Cario. I won't do it." So ho just loanod over the edgo of the boat and said, "Poor old Carlo! Nice old dog!"

Cerlo angwered him with a loving look and by flapping hia tail very hard on tho annd. Thon with a groat aigh of contont he put his head down again, and went to slcop.

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- TOBONTO, NOVEMBER 13, ISAT.


## " BE TENTH DIME."

Hore is an example of intelligent giving to the Lord which might well be emulated by many whose tenth is more than a dime:
"Have your shoes shired ?" sang out a small boy near the Union Station, among a group of people just from the train. A young man who heard the cry stajed his steps, hesitating; for he had not much more money in his pocket than ho had blacking on his shoes; but to hesitate was to fall into the shoeblack's hands, and the brushes were soon wrestling with splashes of rural clay.

When the shine was sompleted, the young man handed the boy a dime, and felt that he had marked his way into the great city with an act of charity; for at heart ho did not care how his boota looked. As he was pulling bimself tograther for a new start, he saw the boy who had cleaned his shoes approach the blind beggar, who sat behind the railrcad fence, and drop a dime into his cup.
"What did you do that for ?" asked the young man.
" Fer sco," said the boy, "that was me tonth dime terday ; an' mo teacher at Sun-day-school told me I oughter give a tenth of all I makes ter the Lord-see ?-an' I gress that ol blind man wants a dime more than tho Lord; so I gave it to him. Soo?"

## IITTTLE PHIL'S CURE.

It had been weaks and months since little Phil had had ecarlet fovor. but he had nover beon ablo to walk a step since. The bones and muscles wore there as beforo, but thoy might as well havo been on somo othor boy's legs, for all the use thoy were to Phil.

But the sickest thing about Phil now was his tomper; ho had been petted and waited on and had everything his own way 80 long, that ho was now a very much spoiled boy.
"I want to see the boys skate on the pond," said Phil one snowy day.
"Never mind," said his mothor; "when it stops snowing and the sun shines I will take you down to the pond."
"Want to go now-want to gu now," whined Phil; and be criod and fretterl until his mother said sho would take him. Of course if he had been well he would have been punished until he learned that he must do cheerfully what mother said. But oh, it seemed hard to punish a little pale-faced follow who could not even walk across the floor.

So the kind mother put on her wraps and his, and, putting Phil on his sled, set out with him in the soft falling snewflakes.
"Oh, look, mothor! there's a lume boy," cricd Phil, with sudden interest.

A bny much older than Phil, but pale and slight, was cautiously hopping along tbrough the snow, carrying a tin bucket swang to the arm of one of his crutches.
"Are you going to see the boys skate too?" nsked the little boy on the aled.
"No, indeed," answered the otiner; "I'm taking daddy his dinner. Daddy he's cutting ice down below the pond, and mismmy can't leave the house, cause the childer might cotch tire"
"I'm lame too," said little Phil sadly, "but I can't walk or do anything."
"I couldn't walk for a long time, nuther," answered the older boy, "but manmy said I made 'em all feel fust-rate by laughing and whistling and cracking jokes all the time. You can do that too, I reckon."
"Won't you come and see my little boy sometimes?" said Phil's mother; and the boy on crutcies promised to come. The big city doctor says Phil's ankles aro getting stronger, and that he will be able to walk; but his mother says lame Tom has been his best doctor, because he has taught him to be brave and patient in spite of being lame.

## FOR GiivuER-BREAD OR FOR MISSIONS.

Dr. Cyrus Hamlin, who was for many years a missionary in Turkey, tells about a contribution he made for missions when he was a little boy. His mother ofter read to him about heathen lands and the missionaries, and there was a missionary contribution-box in town, where the people placed their offerings. He says:-
"When the fall muster came every boy
had some cents given him to apend. My mother gevo me beven cents, saying, as she gave thom: ' Porhaps you will put a cent or two into the contribution-box in Mrs. Farrar's porch on the common.' So I began to think as I went along, shall I put in one, or shall it be two? Then I thought two cents was protiy small, and I camo up to threo-thros cents for the heathen and four conts for gingor-bread; but that did not sound right, did not satisfy mes, sC I turned it tine other way and said four conts shall go for the beathen. Tten I thought, the boys will ask mo how much I have to spend, and three cents is rather too small a sum to talk about. 'Hang it all,' I said, 'I'll put the whole in.' So in it all went. When I told my mother some years afterward that I was going to be a missionary she broke down and said, 'I have always expected it.'"
"THE SWEETEST MOTHER,"
Little Carl was helping mother Carry home the lady's besket: Chubby hands, of course were lifting One great handle-can you ask it? As he tugged away beside her, Feeling, oh, so brave and strong! Little Carl was softiy singing To himself a little song.
"Some time I'll be tall as father, Though I think it's very funny; And I'll work and build big houses, And give mother all the money. For," and little Carl stopped singing, Feeling, oh, so atrong and grand! "I have got the sweetest mother Fou can find in all the land."

## "I DON'T CARE."

"I am sorry to see my son give way to anger," said a patient mother.
"I don't care," replied the passionate child.
"You will become an ignorant man unless you study better," said his faithful teacher a little later.
"I don't care," he muttered under his breath.
"Those boys are not the right sort of companions for jou," said his pastor.
"I don't care," he answered, tarning on his heel.
"It is dangerous to taste wine," said his friend warningly.
"I don't care," was still his reply.
A few years after he was a worthless drankard, plunging into every sort of excess, and finally ending a miserable life of crima, without hope. "I don't care" was his ruin, as it is the ruin of thousands. Look out for it, boys and girls. Keep away from it. Don't let it find a place in your heart, or pass your lips. Aiwaje care. Care to do right and care when you have dono wrong.

Pray earnestly that you may never lose your soul from a rookless spirit of "I don't care."

