

festing itself in varying moods, and a somewhat peculiar temperament. But an air of goodness and conscientiousness pervaded all his peculiarities. He took a deep interest in all measures connected with the claims of religion. Of the congregation of Salem Church he was an active and liberal member, and in the community in which he lived he was markedly benevolent and public spirited.

During the last eight months, it pleased his Heavenly Father to try him with severe and continued sufferings. But in these, patience had her perfect work. Never during many visits did we hear a murmur, and throughout he manifested a serene confidence in the Saviour, which kept his mind in perfect peace.

Having no family to provide for, the disposal of his property became the subject of careful consideration, as in the sight of Him from whom he received it. Conscientiously he concluded that his first duty was to provide for the comfort of near relatives who needed his aid, but not for those who did not. Having done so, and given the latter some pecuniary expression of good will, he devoted the residue of his property to religious and benevolent purposes. The following is his disposition of it:

Deaf and Dumb Institution.....	\$400 00
Blind Asylum.....	150.00
Acadia Mission.....	100.09
Supplementing Fund.....	100.00
Aged and Infirm Ministers' Fund..	50.00
Ministers' Widows' Fund.....	50.00
Congregation of Salem Church on condition of the cong. raising an equal amount for their Church..	200.00

And the residue of his estate, which is estimated as worth not less than \$4000, to be divided between the Bible Society and the Trinidad Mission, in the proportion of one-third to the former, and two-thirds to the latter, and of the latter sum one-third to be at the disposal of the missionaries. Besides this, the sum of \$1900 is to be appropriated in the same way, on the death of parties, who are to enjoy the interest during their life time. The whole of his offering to the Lord will thus ultimately amount to about \$7000.

#### MISS COGSWELL AND MRS. UNIACKE.

These two both belonged to Halifax, and the Episcopal Church, the one to St. Paul's and the other to St. George's, being the widow of the late excellent Rector Rev. R. F. Uniacke. Why should their removal during the past month be noticed in the Record of this Church? Because their character, their worth and their work were such that they were known to all churches, in a very important sense were the property of all, even as they proved themselves

bright examples to all. We cannot part with them without laying on their graves a flower bedewed with tears.

They were Christian women in the proper sense of the words. They trusted in the Lord Jesus, loved him, and walked in his steps. Their foundation of hope was simply and solely Christ's righteousness, and their moving principle of action, Christ's love. For them "to live was Christ." Relying in no degree on good works, they abounded in them, for the "love of Christ constrained them." Both had ample means of their own, and occupied a first-class social position, but they relinquished the pleasures and fashions had even the social distinctions of society, that they might give themselves up to the Lord's work. Their delight consisted, as well as their employment, in DOING GOOD—their life a psalm, a joyful song of grateful adoration of their blessed Redeemer.

It is not intended in this notice to sketch their lives, though we do hope something may be done in this direction, by a competent hand and a loving heart; but we may say that besides all her other spheres of usefulness and activity, Miss Cogswell regularly every Lord's Day, as well as on a week evening, taught her class of boys in the Industrial school, while she was the life of the St. Paul's School of Industry for girls. Mrs. Uniacke was known over all the Parish of St. George's, and north end of Halifax, as the friend of the poor, the sick and the sad, and the cheerful helper of her husband the Rector in every good work. Of both we may say "that when the ear heard them, then it blessed them, and when the eye saw them it gave witness to them, because they delivered the poor that cried and the fatherless, and him that had none to help him—the blessing of him that was ready to perish came upon them, and they caused the widow's heart to sing for joy."

They sleep in Jesus, and their name and memory are embalmed in the affections of the Lord's people in Halifax. They are indeed blessed, they have died in the Lord, they rest, their works precede as well as follow; they made to themselves friends of the mammon of unrighteousness and have been received into everlasting habitations. The Church too, is blessed which has such godly women consecrating themselves to the Lord's glorious cause and stimulating all classes by an example so pure, elevated and devoted.