

labor to send her missionaries. But if we accept the doctrine of a *new birth*, a spiritual life hid with Christ in God, we must recognize the great need of a pure Gospel for Mexico.

(1) That there are many souls trying to satisfy themselves with the husks within their reach, while hungering for the Bread of life, is the testimony of all workers here. One poor woman, but recently come to the light, relates how all her life she has felt the need of something, she knew not what. Day after day she awoke with the hope that the longed-for blessing would come to her that day. She once ventured to approach a priest with her longings, and asked him to explain to her the forms of the church, the mass, baptism, etc.; but he only replied that she was a *tonta* [a fool], who could not understand if she tried. But now that she has received the Word, and feels that Jesus is her Saviour, that longing is met, and she is daily satisfying her hunger and thirst by the Word of God and prayer. She represents a large class that our churches are reaching.

(2) There is needed a Gospel of *holiness* in a land where religion and morals are divorced. A people that have been allowed to break the whole decalogue, and obtain an easy absolution at the hands of the priests; yes, even gain pardon *in advance* for crime to be committed, realize that it is a new Gospel which says, "Thy sins be forgiven thee; go and sin no more." Of the newly formed church in Cusiuhuiachic, four members were men who, led by the Spirit, had abandoned a life of drunkenness; and though years have passed since then, no one of them has returned to his cups. In every church are found such miracles of grace.

(3) There is need of the presentation of a *reasonable faith* to those who have revolted from the gross superstitions of the Roman Church in Mexico. Nothing sadder can be imagined than the funeral orations by prominent citizens at the graves of their departed comrades. No hope, no gleam of light for the future, only a troubled look into the great unknown, which has received another soul. Not yet have the Protestant churches reached many of this class, which includes many leaders in education, journalism, and politics. Many men of the liberal party, bitterly opposed to the Roman Church, which had thrown all its vast influence on the side of monarchy, now declare that they have done with religion; yet numbers of these are in sympathy with the churches that encourage education, progress and rational thinking. This was shown in connection with the dedication of our church edifice in Chiluahua, when the superintendent of public instruction and a leading member of the legislature made appreciative addresses. In God's time the Spirit will breathe life into them also.

(4) There is urgent need of Christians who know how to *pray*, with intelligence as well as faith; and the enlightened fervor of many in our evangelical churches is one of the most hopeful effects of the Gospel here. Perhaps the grandest example of a faith-filled, holy man of God, to be found in Mexico, is the Rev. Arcadio Morales, of Mexico City. He is the peer of those of his calling in other countries where the Gospel has been longer known. The great secret of his power with men is, that he has, first, power with God. He is a man of prayer. That he is only the first of many to follow him, we confidently believe.

(5) And there is need of the Gospel for the sake of our *own countrymen* here. English speaking people from all parts of the world are coming more and more to Mexico, to engage in mining, railroad, agricultural, and manufacturing enterprises. There are said to be several thousand of them in this State, some 700 in this city, Chihuahua, and vicinity. No Christian