

them that would be of inestimable value to them in after life. He said that he was punctual in his attendance upon the Sunday School, and he could speak most favorably of the order observed by the children, and for their general good behaviour, morality, and propriety of language; in that respect they compared most favorably with those of any school with which he had been heretofore connected, and he was pleased and happy to say so much in favor of the children in the presence of their parents. He said that although many compliments had been paid to him respecting the present state of the School, he desired not to take the credit of it; but he wished to place the honors of the good work upon the right shoulders; the credit is chiefly due to my friend and your friend, Mr. Cousens. Were that gentleman not present he might more freely express his acknowledgments and thanks. But this much he could not avoid saying, that in all his intercourse with Mr. C. he had no occasion to differ with him; and the better he became acquainted, he had reason to respect him more and more. He said the attention and exertions of the teachers were indefatigable and most praiseworthy, and he hoped and trusted they would have their reward hereafter for their holy and zealous labours. He strongly urged upon parents whose children did not attend regularly, to send them punctually. He thought he could not do better than quote an eminent writer's advice for young and old; it was 'punctuality, perseverance, patience and prayer'; by that they should be influenced and guided through life. He then particularly addressed himself to the little folk before him, saying that perhaps there was no one more happy incident in all his life that afforded him more gratification, than seeing them all here so happy, enjoying themselves so well; but one thing he hoped, and that was, that they would bear through all time a pleasing remembrance of the many happy and profitable hours spent in connection with Christ Church Sunday School and its teachings. The reverend gentleman then said that before sitting down he could not refrain from drawing attention to the two works of art which adorned the walls of the Hall, and which proved that the artist, too, had an interest in their welfare. The artist, he was proud to say, was quite a youth—his name was Henry Chitty, and he was glad to see him exercise his talents and ability in this way. Indeed, the talent and ability displayed in the preparation of such works of art, would naturally justify the belief that he may yet accomplish some great achievement that will astonish the world. He said he wished him well, and hoped he might prosper in his occupation, and be a good member of the Church and society. In conclusion, the Rev'd. gentleman said,—and as for you little ones, I pray that God's blessing rest upon you and that you may grow up not only good churchmen and churchwomen, but fruitful in every good word and work.

The chairman then announced that the children would sing the Dismissal Hymn, and afterwards the National Anthem.

Dr. Hill here rose and said that he was not going to attempt a second speech, particularly after the poetic address of his respected confrere, Dr. Van Cortlandt; but he thought that it was only just and right that a vote of thanks should be given to the immediate patrons of the Sunday School,—they were justly entitled to their thanks for successfully carrying out the banquet. Therefore he would move a vote of thanks to the teachers, male and female, for their exertions in this matter.

Judge Armstrong cordially seconded the motion, and hoped they would testify in some way their appreciation of the services rendered. He was

delighted with the evening's proceedings, and anticipated good results from the meeting. Largo as was the present assembly, he hoped to live to see a still larger one next year; and he hoped to have the pleasure of adding one or more scions of his house to swell the number of the Sabbath School before that interesting occasion.

The vote was then taken, amidst no small applause.

Mr. Cousens acknowledged the compliment on the part of himself and assistant teachers. While he felt grateful for this testimony of approval, still he felt they were only discharging their bounden duty,—and this public manifestation of approval of their services, would prompt them to further exertion.

The children then sang the Dismissal Hymn, "Lord dismiss us with thy blessing, &c.," after which followed the National Anthem with much effect.

The Rev. Dr. Lewis pronounced the blessing—and thus concluded one of the most pleasing social gatherings it has ever been our good fortune to witness.—*Ottawa Citizen.*

COLLECTIONS UP TO JANUARY 27TH, 1869.

Collections appointed to be taken up in the several churches, chapels and missionary stations, in the Diocese of Toronto, in the month of January, in behalf of the General Purpose Fund of the Church Society.

