made by Him; and without Him was not anything made that was made.

SCHOOL. In Him was life and the life was the light of men.

III. SINGING.

IV. PRAYER; closing with the Lord's Prayer in concert.

V. SINGING.

The Lesson

I. STUDY IN CLASSES.

II. SINGING.

III. RECITATION IN CONCERT of Lesson Title, Golden Text and Heads of Lesson Plan.

IV. REVIEW FROM SUPERINTENDENT'S DESK.

V. ANNOUNCEMENTS; SECRETARY'S AND LIBRARIAN'S DISTRIBUTIONS.

Closing

I. SINGING.

II. RESPONSIVE SENTENCES.

SUPT. For God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.

SCHOOL. Herein is love, not that we loved God, but that he loved us and sent His Son to be the propitiation for our sins.

SUPT. For ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry, Abba, Father.

SCHOOL. The Spirit itself beareth witness with our spirit, that we are the children of God.

ALL IN CONCERT. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

III. DOXOLOGY.

IV. BENEDICTION OR CLOSING PRAYER.