Previously announced.....\$	7.25
St. John's, Smith's Falls	\$1.80
St. James', Port Elmsley	0.80
Per Rev. J. B. Worrell	2.60
St. Paul's, Newmarket.....	4.20
Christ Church, Holland Landing	2.02
Trinity Church, Aurora	1.55

Per Rev. S. Ramsey	7.77
St. Mary Magdalene, Picton, per Churchwardens	10.25

7 Collections, amounting to

STUDENT'S FUND, XVI. YEAR.	27.87
St. George, Toronto, per Churchwardens	17.15

MISSION FUND.

Previously announced.....	1012.69
Fitzroy Harbour	2.75
St. Mark's, Pakenham.....	1.25
9th Line, Fitzroy	1.00

Per Rev. J. A. Morris.....	5.00
St. George's Church, Toronto, per Churchwardens	22.00

162 Collections, amounting to

WIDOW AND ORPHANS' FUND.

Previously announced.....	1120.83
Barrie	17.17
St. James', Kingston, per Rev. R. V. Rogers	9.00
St. John's, Smith's Falls	3.40
St. James', Port Elmsley.....	1.00

Per Rev. J. B. Worrell	4.40
Christ Church, Delaware,	7.00
Mr. Brydges	2.00

Per R. Flood	9.00
St. George's Church, Toronto, per Churchwardens	79.12

144 Collections, amounting to

SPECIAL MISSION FUND.

Previously announced	1501.84
Trinity Church, Toronto, per Churchwardens	42.90
St. James', Kingston, per Rev. R. V. Rogers	4.70
St. Paul's, Cavan.....	4.42
St. Thomas "	3.40
St. John's, "	2.62

Per Rev. J. W. Allen.....	10.41
St. Luke's, Camden East, Per Rev. G. W. White	2.50
St. John's Church, Craighurst, per Churchwardens	2.00
Chester, per Churchwardens.....	2.50
Walpole Mission, per Rev. S. Briggs ...	6.00
All Saints, Drummondville	9.00
St. John's, Stamford.....	4.22

Per Rev. C. L. Ingles.....	13.22
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139 Collections, amounting to

ANNUAL SUBSCRIPTIONS.

Rev. R. V. Rogers	5.00
Major Moffatt	5.00
Rev. R. Flood	5.00
John Carter, Esq.	5.00
T. B. Fuller, Esq.....	5.00

BOOK AND TRACT FUND.

Rev. G. Hallen, (annual subscription)...	2.50
Rev. B. C. Hill.....	2.00

DIocese OF HURON.

CERICAL CHANGE.

The Reverend E. R. Stimson, formerly Incumbent of All Saints Church, Mount Pleasant, has been transferred to the incumbency of Berlin, County of Waterloo, Diocese of Huron.

All communications may be addressed to Mr. Stimson at Berlin, C. W.

English Ecclesiastical Intelligence.

VISITATION OF THE BISHOP OF LONDON, ENGLAND.

THE DAYS FOR STATE AID GONE BY

The present state of this question is, I grant, a very anxious one; but still, my Rev. brethren, let me not exaggerate the difficulties before us. To my mind, the one great lesson which all these inquiries into secular matters connected with our Church forces upon us is this—that the days are gone by when the Church of England can look to be propped up by the adventitious aid of secular authority, if it be not true to itself, and to its heavenly Master, and to the souls He has committed to it; and yet that it is not therefore less prosperous and strong. If we, the clergy, are true to our vows, the temporal aid which the laity can give, both privately and by law in their national corporate capacity, will not, I feel confident, be refused to us. But, above all things, it is important for us to understand that our true strength is not temporal. The Church, as a spiritual institution, the Church of Christ, can never perish; and this our own national development of the Church of Christ with its own peculiar institutions, dear to true-hearted Englishmen from the historical associations of the centuries of England's most real greatness; which has been bound up with so many crises of the nation's history in times past; which men love because it maintains the faith in which their fathers lived and died, and in which they desire to rear their children;